

THE  
WHOLE BOOK  
OF  
PSALMES,  
Faithfully translated into  
*English Metre* :

Whereunto is prefixed a discourse, declaring not  
onely the lawfulness, but also the necessity  
of the heavenly Ordinance of sing-  
ing Scripture Psalmes in the  
Churches of God.

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COL. 3: 16.

Let the word of God dwell plentifully in you,  
in all wisdom, teaching and exhorting one an-  
other in Psalmes, Hymns, and spirituall Songs,  
singing to the Lord with grace in your hearts.

JAMES 5: 13.

If any be afflicted, let him pray; and if any be  
merry, let him sing Psalmes.

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Imprinted 1645.

THE  
WHOLE  
OF  
PSALMS  
Faithfully translated into  
English Verse

With a new and enlarged  
Index, both of the  
of the Hebrew O and  
the Greek and Latin  
Churches, &c.

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1797



# The P R E F A C E.



He singing of Psalmes, though it breath forth nothing but holy Harmony, and melody: yet such is the subtilty of the enemy, and the enmity of our nature against the Lord and his wayes, that our hearts can find matter of discord in this harmony, and crotchets of division in this holy melody: for, There have been three questions especially stirring concerning singing. First, what Psalmes are to be sung in Churches? whether Davids and other Scripture Psalmes, or the Psalmes invented by the gifts of godly men in every age of the Church. Secondly, if Scripture Psalmes, whether in their own words, or in such metre as English Poetry is wont to run in? Thirdly, by whom are they to be sung? whether by the whole Churches together with their voices? or by one man singing alone and the rest joyning in sentence, and in the close saying Amen.

Touching the first, certainly the singing of Davids Psalmes was an acceptable worship of God, not onely in his own, but in succeeding times, as in Solomons time, 2 Chron. 5. 13. in Jehoshaphats time, 2 Chron. 20, 21. in Ezra his time, Ezra 3. 10, 11. and the text is evident in Hezekiabs time they are commanded to sing praise in the words of David and Asaph, 2 Chron. 29 30. which one place may serve to resolve two of the questions (the first and the last) at once: for this Commandment was it ceremoniall or morall? some things in it

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indeed were ceremoniall, as their muscicall instruments, &c. but what ceremony was there in singing praise with the words of David and Asaph? what if David was a type of Christ, was Asaph also? was every thing of David typical? are his words which are of morall, universall, and perpetuall authority) in all nations and ages) are they typical? what type can be imagined in making use of his songs to praise the Lord? if they were typical, because the ceremony of muscicall instruments was joyned with them, then their prayers were also typical, because they had that ceremony of incense admixt with them: but we know that prayer then was a morall duty, notwithstanding the incense; & so singing those Psalmes notwithstanding their muscicall instruments. Beside, that which was typical (as that they were sung with muscicall instruments, by the twenty foure orders of Priests and Levites, 1 Chro. 25. 9) must have the morall and spirituall accomplishment in the new Testament, in all the Churches of the Saints principally, who are made kings and priests, Rev. 1. 6. and are the first fruits unto God. Rev. 14. 4. as the Levites were, Num. 3. 45. with hearts and lips, in stead of muscicall instruments, to praise the Lord; who are set forth (as some judiciously think) Rev. 4. 4. by twenty foure Elders in the ripe age of the Church Gal. 4. 1, 2, 3. answering to the twenty foure orders of Priests and Levites, 1 Chron. 25. 9. Therefore not some select members but the whole Church is commanded to teach one another in all the severall sorts of Davids Psalmes, some being called by himself

בזמור

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מזמורים: Psalmes, some תהילים: Hymns  
 some שירים: spirituall songs. so that if the singing  
 Davids Psalmes be a morall duty and therefore per-  
 petuall; then we under the new Testament are  
 bound to sing them as well as they under the old: &  
 if we are expressely commanded to sing Psalmes,  
 Hymns, and spirituall songs, then either we must  
 sing Davids Psalmes or else may affirm they are not  
 spirituall songs which being penned by an extraor-  
 dinary gift of the spirit, for the sake especially of  
 Gods spirituall Israel; not to be read and preached  
 onely (as other parts of holy writ) but to be sung al-  
 so, they are therefore most spirituall, and still to be  
 sung of all the Israel of God and verily as their sin  
 is exceeding great, who will allow Davids Psalmes  
 (as other scriptures) to be read in Churches (which  
 is one end) but not to be preached also. (which is an-  
 other end) so their sin is crying before God, who will  
 allow them to be read and preached, but seek to de-  
 prive the Lord of the glory of the third end of them,  
 which is to sing them in Christian Churches.

Obj. 1. If it be said that the saints in the primitive  
 Church did compile spirituall songs of their own in-  
 diting, & sing the before the Church. 1 Cor. 14. 15. 16.

Ans. we answer first, that those Saints compiled  
 these spirituall songs by the extraordinary gifts of  
 the spirit (common in those dayes) whereby they  
 were enabled to praise the Lord in strange tongues;  
 wherein learned Paræus proves those psalmes were  
 uttered, in his Comment on that place v. 4. which  
 extraordinary gifts, if they were still in the Chur-  
 ches, we should allow them the like liberty now.

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Secondly, suppose those Psalmes were sung by an ordinary gift (which we suppose cannot be evicted) doth it therefore follow that they did not, and that we ought not to sing Davids Psalmes? must the ordinary gifts of a private man quench the spirit still speaking to us by the extraordinary gifts of his servant David? there is not the least footstep of example, or precept, or colour of reason for such a bold practise.

Ob. 2. Ministers are allowed to pray conceived prayers, and why not to sing conceived Psalmes? must we not sing in the spirit, as well as pray in the spirit?

Ans. First, because every good Minister hath not the gift of spirituall poetry, to compose extemporary Psalmes, as he hath of Prayer. Secondly, suppose he had, yet seeing Psalmes are to be sung by a joynt consent and harmony of all the Church in heart and voice (as we shall prove) this cannot be done, except he that composeth a Psalm, bringeth into the Church set forms of Psalmes of his own invention; for which we find no warrant or precedent in any ordinary officers of the Church throughout the Scriptures. Thirdly, because the book of Psalmes is so complete a System of Psalmes, which the Holy Ghost himself, in infinite wisdom hath made, to suit all the conditions, necessities, temptations, affections, &c. of men in all ages; (as most of all our Interpreters on the Psalmes have fully and particularly cleared) therefore by this the Lord seemeth to stop all mens moutbes and minds ordinarily to compile or sing any other Psalmes (under colour that the occasions and conditions

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ditions of the Church are new) &c. for the publick use of the Church; seeing, let our condition be what it will, the Lord himself hath supplied us with farre better; and therefore in Hezekiah's time, though doubtlesse there were among them those which had extraordinary gifts, to compile new songs, on those new occasions, as Isaiah and Micah, &c. yet we reade, that they are commanded to sing in the words of David and Asaph, which were ordinarily to be used in the publick worship of God: and we doubt not but those that are wise will easily see, that those set forms of Psalmes of Gods own appointment, not of mans conceived gift, or humane imposition, were sung in the Spirit by those holy Levites, as well as their prayers were in the Spirit which themselves conceived, the Lord not then binding them therein to any set formes; and shall set formes of Psalmes appointed of God not be sung in the Spirit now, which others did then?

Quest. But why may not one compose a Psalm, and sing it alone with a loud voice, and the rest joyne with him in silence, and in the end say Amen.

Ans. If such a practice was found in the Church of Corinth, when any had a Psalm suggested by an extraordinary gift; yet in singing ordinary Psalmes, the whole Church is to joyne together in heart and voice to praise the Lord: for,

First, David's Psalmes, as hath been shewed, were sung in heart and voice together, by the twenty foure orders of the Musicians of the Temple, who tyed out the twenty foure Elders, all the members especially of Christian Churches, Rev. 5. 8.

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who are made Kings and Priests to God to praise him as they did: for if there were any other order of singing Choristers beside the body of the people to succeed those, the Lord would doubtlesse have given direction in the Gospel for their qualification, election, maintenance &c. As he did for the musicians of the Temple, & as his faithfullnesse hath done for all other church-officers in the new Testament.

Secondly, Others beside the Levites ( the chief Singers ) in the Jewish Church did also sing the Lords songs; else why are they commanded frequently to sing: as in Ps. 100, 1, 2, 3. Ps. 95, 1, 2, 3. Ps. 102. title. with v. 18. & Ex. 15. I not onely Moses but all Israel sang that song, they spake saying ( as it is in the orig. ) all as well as Moses, the women also as well as the men. v. 20, 21. And Deut. 32. (where to some think John had reference as well as to Ex. 15. 1. When he brings in the protestant Churches getting the victory over the Beast with harps in their hands and singing the song of Moses, Rev. 15. 3 ) This song Moses is commanded not onely to put it into their hearts but into their mouths also: Deut. 31. 19. which argues, they were with their mouths to sing it together as well as with their hearts.

Thirdly, Isaiah foretells in the dayes of the New Testament that Gods watchmen and desolate lost souls ( signified by wast places ) should with their voices sing together, Isa. 52. 8, 9. and Rev. 7. 9, 10. The song of the Lamb was by many together, and the Apostle expressly commands the singing of Psalmes, Hymns, &c. Not to any select Christians, but to the whole Church Eph. 5. 19.

Col.

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Col. 3. 16. Paul and Silas sang together in private Acts 16. 25. and must the publick hear only one man sing? to all these we may adde the practise of the primitive churches; the testimony of ancient and holy Bishps is in stead of many, Epist. 63. When one of us (saith he) hath begun a psalme, the rest of us set in to sing with him, all of us with one heart and one voice; and thus saith he is the common practise of the Churches in Egypt, Lybia, Thebes, Palestina, Syria and those that dwell on Euphrates, and generally every where, where singing of psalmes is of any account. To the same purpose also Eusebius gives witness, Eccles. Hist. lib. 2. cap. 17. The objections made against this do most of them plead against joyning to sing in heart as well as in voice, as that by this means others out of the Church will sing as also that we are not alway in a suitable estate to the matter sung, and likewise that all cannot sing with understanding; shall not therefore all that have understanding joyn in heart and voice together? are not all the creatures in heaven, earth, seas: men, beasts, fishes, fowls &c. commanded to praise the Lord and yet none of these but men, and godly men too, can do it with spirituall understanding?

As for the scruple that some take at the translation of the book of Psalmes into metre, because Davids psalmes were sung in his own words without metre; we answer. First, There are many verses together in severall psalmes of David which run in rythmes (as those that know the bebrew



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and as Buxtorf shewes, Thesau p. 629 ) which shewes at least the lawfulness of singing Psalmes in English rhyms.

Secondly, The Psalmes are penned in such verses as are suitable to the poetry of the Hebrew Language, and not in the common style of such other books of the old Testament as are not poetically; now no Protestant doubteth but that all the books of the Scripture should by Gods Ordinance be extant in the mother tongue of each nation, that they may be understood of all, hence the Psalmes are to be translated into our English tongue; and if in our English tongue we are to sing them, then as all our English songs (according to the course of our English Poetry) do runne in metre, so ought Davids Psalmes to be translated into metre that so we may sing the Lords songs, as in our English tongue, so in such verses as are familiar to an English eare, which are commonly metricall: and as it can be no just offence to a good conscience to sing Davids Hebrew songs in English words, so neither to sing his poetical verses in English Poeticall metre: men might as well stumble at singing the Hebrew Psalmes in our English tunes (and not in the Hebrew tunes) as at singing them in English metre, (which are our verses) and not in such verses as are generally used by David, according to the Poetry of the Hebrew language: but the truth is, as the Lord hath bid from us the Hebrew tunes, lest we should think our selves bound to imitate them; so also the course and frame (for the most part)



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of their Hebrew Poetry, that we might not think our selves bound to imitate that, but that every nation without scruple might follow as the graver sort of tunes of their own countrey songs, so the graver sort of verses of their own countrey poetry.

Neither let any think, that for the metre sake we have taken liberty, or Poeticall licence to depart from the true and proper sense of Davids words in the Hebrew Verses; no, but it hath been one part of our religious care and faithfull indeavour, to keep close to the originall text.

As for other objections taken from the difficulty of Ainsworths tunes, and the corruptions in our common Psalm books, we hope they are answered in this new Edition of Psalmes which we here present to God and his Churches. For although we have cause to blesse God in many respects for the religious endeavours of the Translators of the Psalmes into metre, usually annexed to our Bibles, yet it is not unknown to the godly learned, that they have rather presented a Paraphrase, then the words of David translated according to the rule, 2 Chron. 29. 30. and that their addition to the words, detractions from the words are not seldome and rare, but very frequent and many times needlesse, (which we suppose would not be approved of, if the Psalmes were so translated into prose) and that their variations of the sense, and alterations of the sacred Text too frequently, may justly minister matter of offence to them that are able to compare the Translation with the Text; of which failings,

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Some judicious have oft complained, others have been grieved whereupon it hath been generally desired, that as we do enjoy other, so (if it were the Lords will) we might enjoy this ordinance also in its native purity: we have therefore done our endeavour to make a plaine and familiar translation of the Psalmes and words of David into English metre, and have not so much as presumed to paraphrase to give the sense of his meaning in other words; we have therefore attended herein as our chief guide the originall shunning all additions, except such as even the best translators of them in prose supply, avoiding all materiall detraction from words or sense. The word *Y* which we translate and, as it is redundant sometime in the Hebrew, so sometime (though not very often) it hath been left out, and yet not then, if the sense were not fair without it.

As for our translations, we have with our English Bibles (to which next to the Originall we have had respect) used the Idioms of our own tongue in stead of Hebraismes, lest they might seem English barbarismes.

Synonymaes we use indifferently: as folk for people, Lord for Jehovah, and sometime (though seldom) God for Jehovah; for which (as for some other interpretations of places cited in the new Testament) we have the Scriptures authority Ps 14. with 53 Heb. 1. 6. with Ps. 97. 7. where a phrase is doubtful we have followed that which (in our own apprehension) is most genuine and edifying:

Sometime we have contracted, sometime dilated  
the

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the same Hebrew word, both for the sense and the verse sake : which dilation we conceive to be no paraphrasticall addition no more then the contraction of a true and full translation to be any unfaithfull detraction or diminution : as when we dilate who healeth, and say he it is who healeth; so when we contract, those that stand in aw of God and say Gods fearers.

Lastly. Because some Hebrew words have a more full and emphaticall signification then any one English word can or doth sometime expresse, hence we have done that sometime which faithfull translators may do, viz. not onely to translate the word but the emphasis of it; as **יְהוָה** mighty God for God. **קָם** humbly blesse for blesse; rise to stand, **אֱמֵן** for stand; truth and faithfulness for truth. Howbeit for the verse sake we do not alway thus, yet we render the word truly though not fully; as when we sometime say rejoyce for shout for joy.

As for all other changes of numbers, tenses, and characters of speech, they are such as either the Hebrew will unforcedly bear, or our English forceably calls for, or they no way change the sense; and such are printed usually in another character.

If therefore the verses are not alwayes so smooth and elegant as some may desire or expect; let them consider that Gods Altar needs not our polishings: Exodus 2. for we have respected rather a plain Translation, then to smooth our verses with the sweetnesse of any Paraphrase, and so have attended  
Conscience.

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Conscience rather than Elegance; fidelity, rather than Poetry; in translating the Hebrew words into English language, and Davids poetry into English metre; that so we may sing in Sion the Lord Song of praise according to his own will; until he take us from hence, and wipe away all our tears, and bid us enter into our Masters joy, to sing eternall Hallelujahs.

¶ The

¶ The PSALMES in  
Metre.

PSAL. I.



Blessed man, that in th' advice  
of wicked doth not walk:  
nor stand in sinners way, nor sit  
in chair of scornfull folk.

- 2 But in the law of Jehovah,  
is his longing delight:  
and in his law doth meditate,  
by day and eke by night.
- 3 And he shall be like to a tree  
planted by water-rivers;  
that in his season yields his fruit,  
and his leaf never withers.
- 4 And all he doth shall prosper well,  
the wicked are not so;  
but they are like unto the chaffe,  
which wind drives to and fro.
- 5 Therefore shall not ungodly men,  
stand upright in the doom,  
nor shall the sinners with the just,  
in their assembly *come*.
- 6 For of the righteous men the Lord  
acknowledgeth the way;  
but the way of ungodly men,  
shall utterly decay.

PSAL.

**W**Hy rage the Heathen furiously?  
muse vain things people do;

2 Kings of the earth do set themselves,  
Princes consult also:

with one consent against the Lord,  
and his anointed One.

3 Let us asunder break their bands,  
their cords be from us thrown.

4 Who sits in heav'n shall laugh, the Lord  
will mock them; then will he

5 Speak to them in his ire, and wrath;  
and vex them suddenly.

6 But I anointed have my King  
upon my holy hill

7 of Zion: The established  
counsel declare I will.

God spake to me, Thou art my Sonne,  
this day I thee begot.

8 Ask thou of me, and I will give  
the Heathen for thy lot:  
and of the earth thou shalt possesse  
the utmost coasts abroad.

9 Thou shalt them break as Potters shreds  
and crush with iron rod.

10 And now yee Kings be wise, be learn'd  
ye Judges of th' earth [*heare*]

11 Serve ye the Lord with reverence,  
rejoyce in him with fear.

12 Kisse ye the Sonne, lest he be wroth,  
and ye fall in the way.

when his wrath quickly burns, Oh blest!  
are all that on him stay.

1 A Psalme of David when he fled from the  
face of Absalom his sonne.

- O** Lord, how many are my foes?  
how many up against me stand?
- 2 Many say to my soul, No help  
in God for him at any hand.
- 3 But thou, Lord, art my shield, my glory,  
and the up-lifter of my head,
- 4 With voyce to God I cal'd, who from  
his holy hill me answered.
- 5 I laid me down, I slept, I wak'd,  
for Jehovah did me up-bear:
- 6 People that set against me round,  
ten thousands of them I'le not fear.
- 7 Arise, O Lord, save me my God,  
for all mine enemies thou hast stroke  
upon the cheek-bone: and the teeth  
of the ungodly thou hast broke:
- 8 This, and all such salvation,  
belongeth unto Jehovah;  
thy blessing is, and let it be  
upon thine own people. Selah.

PSAL. III.

To the chief Musician on Neginoth,  
A Psalme of David.

- G**OD of my justice, when I call  
answer me: when distressed  
thou hast enlarg'd me, shew me grace,  
and heare thou my request.
- 2 Ye sonnes of men, my glory turn  
to shame how long will you?

how

- how long will ye love vanity,  
and still deceit pursue?
- 3 But know, the Lord doth for himself  
set by his gracious saint:  
the Lord will heare when I to him  
do poure out my complaint.
- 4 Be stirred up, but do not sinne,  
consider seriously:  
within your heart upon your bed,  
and wholly silent be.
- 5 Let sacrifices of justice,  
for sacrifices be,  
and confidently put your trust  
on Jehovah do ye.
- 6 Many there be that say, O who  
will cause us good to see:  
the light, Lord, of thy countenance  
let on us lifted be.
- 7 Thou hast put gladnesse in my heart,  
more then the time wherein  
their corn, and also their new wine,  
have much increased bin.
- 8 In peace with him I will lie down,  
and take my sleep will I:  
for thou, Lord, mak'it me dwell alone  
in confident safety.

## P S A L. V.

To the cheif Musician upon Nehiloth,  
A Psalm of David.

**H**Eare thou my words, and understand  
my meditation, Jehovah.



*Psalme V.*

5

- 2 My King, my God, attend the voice  
of my cry: for to thee I pray.
- 3 At morn Jehovah, thou shalt heare  
my voyce: to thee I will addresse
- 4 at morn, I will look up: For thou  
art not a God lov'ſt wickedneſſe,  
neither ſhall evil with thee dwell.
- 5 Vain glorious fools before thine eyes  
ſhall never ſtand: for thou hateſt  
all them that work iniquities.
- 6 Thou wilt bring to deſtruction  
the ſpeakers of lying falſhoods;  
the Lord will make to be abhorr'd  
the man deceitfull, and of bloud.
- 7 But I will come into thine houſe  
in multitude of thy mercy;  
and will in fear of thee bow down,  
in temple of thy ſanctity.
- 8 Lead me forth in thy righteouſneſſe,  
becauſe of mine obſerving ſpies,  
O Jehovah do thou thy wayes  
make ſtraight and plain, before mine eies.
- 9 For there no truth is in his mouth,  
their inward part iniquities;  
their throat an open ſepulchre,  
their tongue is bent to flatteries.
- 10 O God, make thou them deſolate  
from their own plots let them fall far,  
caſt them out in their heaps of ſinnes,  
for they againſt thee rebels are.
- 11 And all that truſt in thee ſhall joy,  
and ſhoot for joy eternally,

and

and thou shalt them protect: and they  
that love thy name, shall joy in thee.

- 12 For thou, Jehovah, wilt bestow  
a blessing on the righteous one:  
and wilt him crown as with a shield,  
with gracious acception.

## P S A L. VI.

To the chief Musician on Neginoth upon She-  
minith, A Psalme of David.

**L**ORD in thy wrath rebuke me not,  
nor in thy hot wrath chasten me.

- 2 Pitie me, Lord, for I am weak,  
Lord heal me, for my bones vext be.
- 3 Also my soul is troubled sore:  
how long, Lord, wilt thou me forsake?
- 4 Return, O Lord, my soul release:  
Oh save me for thy mercy sake.
- 5 In death no mem'ry is of thee  
and who shall praise thee in the grave?
- 6 I faint with groans, all night my bed  
swims, I with tears my couch washt have.
- 7 Mine eye with grief is dimme and old:  
because of all mine enemies.
- 8 But now depart away from me,  
all ye that work iniquities:  
for Jehovah ev'n now hath heard  
the voice of these my weeping tears.
- 9 Jehovah heard my humble suit,  
Jehovah doth receive my prayers.
- 10 Let all mine enemies be asham'd  
and greatly troubled let them be;  
yea, let them be returned back,  
and be ashamed suddenly.

Shiggajon of David which he sang to Jehovah,  
upon the words of Cush the Benjamite.

- O** LORD my God in thee  
I do my trust repose,  
save and deliver me from all  
my persecuting foes.
- 2 Lest like a lion he  
my soul in pieces tear :  
rending asunder, while there is  
not one deliverer.
- 3 Jehovah, O my God,  
if this thing done have I :  
if so there be within my hands  
wrongfull iniquity ?
- 4 If I requited ill  
the man with me at peace,  
( yea, I have him delivered  
that was my foe causelesse :)
- 5 Let foe pursue my soul,  
and take, and tread to clay  
my life: and honour in the dust  
there let him wholly lay.
- 6 Arise, Lord, in thy wrath  
for th' enemies fiercenesse :  
be thou lift up, and wake to me,  
judgement thou didst expresse.
- 7 So thee encompasse round  
shall peoples assembly;  
and for the same do thou return,  
unto the place on high.
- 8 The Lord shall judge the folk;  
Jehovah judge thou me:

- according to my righteousness,  
and mine integrity.
- 9 Let ill mens malice cease,  
but do the just confirm,  
for thou who art the righteous God  
doſt hearts and reins discern.
- 10 For God my shield, the right  
in heart he ſaved hath.
- 11 The God that doth the righteous judge,  
yet daily kindleth wrath.
- 12 If he do not return,  
his ſword he ſharp will whet :  
his bow he bended hath, and he  
the ſame hath ready ſet.
- 13 For him he hath prepar'd  
the instruments of death,  
for them that hotly perſecute,  
his arrows he ſharpneth.
- 14 Behold, he travelleth  
of vain iniquity ;  
a toylſome miſchief he conceiv'd,  
but ſhall bring forth a lie.
- 15 A pit he digged hath,  
and delved deep the ſame :  
but fall'n he is into the ditch,  
that he himſelf did frame.
- 16 His miſchievous labour  
ſhall on his head turn down ;  
and his injurious violence  
ſhall fall upon his crown.
- 17 Jehovah I will praife  
for his juſt equity ;

and I will sing unto the name  
of Jehovah most high.

PSAL. VIII.

To the chief Musician upon Gittith.  
A Psalm of David.

**O** LORD our God in all the earth  
how's thy name wondrous great?  
who hast thy glorious majestic  
above the heavens set.

Out of the mouth of sucking babes,  
thy strength thou didst ordain,  
that thou mightst still the enemy,  
and them that thee disdain.

When I thy fingers work, thy heav'ns,  
the moon and stars consider;

Which thou hast set. What's wretched man  
that thou dost him remember?  
or what's the sonne of man, that thus  
him visited thou hast?

For next to Angels, thou hast him  
a little lower plac'd  
and hast with glory crowned him,  
and comely majesty:

6 And on thy works hast given him,  
lordly authority.

7 All hast thou put under his feet;  
all sheep and oxen, yea

8 and beasts of field: Fowls of the aire,  
and fishes of the sea;

and all that passe through paths of seas.

9 **O** Jehovah our Lord,  
how wondrously magnificent

is thy name through the world? PSAL.

To the chief Musician upon Muth-Labben,  
A Psalme of David.

**L**ORD, I'le thee praise, with all my heart;  
thy wonders all proclaim.

2 I will be glad and joy in thee;  
most High, I'le sing thy name.

3 In turning back my foes, they 'le fall  
and perish at thy sight.

4 For thou maintains my right, and cause:  
in throne sit'st judging right.

5 Thou 'heathen checkst, and th'wicked stroi'st  
their names raz'd ever aye.

6 Thy ruines, foe, for aye are done;  
thou mad'st their towns decay;  
their memory with them is lost.

7 Yet ever sits the Lord:  
his throne to judgement he prepares.

8 With right he'l judge the world:  
he to the folk shall minister  
judgement in uprightnesse.

9 The Lord is for th' opprest a fort:  
a fort in times of stresse.

10 Who know thy name, will trust in thee;  
nor dost thou, Lord, forsake,

11 them that thee seek. Psalmes, to the Lord  
that dwells in Sion, make;  
declare among the folk his works.

12 For bloud when he doth seek,  
he them remembers; nor forgets  
the crying of the meek.

( 2 )

- 3 Jehovah, mercy on me have,  
from them that do me hate  
mark mine afflictions that arise,  
thou lift'st me from deaths-gate.
- 4 That I may tell in the gates of  
the Daughter of Sion,  
thy praises all, and may rejoyce  
in thy salvation.
- 5 The heathen are sunk down into  
the pit that they had made :  
their own foot taken is ith' net  
which privily they laid.
- 6 By judgements which he executes  
Jehovah is made known :  
the wicked's snar'd in's own hand work:  
deep meditation.
- 7 The wicked shall be turn'd to hell,  
all lands that God forget.
- 8 Forgot the needy shall ne're be:  
poores hope ne're faild him yet.
- 9 Arise, O Lord, lest men prevail,  
judge r'heathen in thy fight.
- 10 That they may know they be but men,  
the nations Lord affright.

Selah

*PSALME X.*

**V**Hy stand'st thou Lord a far? why hid'st  
thyself in times of streight?  
In pride the wicked persecutes  
the poore afflicted wight :  
are them in their contrived plots.  
For in his hearts desire

B

the

- the wicked boasts, and covetous  
blesseth, stirring Gods ire.
- 4 The wicked one by reason of  
his countenances pride  
will not seek *after God*: not God  
so all his thoughts abide.
- 5 His wayes do alwayes bring forth grief,  
on high thy judgements be  
above his sight: his pressing foes  
puffe at them all will he.
- 6 Within his heart he thus hath said,  
I moved shall not be:  
from aye to aye because I *am*  
not in adversity.
- 7 His mouth with cursing filled is,  
deceits, and fallacy:  
under his tongue perversenesse is,  
also iniquity.
- 8 In the close places of the towns  
he sits, in secret dens  
he slayes the harmlesse: 'gainst the poore  
slyly his eyes down bends.
- 9 He closely lurks as Lion lurks  
in den, the poore to catch  
he lurks, and trapping them in's net  
th' afflicted poore doth snatch.
- 10 Down doth he crouch, and to the dust  
humbly he bows *with all*:  
that so a multitude of poore  
in his strong pawes may fall.
- 11 He saith in heart, God hath forgot:  
he hides his face away,



that he will not see this thing  
unto eternall aye.

( 2 )

Jehovah rise thou up, O God,  
lift thou thine hand on high,  
let not the meek afflicted one  
be out of memby.

Wherefore doth the ungodly man  
contemn th' almighty one ?  
he in his heart saith, thou wilt not  
make inquisition.

Thou seest, for thou markst wrong & spight,  
with thy hand to repay:  
the poore leaves it to thee, thou art  
of fatherlesse the stay.

Break thou the arm of the wicked,  
and of the evil one,  
search thou out his impiety,  
untill thou findeft none.

Jehovah king for ever is,  
and to eternall aye:  
out of his land the heathen folk  
are perished away.

The meek afflicted-mans desire,  
Jehovah, thou dost hear :  
thou firmly dost prepare their heart,  
thou makst attend thine ear.

To judge the fatherlesse and poore :  
that adde no more he may  
sorrowsfull man out of the land  
with terrour to dismay.

To the chief Musician.

A Psalme of David.

- I** In the Lord do trust ; how then  
to my soul do ye say ,  
as doth a little bird unto  
your mountain fly away ?
- 2 For loe, the wicked bend their bow,  
their arrows they prepare  
on string ; to shoot in dark at them  
in heart that upright are.
- 3 If that the firm foundations,  
utterly ruin'd be ;  
as for the man that righteous is,  
what then performe can he ?
- 4 The Lord in's holy temple is,  
the Lords throne in heaven ;  
his eyes will view, and his eye lids  
will prove the Sonnes of men,
- 5 The man that truly-righteous is  
ev'n him the Lord will prove ;  
his soul the wicked hates, and him  
that violence doth love.
- 6 Snares, fire, and brimstone he will rain,  
ungodly men upon ;  
and burning tempest ; of their cup  
*shall be* their portion.
- 7 For Jehovah that righteous is,  
all righteousnesse doth love ;  
his countenance the upright one  
beholding, doth approve.

To the chief Musician upon Sheminith.

A Psalme of David.

**H**elp Lord; for godly Men do cease;  
faithfull fail men among.

Each to his friend speaks vanity;  
with flatt'ring lips, *and tongue*,  
and with a double heart they speak.

All flatt'ring lips the Lord  
sha'l cut them off, with every tongue  
that speaketh boasting word.

Thus have they said, we with our tongue,  
prevailing powre shall get;  
are not our lips our own, for Lord  
who over us is set?

Thus saith the Lord, for sighs of them  
that want, for poore opprest,  
I'll now arise, from such as puffe,  
will set him safe at rest.

Pure are the words the Lord doth speak:  
as silver that is tried  
in earthen furnace, seven times  
that hath been purified.

Thou shalt them keep, O Lord, thou shalt  
preserve them ev'ry one,  
For evermore in safety from  
this generation.

The wicked men on every side  
do walk presumptuously,  
when as the vilest sons of men  
exalted are on high.

To the chief Musician : A Psalm of David.

**O** Jehovah, how long  
wilt thou forget me aye ?  
how long wilt thou thy countenance  
hide from me far away ?

2 How long shall I counsell,  
in my soul take, sorrow  
in my heart daily ? o're me set  
how long shall be my foe ?

3 Jehovah, O my God,  
behold me answer make,  
illuminate mine eyes, lest I  
the sleep of death do take.

4 Lest my foe say, I have  
prevaild 'gainst him : and me  
those who do trouble, do rejoyce,  
when I shall moved be.

5 But I assured trust  
have put in thy mercy;  
my heart in thy salvation  
shall joy exceedingly.

6 Unto Jehovah I  
will sing, because that he;  
for evil bountifully hath  
rewarded good to me.

PSALME XIV.

To the chief Musician a Psalm of David.

**T**He fool in's heart saith ther's no God :  
they are corrupt, have done

- abominable practises,  
that doth good there is none:
- 2 The Lord from heaven looked down  
on sonnes of men ; to see,  
if any that doth understand,  
that seeketh God there be.
- 3 All are gone back, together they  
*ev'n* filthy are become :  
and there is none that doeth good,  
no not so much as one.
- 4 The workers of iniquities,  
have they no knowledge all ?  
that eat my people : they eat bread,  
and on God do not call.
- 5 There with a very grievous fear  
affrighted sore they were,  
for God in generation is  
of such as righteous are.
- 6 The counsell yee would make of him  
that poore afflicted is,  
to be asham'd, and that because  
the Lord his refuge is.
- 7 Who Israels health from Sion gives ?  
his folks captivity  
when God shall turn : Jacob shall joy  
glad Israel shall be.

PSALME XV.

A Psalm of David.

**J**ehovah, who shall in thy tent  
sojourne, and who is he

B 4

shall

- shall dwell within thy holy mount ?  
 2 He that walks uprightly,  
 And worketh justice, and speaks truth  
 3 in's heart. And with his tongue  
 he doth not slander, neither doth  
 unto his neighbour wrong,  
 And 'gainst his neighbour that doth not  
 take up reprochfull lyes.  
 4 He that an abject person is  
 contemn'd is in his eyes ;  
 But he will highly honour them  
 that do Jehovah fear :  
 and chargeth not, though to his losse,  
 if that he once do swear.  
 5 Nor gives his coine to usury,  
 and bribe he doth not take  
 against the harmelesse, he that doth  
 these things shall never shake.

## P S A L M E XVI.

Michtam of David.

**O** Mighty God, preserve thou me,  
 for on thee do I rest.

- 2 Thou art my God, unto the Lord.  
*My soul* thou hast profest :  
 My goodnesse reacheth not to thee.  
 3 But to the Saints upon  
 the earth and to the excellent,  
 whom all my joy is on.  
 4 They who gives gifts to a strange God,  
 their sorrows multiply :  
 their drink oblations of bloud  
 offer up will not I.

- Neither will I into my lips  
the names of them take up.
- 5 Jehovah is the portion  
of my part, and my cup:  
Thou art maintainer of my lot.
- 6 To me the lines fall'n be  
in pleasant places: yea, fair is  
the heritage for me.
- 7 I will Jehovah humb'y-bleſſe,  
who hath me counſelled:  
yea in the nights my reins have me,  
chafing nurtured.
- 8 Jehovah I have alwayes ſet  
as preſent before me:  
because he is at my right hand  
I ſhall not moved be.
- 9 Wherefore my heart rejoyced hath,  
and glad is my glory:  
moreover alſo my fleſh ſhall  
in hope lodge ſecurely.
- 20 Because my body thou'lt not leave  
within the grave to be,  
nor wilt thou give thine holy one,  
corruption for to ſee.
- 11 Thou wilt ſhew me the path of life,  
of joyes abundant ſtore  
before thy face, at thy right hand  
are pleaſures evermore.

PSAL. XVII.

A Prayer of David.

**H**earken, O Lord, unto the right,  
attend unto my cry,

B 5

give

- give ear unto my pray'r, that goes  
from lips that do not lye.
- 2 From thy face let my judgement come :  
thine eyes the right let see.
- 3 Thou prov'st mine heart, thou visitest  
by night, and tryest me,  
yet nothing find'st, I have resolv'd :  
my mouth shall not offend.
- 4 From mens works : by word of thy lips  
I spoylers paths attend.
- 5 Stay my feet in thy paths, lest my  
6 steps slip. I cal'd on thee,  
for thou wilt hear, God, hear my speech,  
incline thine ear to me.
- 7 O thou that sav'st by thy right hand,  
thy marvellous-mercies  
shew unto them that trust in thee,  
from such as 'gainst them rise.

( 2 )

- 8 As apple of thine eye me keep :  
in thy wings shade me hide.
- 9 From wicked who me waste : my foes  
in heart are on each side.
- 10 Clos'd in their fat they are : and they  
speak with their mouth proudly.
- 11 They round us in our steps : they see  
on earth their bow'd down eye.
- 12 His likeneſſe as a lion is,  
that greedy is to tear,  
in secret places lurking as  
be a young lion were.



- 13 Him, in his fight, rise, disappoint,  
make him bow down O Lord,  
do thou my soul deliver from  
the wicked one, thy sword.
- 14 From mortall men thine hand, O Lord,  
from men that mortall are,  
and of this passing world, who have  
wi. hin this life their share,  
with thy hid treasure furthermore  
whose belly thou fillest:  
their sons are fil'd, and to their babes  
of wealth they leave the rest.
- 15 In righteousnesse, thy favour I  
shall very clearly see,  
and waking with thine image, I  
shall satisfied be.

PSALME XVIII.

To the chief Musician, A Psalme of David, the  
servant of the Lord, who spake the words of  
this Song, in the day that the Lord delivered  
him from the hands of all his enemies, and  
from the hand of Saul, and he said,

- I'll dearly love thee, Lord, my strength:  
The Lord is my rock, and my tower,  
and my deliverer, my God,  
I'll trust in him *who* is my power,  
My shield, and my salvations horn,  
3 my high-fort; Who is praise worthy.  
I on the Lord will call, so shall  
I be kept from mine enemy.

- 4 Deaths sorrows me encompassed,  
me fear'd the fouds of ungodly,  
5 Hells pangs beset me round about,  
the snares of death prevented me.  
6 I in my streights, cal'd on the Lord,  
and to my God cry'd: he did hear  
from his temple my voice, my cry  
before him came, unto his ear.  
7 Then th' earth shook, & quak't & mountains  
roots mov'd, and were stirr'd at his ire,  
8 Up from his nostrils went a smoke,  
and from his mouth devouring fire:  
By it the coals inkindled were.  
9 Likewise the heavens he down-bow'd,  
and he descended, and there was  
under his feet a gloomy cloud.  
10 And he on cherub rode, and flew;  
yea he flew on the wings of wind.  
11 His secret place he darknesse made  
his covert that him round confin'd,  
Dark waters, and thick clouds of skies,  
12 From brightnesse, that before him was,  
his thickned clouds did passe away,  
hail-stones and coals of fire did passe.  
13 Also Jehovah thundered,  
within the heavens, the most high  
likewise his angry voice did give,  
hail stones, and coals of fire did flie.  
14 Yea he did out his arrows send,  
and bruising he them scattered,  
and lightnings he did multiply,  
likewise he them discomfited.

15 The waters channels then were seen,  
and the foundations of the world  
appear'd; at thy rebuke, at blast  
of the breath of thy nostrils, Lord.

( 2 )

16 He from above sent he me took:  
me out of waters great he drew.  
17 He from mine enemies strong, and from  
them which me hated did rescue:  
For they were mightier then I.  
18 They me prevented in the day  
of my cloudy calamity;  
but for me was the Lord a stay.  
19 And he me to large place brought forth:  
he say'd me, for he did delight  
20 in me. The Lord rewarded me  
according as I did aright,  
According to the cleanness of  
my hands, he recompenced me.  
21 For the wayes of the Lord I kept:  
nor from my God went wickedly.  
22 For all his judgements me before,  
nor from me put I his decree.  
23 With him I upright was, and kept  
my self from mine iniquitie.  
24 The Lord hath recompenced me,  
after my righteousness therefore:  
according to the cleanness of  
my hands that was his eyes before.  
25 With mercifull, thou mercifull,  
with upright thou dealt uprightly.  
26 With

- 26 With pure thou pure, thou also wilt  
with froward turn thy self awry.  
27 For thou wilt save th'afflicted folk:  
but wilt the losly looks suppress.  
28 For thou wilt light my lamp: the Lord  
my God will lighten my darknesse.  
29 For by Thee I ran through a troop,  
and by my God leapt o're a wa'l.  
30 Gods way is perfect: Gods word try'd:  
that trust in him, he's shield to all.

( 3 )

- 31 For who is God except the Lord?  
or who a rock, our God except?  
32 Its God that girdeth me with strength,  
and he doth make my way perfect.  
33 Like to the Hinds he makes my feet:  
and on my high place makes me stand.  
34 Mine arms do break a bow of brasie;  
so well to warre he learns my hand.  
35 The shield of thy salvation  
thou furthermore hast given me:  
and thy right hand hath me upheld,  
thy meeknesse made me great to be.  
36 Under me thou mak'st large my steps;  
so that mine anckles did not slide.  
37 My foes pursu'd I, and them caught:  
nor turn'd I till they were destroyed.  
38 I wounded them and they could not  
rise up: under my feet they fell.  
39 Because that thou hast girded me  
with fortitude to the battell:

Thou hast subdued under me,  
those that did up against me rise.

40 And my foes necks thou gavest me,  
that I might waste mine enemies.

41 They cry'd but there was none to save,  
to God, yet with no answer meer.

42 I beat them then as dust i'th wind  
and cast them out as dust i'th street.

(4)

43 And thou from the contentions  
hast of the people me set free;

thou of the heathen mad'st me head:  
people I knew not shall serve me.

44 They'll at first hearing me obey:  
strangers shall yield themselves to me.

45 The strangers shall consume away,  
and from their closers frighted be.

46 The Lord lives, and blest be my rock,  
let my healths God exalted be.

47 It's God for me that vengeance works,  
and brings down people under me.

48 Me from mine enemies he doth save;  
and above those that 'gainst me went,  
thou lift'st me up; and thou hast freed  
me from the man that's violent.

49 I with confession will therefore  
unto thee render thanksgiving,

O Lord among the heathen folk;  
and to thy name I'll praises sing.

50 He giveth great deliverance  
to his King, and doth shew mercy

to his anointed, to David,  
and to his seed eternally.

## PSAL. XIX.

To the chief Musician a psalme  
of David.

**T**He heavens do declare  
the majesty of God :  
also the firmament shews forth  
his handy-work abroad.

2 Day speaks to day, knowledge  
night hath to night declar'd.

3 There neither speech nor language is,  
where their voice is not heard.

4 Through all the earth their line  
is gone forth, and unto  
the utmost end of all the world,  
their speeches reach also:

A Tabernacle he  
in them pitcht for the Sun;

5 Who Bridegroom-like from's chamber goes  
glad Gian s-race to run.

6 From heavens utmost end,  
his course and compassing;  
to ends of it, and from the beat  
thereof is hid nothing.

( 2 )

7 The Lords law perfect is,  
the soul converting back:  
Gods testimony faithfull is,  
makes wise who-wisdome-lack.

- 1 The statutes of the Lord,  
are right, and glad the heart :  
the Lords commandement is pure,  
light doth to eyes impart.
- 2 Jehovahs fear is clean,  
and doth indure for ever :  
the judgments of the Lord are true,  
and righteous altogether.
- 3 Then gold, then much fine gold,  
more to be prized are,  
then hony, and the hony-comb,  
sweeter they are by farre.
- 4 Also thy servant is  
admonished from hence:  
and in the keeping of the same  
is a full recompence.
- 5 Who can his errours know?  
from secret faults cleanse me.
- 6 And from presumptuous sins, kept back  
O let thy servant be :  
Let them not bear the rule  
in me, and then shall I  
be perfect, and shall cleansed be  
from much iniquity.
- 7 Let the words of my mouth,  
and the thoughts of my heart,  
be pleasing with thee, Lord, my Rock  
who my redeemer art.

PSAL. XX

To the chief Musician, a psalme of David.  
Jehovah hear thee in the day  
of sore calamity,

the

- the name of the God of Jacob  
defend thee mightily.
- 2 Send thee help from his holy place ;  
from Sion strengthen thee.
- 3 Mind all thy gifts, thy sacrifice  
accepted let it be. Selah.
- 4 Grant thee according to thy heart,  
all thy counsell fulfill,
- 5 In thy perfect salvation  
with singing joy we will ;  
and we in the name of our God  
our banners will erect ;  
when as all thy petitions  
Jehovah shall effect.
- 6 Now I know, that Jehovah doth  
save his anointed-Deare;  
with saving strength of his right hand  
from his pure heaven will hear.
- 7 In chariots some their confidence,  
and some in horses set ;  
but we in the name of Jehovah  
our God will not forget.
- 8 They are brought down and fal'n ; but we  
rise and stand stedfastly.
- 9 Save Lord, and let the King us hear  
when as to him we cry.

## P S A L M E XXI.

To the chief Musician.

A Psalm of David.

**J**Ehovah, in thy strength  
the King shall joyfull be :



- and joy in thy salvation  
how vehemently shall he?
- 2 Thou of his heart to him  
hast granted the desire;  
and thou hast not with-holden back,  
what his help did require.
- 3 For thou dost with blessings  
of goodnesse prevent him;  
thou on his head of finest gold  
hast set a Diadem.
- 4 Of thee he asked life,  
to him thou gav'st it free,  
even length of dayes for evermore  
unto eternity.
- 5 In thy salvation  
his glory hath been great;  
honour, and comely dignity  
thou hast upon him set.
- 6 For thou him blessings setst  
to perpetuity;  
thou mak'st him with thy countenance  
exceeding glad to be.
- 7 Because that in the Lord  
the King doth trust, and he  
through mercy of the highest one,  
shall not removed be.
- 8 Thine hand shall find out all  
that are thine enemies;  
thy right hand also shall find out  
those that do thee despise.
- 9 Thou setst as fiery oven  
them in times of thine ire;

the Lord will swallow them in's wrath  
and them consume with fire.

10 Thou wilt destroy the fruit,  
that doth proceed of them,  
out of the earth: and their seed from  
among the Sonnes of men.

11 Because they evil have  
intended against thee:  
a wicked plot they have devis'd,  
but shall not able be.

12 For thou wilt as a butt  
them set; and thou wilt place  
thine arrows ready on thy string,  
full right against their face.

13 Lord, in thy fortitude  
exalted be on high:  
and we will sing; yea praise with psalmes  
thy mighty pow'r will we.

P S A L. XXII.

To the chief Musician upon Aijeleth Shabar  
A Psalm of David.

**M**Y God, my God, wherefore hast thou  
forsaken me? and why,  
art thou so farre from helping me,  
from the words of my cry?

2 O my God, I do cry by day,  
but me thou dost not hear;  
and eke by night, and unto me  
no quiet rest is there.

3 Neverthelesse thou holy art,  
who constantly dost dwell,

with

within the thankfull praises of  
thy people Israel.

Our fore-fathers in thee have put  
assured confidence :  
they trusted have, and thou to them  
didst give deliverance.

Unto thee they did cry aloud,  
and were delivered:  
in thee they put their confidence,  
and were not confounded.

But I a worm, and not a man;  
of men an opprobrie,  
and also of the people am  
despis'd contemptuously.

All they that do upon me look,  
a scoff at me do make:  
they with the lip do make a mow,  
the head in scorn they shake.

Upon the Lord he rold himself,  
let him now rid him quite :  
let him deliver him, because  
in him he doth delight.

But thou art he that me out of  
the belly forth didst take:  
when I was on my mothers breasts,  
to hope thou didst me make.

o Unto thee from the tender womb  
committed been have I:  
yea thou hast been my mighty God  
from my mothers belly.

( 2 )

- 11 Be thou not farre away from me,  
for tribulation  
exceeding great is near at hand,  
for helper there is none.
- 12 Me many Bulls on every side  
about have compassed ;  
the mighty bulls of Bashan have  
me round invironed.
- 13 They have with their wide-opened-mouth  
so gaped me upon ;  
like as it were a ravening  
and a roaring Lion.
- 14 As water I am poured-out,  
and all my bones sundred ;  
my heart in midst of my bowels,  
is like to wax melted.
- 15 My strength like a potsherd is dry'd,  
and my tongue fast cleaveth  
unto my jawes, and thou hast brought  
me to the dust of death.
- 16 For dogs have compassed me about ;  
th'assembly me beset  
of the wicked ; they pierced through  
my hands, also my feet.
- 17 My bones I may them number all ;  
they lookt, they did me view.
- 18 My clothes among them they did part ;  
and lots for my coat threw.
- 19 But thou Lord be not far, my strength,  
to help me hasten thou.

My soul from sword, my darling from  
the power of dogs rescue.  
And from the mouth of the Lion  
give me salvation free :  
For thou from hornes of Unicorns  
answer hast given me.  
Thy name , I will declare to them  
that brethren are to me :  
In midst of congregation  
I will give praise to thee.

( 3 )

Ye that do fear the Lord praise him,  
all Jacobs seed praise ye,  
him glorifie, and dread him all  
ye Israels seed that be.  
For he the poore affliction  
loaths not, nor doth despise ;  
hides his face from him, but hears  
when unto him he cryes.  
Concerning thee shall be my praise  
in the great assembly ;  
before them that him reverence  
perform my vowes will I.  
The meek shall eat and be suffic'd ;  
Jehovah praise shall they  
that do him seek; your heart shall live  
unto perpetuall aye.  
All ends of th'earth remember shall  
and turn unto the Lord ;  
and thee all heathen families  
to worship shall accord.

- 28 Because unto Jehovah doth  
the kingdome appertain:  
and he among the nations  
is ruler Sovereigne.
- 29 Earths-fat-ones, eat and worship shall:  
all who to dust descend,  
(though none can make alive his soul)  
before his face shall bend.
- 30 With service a posterity  
him shall attend upon;  
to God it shall accounted be  
a generation.
- 31 Come shall they, and his righteousness  
by them declar'd shall be,  
unto a people yet unborn,  
that done this thing hath he.

## PSAL. XXIII.

## A Psalm of David.

- T**He Lord to me a shepherd is,  
want therefore shall not I.
- 2 He in the folds of tender-grasse,  
doth cause me down to lie:  
To waters calme me gently leads
- 3 Restore my soul doth he:  
he doth in paths of righteousness:  
for his names sake lead me.
- 4 Yea though in valley of deaths shade  
I walk, none ill I'll fear:  
because thou art with me, thy rod,  
and staff my comfort are.
- 5 For me a table thou hast spread,  
in presence of my foes:

thou dost anoint my head with oyle,  
my cup it overflows.

Goodnesse and mercy surely shall  
all my dayes follow me:  
and in the Lords house I shall dwell  
so long as dayes shall be.

PSALME XXIV.  
A Psalme of David.

**T**He earth Jehovahs is,  
and the fulnesse of it:  
the habitable world, and they  
that thereupon do sit.

Because upon the seas,  
he hath it firmly laid:  
and it upon the water flouds  
most solidly hath staid.

The mountain of the Lord,  
who shall thereto ascend?  
and in his place of holinesse,  
who is it that shall stand?

The clean in hands, and pure  
in heart; to vanity  
who hath not lifted up his soul,  
nor sworn deceitfully.

From God he shall receive  
a benediction,  
and righteousness from the strong God  
of his salvation.

This is the progeny  
of them that seek thy face:

of them that do inquire for him :

of Jacob 'tis the race.

Selah.

7 Ye gates lift up your heads,  
and doores everlasting,  
be ye lift up : and there into  
shall come the glorious king.

8 Who is this glorious King?

Jehovah puissant,  
and valiant, Jehovah is  
in battel valiant.

9 Ye gates lift up your heads,  
and doores everlasting  
do ye lift up: and there into  
shall come the glorious king.

10 Who is this glorious king?

loe, it is Jehovah  
of warlike armies, he the king  
of glory is; Selah.

PSALME XXV.

A psalme of David.

**I** Lift my soul to thee O Lord.

My God I trust in thee.

let me not be asham'd : nor let  
my foes joy over me.

3 Yea, all that wait on thee shall not,  
be fill'd with shamefulnesse:

but they shall be asham'd all,  
who without cause transgresse.

4 Thy wayes, Jehovah, make me know,  
thy paths make me discern.

5 Cause



- 5 Cause me my steps to order well,  
in thy truth, and me learn,  
For thou God of my saving health,  
on thee I wait all day.
- 6 Thy bowels, Lord, and thy mercies  
mind; for they are for aye.
- 7 Sinnes of my youth remember not,  
neither my trespasses:  
after thy mercies mind thou me  
O Lord for thy goodnesse.
- 8 Good and upright God is, therefore  
will sinners teach the way.
- 9 The meek he'll guide in judgement: and  
will teach the meek his way.
- 10 Jehovahs paths they mercy are,  
all of them truth also;  
to them that keep his covenant,  
and testimonies do.

( 2 )

- 11 For thy names sake O Jehovah,  
freely do thou remit  
mine own perverse iniquity :  
because that great is it,
- 12 Who fears the Lord, him he will teach  
the way that he shall chuse.
- 13 His soul shall dwell at ease, his seed  
as heirs the earth shall use.
- 14 The secret of God is with those  
that do him reverence :  
and of his covenant he them  
will give intelligence.

C. 2

15 Mine

- 15 Mine eyes continually are  
upon Jehovah set :  
for it is he that will bring forth  
my feet out of the net.
- 16 Unto me-wards turn thou thy face,  
and on me mercy show :  
because I solitary am  
afflicted poore also.
- 17 My hearts troubles enlarged are;  
from my distresse me bring.
- 18 See mine affliction and my pain ;  
and pardon all my sin.
- 19 Mark my foes ; for they many are,  
and cruelly me hate,
- 20 My soul keep ; free me ; nor let me  
be sham'd, who on thee wait.
- 21 Let soundnesse and uprightnesse keep  
me : for I trust in thee.
- 22 Israel from his troubles all,  
O God, do thou set free,

## PSALME XXVI.

A Psalme of David.

Judge me, O Lord, for I have walkt  
in mine integrity :  
and I have trusted in the Lord,  
*therefore* slide shall not I.

- 2 Examine me, Lord, and me prove ;  
my reins, and my heart try.
- 3 For thy grace is before mine eyes ;  
and in thy truth walk I.
- 4 I sat not with vain men, nor go  
with men themselves that hide.

- 5 Evil mens company I hate :  
nor will with vile abide.
- 6 In cleanness, Lord, I'll wash mine hands,  
so I'll thine altar round :
- 7 That I may preach with thankfull voice,  
and all thy praises sound.
- 8 The habitation of thy house,  
Lord, dearly love do I,  
the place and tabernacle of  
thy glorious Majesty.
- 9 My soul with sinners gather not,  
with men of bloud my life.
- 10 In whose hand's guile ; in whose right hand  
bribery is full rife.
- 11 Redeem, and pittie me ; for I'll  
walk in mine uprightnesse.
- 12 My foot stands right : in th'assembly  
I will Jehovah blesse.

PSALME XXVII.

A Psalm of David.

- T**He Lord is light, and my health is,  
what shall make me dismayd ?  
The Lord is my lifes strength, of whom  
should I *then* be afraid ?
- 2 When wicked men mine enemies,  
and my foes in battel ;  
against me come to eat my flesh,  
themselves stumbled and fell.
  - 3 If that an host against me camp  
my heart undaunted is :  
If war against me should arise,  
I am secure in this.

- 4 One thing of God I asked have,  
which I will still request :  
that I may in the house of God,  
all dayes of my life rest;  
To see the beautie of the Lord,  
and in his Temple seek.  
5 For in his tent in th' evil day,  
hidden he will me keep;  
He will me hide in secrecy  
of his pavillion;  
and will me highly lift upon  
the rocks munition.  
6 Moreover at this time my head  
lifted on high shall be,  
above mine enemies, who do  
about encompasse me.  
Therefore in's tent I'll sacrifice,  
of joy an offering,  
unto Jehovah, sing will I,  
yea, I will praises sing.

( 2 )

- 7 When as I with my voice do cry,  
me, O Jehovah, hear,  
have mercy also upon me,  
and unto me answer.  
8 *When thou didst say*, seek ye my face,  
my heart said unto thee,  
thy countenance, O Jehovah,  
it shall be sought by me.  
9 Hide not thy face from me, nor off  
in wrath thy servant cast;

*Psalme XXVIII.*

41

- God of my health, leave, leave not me,  
my helper been thou hast.
- 10 My father and my mother both  
though they do me forsake,  
yet will Jehovah gathering  
unto himself me take.
- 11 Jehovah, teach thou me the way,  
and be a guide to me  
in righteous path, because of them  
that mine observers be.
- 12 Give me not up unto the will  
of my streight enemies :  
for witnesse false against me stand,  
and breath out cruelties.
- 13 *I should have fainted,* had not I  
believed for to see,  
Jehovahs goodnesse in the land  
of them that living be.
- 14 Do thou upon Jehovah wait;  
be stablished, and let  
thine heart be strengthened, and thine hope  
upon Jehovah set.

*P S A L M E XXVIII.*

*A Psalme of David.*

JEHovah, unto thee I cry,  
my Rock, be thou not deaf me fro ;  
lest thou be dumb from me and I  
be like them down to pit that go.  
Hear thou the voyce of my request  
for grace, when unto thee I cry ;

C 4

when

- when I lift up mine hands unto  
thine Oracle of sanctitie.
- 3 With ill men draw me not away,  
with workers of unrighteousnesse,  
that with their neighbours peace do speak,  
but in their hands is wickednesse.
- 4 Give thou to them like to their works  
and like the evil of their deeds :  
give them like to their handy-works,  
and render unto them their meeds.
- 5 Because unto Jehovahs work  
they did not wise attention yield,  
neither unto his handy work,  
them he will wast, but not up-build.
- 6 The Lord be blest, for he hath heard  
the voyce of my requests for grace.
- 7 God is my strength, my shield, in him  
my heart did trust, and helpe I was :  
Therefore my heart will gladnesse shew,  
and with my song I'll him confesse.
- 8 The Lord of his anointed ones  
their strength, and towre of safety is.
- 9 Salvation to thy people give,  
and blesse thou thine inheritance,  
and ev'n unto eternity  
do thou them feed and them advance.

*This after the common tunes.*

Save Lord, thy people, and do thou  
blesse thine inheritance :  
and unto all eternity  
them feed and them advance.

A psalme of David.

Unto the Lord do ye ascribe  
(O Sonnes of the mighty)  
unto the Lord do ye ascribe  
glory and potency.  
Unto the Lord do ye ascribe  
his names glorious renown,  
in beauty of his holinesse  
unto the Lord bow down.  
The mighty voyce of Jehovah  
upon the waters is.  
The God of glory thundereth,  
God on great waters is :  
Jehovahs voice is powerfull,  
Gods voice is glorious,  
Gods voice breaks Cedars: yea, God breaks  
Cedars of Lebanus.  
He makes them like a calf to skip:  
*the mountaine* Lebanon,  
and like to a young Vnicorne  
*the hill of* Syrion.  
Gods voyce divides the flames of fire.  
Jehovahs voyce doth make  
the desert shake: the Lord doth cause  
the Cadesh-desert shake.  
The Lords voice makes the hinde to calve,  
and makēs the forrest bare.  
and in his Temple every one  
his glory doth declare.  
The Lord sate on the fouds: the Lord  
for ever sits as king.

11 God to his folk gives strength; the Lord  
his folk with peace blessing.

## P S A L. X X X.

A Psalme and Song, at the dedication of  
the house of David.

**J**EHOVAH, I will thee extoll,  
for thou hast lift up me;  
and over me thou hast not made  
my foes joyfull to be.

2 O Lord my God, to thee I cri'd,  
and thou hast made me whole;

3 Out of the grave, O Jehovah,  
thou hast brought up my soul;  
thou mad'st me live, I went not down

4 to pit. Sing to the Lord,  
(ye his Saints) and give thanks when ye  
his holinesse record.

5 For but a moment in his wrath;  
life in his love doth stay:  
weeping may lodge with us a night  
but joy at break of day.

6 I said in my prosperity,  
I shall be moved never:

7 Lord, by thy favour thou hast made  
my mountain stand fast ever;  
Thou hidst thy face, I troubled was.

8 I unto thee did cry,  
O Lord; also my humble suit  
unto the Lord made I.

9 What gain is in my blood, when I  
into the pit go down?



shall dust give glory unto thee?  
 shall it thy truth make known?  
 10 Do thou me O Jehovah, hear,  
 and on me mercy have,  
 Jehovah, O be thou to me  
 an helper me to save.  
 11 Thou into dancing for my sake  
 converted hast my sadnesse;  
 my sackcloth thou unloosed hast,  
 and girded me with gladnesse;  
 12 That sing to thee my glory may,  
 and may not silent be;  
 O Lord my God, I will give thanks  
 for evermore to thee.

PSAL. XXXI.

To the chief Musician, A  
 Psalm of David.

IN thee, O Lord, I put my trust,  
 let me be shamed never;  
 according to thy righteousness  
 O do thou me deliver.  
 2 Bow down to me thine ear, with speed  
 let me deliverance have;  
 be thou my strong rock, for an house  
 of defence me to save.  
 3 Because thou unto me a rock  
 and my fortress wilt be;  
 therefore for thy names sake do thou,  
 lead me and guide thou me.  
 4 Do thou me pull out of the net,  
 which they have for me laid

- so privily : because that thou  
art to me a sure aid.
- 5 Into thy hands my spirit I  
reposing do commit :  
Jehovah God of verity,  
thou hast redeemed it.
- 6 I hated them that have regard  
to lying vanity :
- 7 but I in God trust. I'll be glad,  
and joy in thy mercy :  
because thou hast considered  
my afflicting distresse;  
thou hast my soul acknowledged  
in painfull anguishes;
- 8 And thou hast not inclosed me  
within the enemies hand :  
thou mad'st my feet within the place  
of liberty to stand.

( 2 )

- 9 Have mercy upon me, O Lord,  
for in distresse am I,  
with grief mine eye consumed is,  
my soul and my belly.
- 10 For my life with grief, and my years  
with sighs are consumed :  
because of my sin, my strength fails,  
and my bones are wasted.
- 11 To all my foes I was a scorn,  
chiefly my neighbours to ;  
a fear to friends ; they that saw me  
without, did fly me from.

- 12 I am forgot as a dead man  
that's out of memory:  
and like a vessel that is broke  
ev'n such an one am I.
- 13 Because that I of many men  
the flandering did hear,  
round about me on every side  
there was exceeding fear :  
While as that they did against me  
counsel together take,  
they craftily have purposed  
my life away to make.
- 14 But O Jehovah, I in thee  
my confidence have put,
- 15 I said, Thou art my God. My times  
within thy hand *are shut*.  
From the hands of mine enemies  
do thou deliver me,  
and from the men who me against  
my persecuters be.
- ( 3 )
- 16 Thy countenance for to shine forth  
upon thy servant make:  
O give to me salvation,  
*even* for thy mercy sake.
- 17 Let me not be asham'd, O Lord,  
for cal'd on thee I have:  
let wicked men be sham'd, let them  
be silent in the grave.
- 18 Let lying lips be silenced,  
that against men upright  
do speak such things as grievous are,  
in pride, and in despight.

19 How

- 19 How great 's thy goodnesse, thou for them  
that fear thee hast hidden:  
which thou work'st for them that thee trust  
before the sonnes of men.
- 20 Thou in the secret of thy face  
shalt hide them from mans pride;  
in a pavillion, from the strife  
of tongues thou wilt them hide.
- 21 O let Jehovah blessed be;  
for he hath shewed me  
his loving kindnesse wonderfull  
in a fenced city.
- 22 For I in haste said, I am cast  
from the sight of thine eyes:  
yet thou heardst the voice of my suit,  
when to thee were my cries.
- 23 O love the Lord all ye his Saints;  
because the Lord doth guard  
the faithfull, but the proud doer  
doth plenteously reward.
- 24 See that ye be encouraged,  
and let your heart wax strong;  
all whosoever hopefully  
do for Jehovah long.

## P S A L. XXXII.

A *Psalm* of David, Maschil.

**O** Blessed is the man who hath  
his trespasse pardoned,  
and he *whose* aberration  
is wholly covered;

- 2 O blessed is the man to whom  
the Lord imputes not sin;  
and he who such a spirit hath  
that guile is not therein.
- 3 When I kept silence, then my bones  
began to wear away  
with age; by means of my roring  
continuing all the day.
- 4 For day and night thy hand on me,  
heavily did indure;  
into the drought of summer time  
turned is my moisture.
- 5 Mine aberration unto thee  
I have acknowledged,  
and mine iniquity I have  
not closely covered :  
Against my self my sinne, said I,  
I will to God confesse,  
and thou didst the iniquity  
forgive of my trespasse.
- 6 For this each godly one to thee  
in finding time shall pray:  
surely in floods of waters great,  
come nigh him shall not they.
- 7 Thou art my hiding-place, thou shalt  
from trouble save me out :  
thou with songs of deliverance  
shalt compasse me about.
- 8 I will instruct thee, also teach  
thee in the way will I  
which thou shalt go : I will to thee  
give counsel with mine eye.

Selah.

Selah.

- 9 Like to the horse and mule, which have  
no knowledge, be not ye:  
whose mouths are held with bridle-bit,  
that come not near to thee.
- 10 To those men that ungodly are,  
their sorrows do abound:  
but him that trusteth in the Lord,  
mercy shall compasse round.
- 11 Be in Jehovah joyfull ye,  
ye righteous ones rejoyce;  
and all that are upright in heart  
shout ye with joyfull voyce.

## P S A L. XXXIII.

- Y**E just in God rejoyce,  
praise well th' upright doth sute:
- 2 Praise God with harp, with psaltry sing  
to him on ten string'd lute.
- 3 Sing to him a new song,  
aloud play skilfully.
- 4 For the Lords word is right: and all  
his works in verity.
- 5 He loveth righteousness,  
and also equity:  
the earth replenished is with  
the Lords benignity.
- 6 By the word of the Lord  
the heavens had their frame,  
and by the spirit of his mouth,  
all the host of the same.
- 7 The waters of the seas,  
he gathers as an heap;

together

together as in store-houses

he layeth up the deep.

Be all the earth in fear,

because of Jehovah:

let all the dwellers of the world

before him stand in aw.

Because he did but speak

the word, and it was made:

he gave out the commandement,

and it was firmly stay'd.

10 The Lord to nought doth bring

the nations counsell; he

devices of the people makes

of none effect to be.

11 The counsel of the Lord

abide for ever shall,

the cogitations of his heart

to generations all.

( 2 )

12 Oblest nation,

whose God Ichovah is:

and people whom for heritage

chosen he hath for his.

13 The Lord from heaven looks,

all sonnes of men views well.

14 From his firm dwelling he looks forth,

on all that on earth dwell.

15 The hearts of all of them

alike he fashioneth:

and all their operations

he well considereth.

- 16 By multitude of hoste  
there is no King saved:  
nor is by multitude of strength  
the strong delivered.
- 17 A horse a vain thing is  
to be a saviour:  
nor shall he work deliverance  
by greatnesse of his power.
- 18 On them that do him fear:  
lo, is Jehovahs eye;  
upon them that do place their hope  
on his benignity.
- 19 To save alive in dearth,  
and their soul from death free.
- 20 Our soul doth for Jehovah wait,  
our help and shield is he.
- 21 For our heart joyes in him:  
for in's pure name trust we.
- 22 Let thy mercy (Lord) be on us,  
like as we trust in thee.

## P S A L M XXXIIII.

A *Psalme* of David, when he changed his be-  
viour before Abimelech, who drove him  
away, and he departed.

- I** Le bleſſe God alwayes; his praise ſhall  
ſtill in my mouth be had.
- 2 My ſoul ſhall boaſt in God: the meek  
ſhall hear *this* and be glad.
- 3 Exalt the Lord with me, his name  
let us together advance.
- 4 I ſought, God heard, who gave from all  
my fears deliverance.



Him they beheld, and light'ned were,  
nor sham'd were their faces.

This poor man cry'd, the Lord him heard,  
and freed from all distresse.

His camp about them round doth pitch  
the Angel of the Lord;

who do him fear; and to them doth  
deliverance afford.

O tast, also consider ye,  
that God is good; O blest,  
that man is ever whose hope doth  
for safety in him rest.

O stand in fear of Jehovah,  
his holy ones who be:  
because that such as do him fear  
not any want shall see.

O The Lions young do suffer lack,  
and suffer hungering;  
but they that seek Jehovah, shall  
not want any good thing.

( 2 )

I will you teach to fear the Lord;  
come children heark to me.

Who is the man that willeth life,  
and loves good dayes to see?

Thy tongue from evil, and thy lips  
from speaking guile keep thou.

Depart from evil and do good;  
seek peace, and it follow.

Upon the men that righteous are  
the Lord doth set his eyes;

and

- and likewise he doth bow his ear  
when unto him they cry.
- 16 Jehovahs face is set against  
them that do wickedly:  
that he of them from off the earth  
may cut the memory.
- 17 They cry'd, God heard, and set them free,  
from their distresses all.
- 18 To broken hearts the Lord is near,  
and contrite save he shall.
- 19 The just mans sorrows many are,  
from all God sets him free.
- 20 He keepeth all his bones, that none  
of them shall broken be.
- 21 Evil shall certainly bring death,  
the wicked man upon:  
and those that hate the just shall come  
to desolation.
- 22 The souls of them that do him serve,  
Jehovah doth redeem:  
nor any shall be desolate,  
that put their trust in him.

PSAL. XXXV.

A psalme of David.

- P**Lead, Lord, with them that with me plead  
fight against them that fight with me.
- 2 Of shield and buckler take thou hold,  
stand up my helper for to be.
- 8 Draw out the spear and stop the way  
'gainst them that my pursuers be:  
and do thou say unto my soul  
I am salvation unto thee.

Let them confounded be, and sham'd,  
that seek my soul how they may spill:  
let them be turned back and sham'd  
that in their thoughts devise mine ill.  
As chaff before the wind, let them  
be, and Gods Angel them driving.  
Let their way dark and slippery be,  
and the Lords Angel them chafing.  
For in a pit without a cause,  
they hidden have for me a net:  
which they without a cause have digg'd  
that they therein my soul may get.  
Let unknown ruine come on him,  
and let his net that he doth hide,  
himself insnare: let him into  
the very same destruction slide.  
My soul shall in the Lord be glad:  
in his salvation joyfull be  
And all my bones shall also say,  
O Lord, who is like unto thee?  
Who from the stronger then himself  
the poor afflicted settest free:  
the poor afflicted and needy,  
from such as spoilers of him be.

( 2 )

False witnesses did up arise:  
what I knew not they charg'd on me:  
Evil for good they me repay'd,  
whereby my soul might spoyled be,  
But I, when they were sick, was cloath'd  
with sackcloth, and I afflicted  
my soul with fasting, and my pray'r  
into my bosome returned.

- 14 I walked as if he had been  
my near friend or mine own brother;  
I heauily bow'd down as one  
that mourneth for his own mother.
- 15 But they in mine aduerſity  
rejoyced, and they gathered  
themselves together; yea abjects  
themselves againſt me gathered;  
And I was ignorant *hereof*;  
and they unceſſantly me tear,
- 16 With hypocrites, mockers in feaſts;  
at me their teeth they gnawing were.
- 17 How long O Lord, wilt thou look on?  
my ſoul from their deſtructions,  
O do thou ſet at liberty,  
my only one from the Lions.
- 18 I freely will give thanks to thee  
within the congregation great;  
and I thy praifes will ſet forth  
where there be many people met.
- 19 Thoſe that are wrongfully my foes,  
let them not rejoyce over me;  
*neither* let them wink with the eye,  
that are my haters caſtleſſy.
- 20 Becauſe that they do not ſpeak peace;  
but in their thoughts they do invent  
deceitfull matters againſt them  
that in the land for peace are bent.
- 21 Gainſt me they op'ned their mouthes wide  
and ſaid, ah, ah our eye it ſaw.
- 22 Thou ſaw'ſt it ( Lord ) hold not thy peace  
Lord, from me be not farre away

Stirre up and wake to my judgement,  
 my God and my Lord, to my plea.  
 After thy justice, judge me, Lord.  
 my God, lest o're me joy should they:  
 Let them not say within their hearts,  
 aha, our souls desire have we:  
 we now have swallowed him up,  
 O let them never say of me.  
 Sham'd let them be and confounded  
 joyntly, who at my hurt are glad:  
 let them that 'gainst me magnifie,  
 with shame and dishonour be clad.  
 Let them for joy shout, and be glad  
 that favour do my righteous cause:  
 yea, let them say continually,  
 extolled be the Lord with praise,  
 Who doth in the prosperity  
 of his servants his pleasure stay  
 And my tongue of thy justice shall,  
 and of thy praise speak all the day.

PSAL. XXXVI.

To the chief Musician : A Psalme of  
 David, the servant of the Lord.

He trespasse of the wicked one  
 saith in assured-wise;  
 within my heart, the fear of God  
 is not before his eyes.  
 For in his eyes he sooths himself;  
 his sinne is found mean while  
 hatefull. The words of his mouth are  
 iniquity and guiles;

He

- He to be wise, to do good leaves.  
 4 He mischief plots on's bed,  
 he sets himself in way nor good:  
 he hath not ill hated.

( 2 )

- 5 Thy mercy ( Lord ) in heaven is,  
 to clouds thy faithfulness.  
 6 Thy judgements a great deep, like great  
 mountains thy righteousness:  
 Thou savest man and beast, O Lord,  
 7 How pretious is thy grace,  
 therefore in shadow of thy wings  
 mens sonnes their trust do place.  
 8 They of the farnesse of thy house  
 unto the full shall take;  
 and of the river of thy joyes  
 to drink thou shalt them make.  
 9 For with thee is the spring of life;  
 in thy light we'l see light.  
 10 To them that know thee stretch thy grace  
 to right in heart thy right.  
 11 Let no proud foot against me come,  
 nor wicked band move me.  
 12 Wrong doers there are fall'n; cast down,  
 and rais'd they cannot be.

P S A L. XXXVII.

A Psalm of David.

**F**Ret not thy self because of those  
 that evil workers be,  
 nor envious be against the men  
 that work iniquitie.

For like unto the grasse they shall  
 be cut down, suddenly;  
 and like unto the tender herb  
 they withering shall die.  
 Upon the Lord put thou thy trust,  
 and be thou doing good,  
 so shalt thou dwell within the land,  
 and sure thou shalt have food.  
 See that thou set thy hearts delight  
 also upon the Lord,  
 and the desires of thy heart  
 to thee he will afford.  
 Trust in the Lord; and hee'l it work,  
 to him commit thy way.  
 As light thy justice hee'l bring forth,  
 thy judgement as noon-day.  
 Rest in Jehovah, and for him  
 with patience do thou stay:  
 fret not thy self because of him  
 who prospers in his way,  
 nor at the man who brings to passe  
 the crafts he doth devise.  
 Cease ire, and wrath leave; to do ill  
 thy self fret in no wise.  
 For evil doers shall be made  
 by cutting down to fall:  
 but those that wait upon the Lord,  
 the land inherit shall.

(2.)

For yet a little while, and then  
 the wicked shall not be:

D

yea,

yea, thou shalt diligently mark  
his place, & it not see.

11 But meek ones the inheritance  
shall of the earth possesse:  
also they shall themselves delight  
in multitude of peace.

12 The wicked plott's against the just,  
gnashing at him his teeth.

13 The Lord shall laugh at him: because  
his day coming he seeth.

14 The wicked have drawn out their sword,  
and bent their bow have they,  
to cast the poore and needy down,  
to kill th' upright in way.

15 Their sword shall enter their own heart,  
their bows shall broken be.

16 The just mans little, better is  
then wicked's treasury.

17 For th' arms of wicked shall be broke:  
the Lord the just doth stay.

18 The Lord doth know upright mens dayes;  
and their lot is for aye.

19 Neither shall they ashamed be  
in any time of ill:

and when the dayes of famine come,  
they then shall have their fill.

20 But wicked, and foes of the Lord  
as lambs fat shall decay:  
they shall consume: yea into smoke  
they shall consume away.

( 3 )

21 The man ungodly borroweth,  
but he doth not repay:



ut he that righteous is doth shew  
 mercy, and gives away.  
 For such as of him blessed be,  
 the earth inherit shall,  
 and they that of him cursed are,  
 by cutting down shall fall.  
 The foot-steps of a godly man  
 they are by Jehovah  
 established: and also he  
 delighteth in his way.  
 Although he fall, yet shall he not  
 be utterly down cast:  
 because Jehovah with his hand  
 doth underprop him fast.  
 I have been young and now am old,  
 yet have I never seen  
 the just man left, nor that his seed  
 for bread have beggars been.  
 But every day he's mercifull,  
 and lends; his seed is blest.  
 Depart from evil, and do good:  
 and ever dwell at rest.  
 Because the Lord doth judgement love,  
 his Saints forsakes not he;  
 kept ever are they: but cut off  
 the sinners seed shall be.  
 The just inherit shall the land,  
 and therein ever dwell.  
 The just mans mouth wisdom doth speak,  
 his tongue doth judgement tell.  
 The law of his God is in's heart:  
 none of his steps slideth.

- 32 The wicked watcheth for the just,  
and him to slay seeketh.  
33 Jehovah will not such an one  
relinquish in his hand,  
neither will he condemne him when  
adjudged he doth stand.

(4)

- 34 Wait on the Lord; and keep his way,  
and he shall thee exalt  
th' earth to inherit: when cut off  
the wicked see thou shalt.  
35 The wicked men I have beheld  
in mighty pow'r to be:  
also himself spreading abroad  
like to a green-bay-tree.  
36 Neverthelesse he past away,  
and lo, then was not he;  
moreover, I did seek for him,  
but found he could not be.  
37 Take notice of the perfect man,  
and the upright attend;  
because that unto such a man  
peace is his latter end,  
38 But such men that transgressours are  
together perish shall:  
the latter end shall be cut off  
of the ungodly all:  
39 But the salvation of the just  
doth of Jehovah come:  
he is their strength to them in times  
that are most troublesome,

Yea, help and free them will the Lord:  
he shall deliver them  
from wicked men, because that they  
do put their trust in him.

PSAL. XXXVIII.

A Psalm of David,  
to bring to remembrance.

ORD, in thy wrath rebuke me not:  
nor in thy hot rage chasten me.  
Because thine hand doth presse me fore;  
and in me thy shafts fastened be.  
There is no soundnesse in my flesh,  
because thine anger I am in;  
nor is there any rest within  
my bones, by reason of my sinne.  
Because that mine iniquities  
ascended are above my head;  
like as an heauie burthen, they  
too heauie upon me are laid.  
My wounds stink, and corrupt they be;  
my foolishnesse doth make it so.  
I troubled am, and much bow'd down;  
all the day long I mourning go.  
For with foul sores my loins are fill'd,  
and in my flesh is no soundnesse.  
I'm weak and broken fore; I roar'd  
because of my hearts restlesnesse.  
All my desire's before thee, Lord;  
nor is my groning hid from thee.  
My heart doth pant, my strength me fails;  
and mine eie-sight is gone from me.

(2.)

- 11 My friends & lovers from my sore  
stand off: off stand my kinsmen eke,  
12 And they lay snares that seek my life,  
that seek my hurt, they mischief speak,  
And all day long imagine guile,  
13 But as one deaf, I did not heare,  
and as a dumb man I became  
as if his mouth not open were.  
14 Thus was I as man that hears not,  
and in whose mouth reproofs none were  
15 Because, O Lord, in thee I hope:  
O Lord my God, thou wilt me heare.  
16 For said I, lest or'e me they joy:  
when my foot slips, they vaunt the more  
17 themselves 'gainst me. For I to halt  
am near, my grief's still me before.  
18 For my transgression I'll declare;  
I for my sinnes will sory be.  
19 But yet my lively foes are strong,  
who falsely hate me, multiply.  
20 Moreover, they that do repay  
evil in stead of good to me,  
because I follow what is good,  
to me they adversaries be.  
21 Jehovah, do not me forsake:  
my God, O do not farre depart  
22 from me. Make haste unto mine aid,  
O Lord, who my salvation art.

To the chief Musician, *even* to Jeduthun,

• A Psalme of David.

Said, I will look to my wayes,  
lest I sinne with my tongue :  
I'll keep my mouth with bir, while I  
the wicked am among.  
With silence tied was my tongue,  
my mouth I did refrain,  
From speaking that thing which is good,  
and stirred was my pain.  
Mine heart within me waxed hot,  
while I was musing long,  
inkindled in me was the fire;  
*then* spake I with my tongue.  
Mine end, O Lord, and of my dayes  
let me the measure learn;  
that what a momentany thing  
I am I may discern.  
Behold, thou mad'st my dayes a span,  
mine age as nought to thee;  
surely each man at's best estate,  
is wholly vanity. Selah.  
Sure in a vain show walketh man;  
sure stirr'd in vain they are;  
he heaps up riches, and knows not  
who shall the same gather.

( 2 )

And now, O Lord, what wait I for?  
my hope is upon thee.

- 8 Free me from all my trespasses;  
 the fools scorn make not me.  
 9 I was dumb, nor op'ned my mouth,  
 this done because thou hast.  
 10 Remove thy stroke away from me;  
 by thy hands blow I waste.  
 11 When with rebukes thou dost correct  
 man for iniquity,  
 thou blasts his beauty like a moth:  
 sure each man's vanitie. Selah.  
 12 Heare my pray'r, Lord, heark to my cry,  
 be not still at my tears;  
 for stranger, and pilgrim with thee,  
 I' me, as all my fathers.  
 13 O turn aside awhile from me,  
 that I may strength recall;  
 before I do depart from hence,  
 and be no more at all.

## P S A L M E XL.

To the chief Musician,  
 A Psalm of David.

- W**ith expectation for the Lord  
 I waited patient'y,  
 and he inclined unto me,  
 also he heard my cry.  
 2 He brought me out of dreadfull pit,  
 out of the miry clay;  
 and set my feet upon a rock,  
 he stablished my way.  
 3 And in my mouth put a new song,  
 of praise our God unto;

many shall see, and fear, upon  
the Lord shall trust also.

Blest is the man that on the Lord  
maketh his trust abide:

nor doth the proud respect, nor such  
to lies as turn aside.

O thou Jehovah, thou my God,  
hast many a wonder wrought:  
and likewise towards us thou hast  
*conceived* many a thought.

Their summe cannot be reck'ned up  
in order unto thee:

would I declare and speak of *them*,  
beyond account they be.

( 2 )

Thou sacrifice and offering  
wouldst not; thou bor'st mine care:  
burnt offering, & sin offering  
thou neither didst require.

Then said I: loe, I come: i'th books  
rolle it is writ of me.

To do thy will, God, I delight:  
thy laws in my heart be.

In the great congregation  
thy righteousness I show:

loe, I have not refrained my lips,  
Jehovah, thou dost know.

O I have not hid thy righteousness  
within my heart alone:

I have declar'd thy faithfulness  
and thy salvation:

D. 5

Thy

Thy mercy nor thy truth have I  
from the great Church conceal'd:

11 Let not thy tender mercies be  
from me O Lord with-held.

Let both thy kindnesse and thy truth  
keep me my life throughout

12 Because innumerable ills  
have compass't me about:

My sins have caught me so that I  
not able am to see:

more are they then hairs of my head,  
therefore my heart fails me.

(3)

13 Be pleas'd Lord, to deliver me  
to help me Lord make haste.

14 At once abasht and sham'd let be  
who seek my soul to waste:

Let them be driven back, and sham'd,  
that wish me misery.

15 Let them be waste, to quit their shame,  
that say to me, fy, fy.

16 Let all be glad and joy in thee,  
that seek thee: let them say  
who thy salvation love, the Lord  
be magnifi'd alway.

17 I both distrest and needy am,  
the Lord yet thinks on me:  
my help and my deliverer thou  
my God, do not tarry.



To the chief Musician,  
A Psalme of David.

**B**lessed is he that wisely doth  
unto the poore attend:  
the Lord will him deliverance  
in time of trouble send.

2 Him God will keep, and make to live,  
on earth he blest shall be,  
nor do thou him unto the will  
give of his enemy.

3 Upon the bed of languishing,  
the Lord will strengthen him:  
thou also wilt make all his bed  
within his sicknesse time.

4 I said, Jehovah, O be thou  
mercifull unto me;  
heal thou my soul because that I  
have sinned against thee.

5 Those men that be mine enemies,  
with evil me defame:  
when will the time come he shall die,  
and perish shall his name?

6 And if he come to see me, he  
speaks vanity: his heart  
sinne to it self heaps, when he goes  
forth he doth it impart.

( 2 )

7 All that me hate, against me they  
together whisper still:  
against me they imagine do  
to me malicious ill.

8 Thus

8 Thus do they say some ill disease,  
unto him cleaveth sore :  
and seeing now he lyeth down,  
he shall rise up no more.

9 Moreover my familiar friend,  
on whom my trust I set,  
his heel against me lifted up,  
who of my bread did eat.

10 But Lord me pitty and me raise,  
that I may them requite.

11 By this I know assuredly,  
in me thou dost delight :

For or'e me triumphs not my foe.

12 And me, thou dost me stay,  
in mine integrity ; and set'st  
me thee before for aye.

13 Blest hath Jehovah Israels God  
from everlasting been,  
also unto everlasting :  
Amen, yea and Amen.

## The Second Book.

### PSALME XLII.

To the chief Musician, Mischil, for the  
Sonnes of Korah.

**L**ike as the Hart panting doth bray  
after the water brooks,  
even in such wise O God, my soul,  
after thee panting looks.

For God, even for the living God,  
 my soul it thirsteth sore :  
 Oh when shall I come and appear,  
 the face of God before.  
 My tears have been unto me meat,  
 by night also by day,  
 while all the day they unto me  
 where is thy God do say.  
 When as I do in mind record  
 these things, then me upon  
 I do my soul out-poure, for I  
 with multitude had gone :  
 With them unto Gods house I went,  
 with voice of joy and praise :  
 I with a multitude did go  
 that did keep holy-dayes.  
 My soul why art cast down ? and art  
 stirr'd in me : thy hope place  
 in God, for yet him praise I shall  
 for the help of his face.

( 2 )

My God, my soul in me's cast down,  
 therefore thee mind I will  
 from Jordanes and Hermonites land,  
 and from the little hill.  
 At the noise of thy water spouts  
 deep unto deep doth call :  
 thy waves they are gone over me,  
 also thy billows all.  
 His loving kindnesse yet the Lord  
 command will in the day;

and

and in the night his song with me,  
to my lifes God i'll pray.

9 I unto God will say, my rock  
why hast thou forgot me?

why go I sad, by reason of  
pessure of th' enemy.

10 As with a sword within my bones  
my foes reproch me do:

while all the day, where is thy God?  
they do say me unto.

11 My soul O wherefore dost thou bow  
thy self down heavily;

and wherefore in me makest thou  
a stirre tumultuously?

Hope thou in God, because I shall  
with praise him yet advance:

who is my God, also he is  
health of my countenance.

PSALME XLIII.

Judge me, O God, and plead my cause  
from nation mercilesse;  
from the guilefull and man unjust,  
O send thou me redresse.

2 For of my strength thou art the God,  
why casts thou me thee fro:  
why go I mourning for the sore  
oppression of the foe?

3 Thy light O send out and thy truth,  
let them lead, and bring me,  
unto thy holy hill, and where  
thy tabernacles be.

- 4 Then will I to Gods Altar go,  
to God my joyes gladnesse :  
upon the Harp O God my God  
I will thy praise expresse.
- 5 My soul O wherefore dost thou bow  
thy self down heavily ;  
and wherefore in me makest thou  
a stir tumultuously ?  
Hope thou in God, because I shall  
with praise him yet advance :  
Who is my God, also he is  
health of my countenance.

**P S A L M E XLIV.**

To the chief Musician, for the sonnes  
of Korah.

- VV**E with our ears have heard, O God,  
our fathers have us told,  
what works thou diddest in their dayes;  
in former dayes of old.
- 2 How thy hand drave the heathen out;  
and them thou planted hast ;  
how thou the people didst afflict,  
and thou didst them out-cast.
- 3 For they got not by their own sword  
the lands possession,  
neither yet was it their own arm  
wrought their salvation:  
But thy right hand, thine arm also,  
thy countenances light ;  
because that of thine own good will  
thou didst in them delight.

4 Thoa

- 4 Thou art my king, O mighty God,  
thou dost the same indure;  
do thou for Jacob by command  
deliverances procure.
- 5 Through thee as with a horn we will  
push down our enemies;  
through thy name will we tread them down  
that up against us rise.
- 6 Because that I will in no wise  
any affiance have,  
upon my bow, neither is it  
my sword that shall me save.
- 7 But from our enemies us thou sav'd,  
and put our foes to shame.
- 8 In God we boast all the day long,  
and for aye praise thy name.

( 2 )

- 9 But thou hast cast us off away,  
thou makest us also  
to be asham'd; neither dost thou  
forth with our armies go.
- 10 Us from before the enemy  
thou makest back recoil;  
likewise they which our haters be,  
for themselves us do spoil.
- 11 Thou hast us given like to sheep  
to slaughter *that belong*;  
also thou hast us scattered  
the heathen folk among.
- 12 Thou dost thy people set to sale  
whereby no wealth doth rise;

neither dost thou obtain increase  
of riches by their price.

3 Unto our neighbours a reproch  
thou doest us expose,  
a scorn we are and mocking stock,  
to them that us inclose.

4 Among the heathen people thou  
a by word dost us make:  
also among the nations,  
at us their heads they shake.

5 Before me my confusion  
it is continually,  
and of my countenance the shame  
hath over covered me.

6 Because of his voice that doth scorn,  
and scoffingly despight:  
by reason of the enemy,  
and self revenging wight.

(3.)

7 All this is come on us, we yet  
have not forgotten thee:  
neither against thy covenant  
have we dealt faithleslie.

8 Our heart is not turn'd back, nor have  
our steps from thy way stray'd;

9 Though us thou brake in dragons place,  
and hid us in deaths shade.

10 had we forgot Gods name, or stretcht  
to a strange God our hands:

11 Shall not God search this out? for he:  
hearts secrets understands.

22. Yea,

- 22 Yea, for thee all day we are kill'd:  
counted as sheep to slay.
- 23 Awake, why sleep'st thou, Lord? arise,  
cast us not off for aye.
- 24 Thy countenance away from us  
O wherefore dost thou hide?  
of our grief and oppression  
forgetfull dost abide.
- 25 For our soul is bow'd down to dust:  
to earth cleaves our belly.
- 26 Rise for our help, and us redeem,  
because of thy mercy.

## P S A L. XLV.

To the chief Musician upon Shoshannim, for  
sonnes of Korah, Maschil a song of loves.

**M**Y heart good matter boyleth forth,  
my works touching the King  
I speak: my tongue is as the pen  
of Scribe swiftly writing.

- 2 Fairer thou art then sonnes of men,  
grace in thy lips is shed:  
because of this the Lord hath thee  
for evermore blessed.
- 3 Thy wasting sword O mighty one  
gird thou upon thy thigh:  
thy glorious magnificence,  
and comely majesty.
- 4 Ride forth upon the word of truth  
meeknesse and righteousnesse:  
and thy right hand shall lead thee forth  
in works of dreadfulnesse.



- 5 Within the heart of the kings foes  
 thine arrows piercing be:  
 whereby the people overcome,  
 shall fall down under thee.
- 6 Thy throne O God, for ever is,  
 the scepter of thy state
- 7 right scepter is. Justice thou lov'st,  
 but wickednesse dost hate:  
 Because of this, God ev'n thy God  
 he hath anointed thee,  
 with oyl of gladnesse above them,  
 that thy companions be,
- 8 Myrrhs, Aloes, and Cassias *smell*,  
 all of thy garments *bad*:  
 out of the ivory palaces  
 wh:reby they made thee glad:
- 9 Amongst thine honourable maids  
 kings daughters present were,  
 the Queen is set at thy right hand  
 in fine gold of Ophir.

(2.)

- 10 Hearken O daughter, and behold,  
 do thou incline thine ear:  
 do thou forget thine own people,  
 and house of thy father.
- 11 So shall the king delighting rest  
 himself in thy beautie:  
 and bowing down worship thou him,  
 because thy Lord is he
- 12 Then shall be present with a gift  
 the daughter thereof Tyre:

the

- the wealthy ones of the people  
thy favour shall desire.
- 13 The daughter of the king she is  
all glorious within:  
and with imbroyderies of gold,  
her garments wrought have been.
- 14 She is led in unto the king  
in robes with needle wrought:  
the virgins that do follow her  
shall unto thee be brought.
- 15 They shall be brought forth with gladness,  
also with rejoycing,  
so shall they entrance have into  
the Palace of the king.
- 16 Thy children shall in stead of those  
that were thy fathers be:  
whom thou mayst place in all the earth  
in princely dignity.
- 17 Thy name remembered I will make  
through generations a l:  
therefore for ever and for aye  
the people praise thee shall.

## PSAL. XLVI.

To the chief Musician, for the sonnes of  
Korah, a song upon Alemoth.

**G**Od is our refuge, strength and help  
in troubles very near.

- 2 Therefore we will not be afraid,  
though th' earth removed were.  
Though mountains move to midst of sea
- 3 Though waters roaring make

and troubled be, as whose swellings  
although the mountains shake, *Selah.*

There is a river streams whereof  
shall rejoyce Gods city:

the holy place the tent wherein  
abideth the most high.

God is within the midst of her,  
moved she shall not be:

God shall be unto her an help,  
in the morning early.

The nations made tumultuous noise,  
the kingdomes moved were:

he did give forth his thundering voice  
the earth did melt *with fear.*

The God of Armies is with us  
th' eternall Jehovah:

the God of Jacob is for us  
a refuge high. *Selah.*

O come ye, forth behold the works  
which Jehovah hath wrought,

the fearfull desolations,  
which on the earth he brought.

Unto the utmost ends of th' earth  
warres into peace he turns:

the spear he cuts, the bow he breaks,  
in fire the chariots burns.

Be still, and know that I am God,  
exalted be will I

among the heathen: through the earth  
I'll be exalted hie,

The God of armies is with us,  
th' eternall Jehovah:

the

the God of Jacob is for us  
a refuge high. Selah.

PSALME XLVII.

To the chief Musician: a psalme for the  
Sonnes of Korah.

- C**lap hands all people, shout for joy,  
to God with voice of singing mirth.
- 2 For high Jehovah fearfull is,  
a great King over all the earth.
  - 3 People to us he doth subdue,  
and nations under our feet lay.
  - 4 For us our heritage he chose,  
his dear Jacobs glory. Selah.
  - 5 God is ascended with a shout:  
Jehovah with the trumpets noise.
  - 6 Sing psalmes to God, sing psalmes, sing psalmes  
unto our King with singing voice.
  - 7 For God is King of all the earth,  
sing ye psalmes of instruction:
  - 8 Over the heathen God will reigne  
God sits his holy throne upon.
  - 9 To the people of Abrahams God  
Princes of peoples gathered be,  
for shields of th' earth to God belong:  
he is exalted mightily.

PSAL. XLVIII

To the chief Musician, a song and psalme  
for the sonnes of Korah.

**G**reat is Jehovah, and he is  
to be praised greatly

within

within the city of our God,  
 in his mountain holy.  
 For situation beautifull,  
 the joy of the whole earth  
 mount Sion; the great Kings city  
 on the sides of the north,  
 God in her palaces is known  
 to be a refuge high.  
 For lo, the kings assembled were:  
 they past together by.  
 They saw, and so they marvelled,  
 were troubled, fled for fear.  
 Trembling seiz'd on them there and pain  
 like her that child doth bear.  
 The navies that of Tarshish are  
 in pieces thou breakest:  
 ev'n with a very blast of winde  
 coming out of the east.  
 As we heard, so we saw within  
 the Lord of hosts citie,  
 in our Gods citie, God will it  
 stablish eternally. Selah.

( 2 )

O God we have had thoughts upon  
 thy free benignity,  
 within the very middle part  
 of thy temple holy,  
 According to thy name, O God  
 so is thy praise unto  
 the ends of earth: thy right hand's full  
 of righteousness also.

11 Let

- 11 Let the mountain Sion rejoyce,  
and triumph let them make  
who are the daughters of Judah,  
ev'n for thy judgements sake.
- 12 About the hill of Sion walk,  
and go about her ye,  
and do ye reckon up thereof  
the tow'rs *that therein be.*
- 13 Do ye full well her bulwarks mark,  
her Palaces view well,  
that to the generation  
to come ye may it tell,
- 14 For this same God he is our God  
for ever and for aye:  
likewise unto the very death  
he guides us in our way.

## PSAL. XLIX.

To the chief Musician a psalme for the  
sonnes of Korah.

- H**ear this all people, all give ear  
that dwell the world all o're.
- 2 Sonnes both of low, and higher men,  
joyntly both rich and poor.
- 3 My mouth it shall variety  
of wisdom be speaking:  
and my hearts meditation shall  
be of understanding.
- 4 Unto a speech proverbiall  
I will mine ear incline;  
I will also upon the Harp  
open my dark doctrine.

Why should I be at all afraid  
in dayes that evil be;  
*when that* my heeles iniquity  
about shall compasse me.

( 2 )

Those men that make their great estates  
their stay to trust unto,  
who in the plenty of their wealth  
themselves do boast also;

There's not a man *of them* that can  
by any means redeem  
his brother, nor give unto God  
enough to ransom him.

So dear their souls redemption is  
and ever ceaseth it.

That he should still for ever live  
and never see the pir.

For he doth see that wisemen die,  
the fool and brutish too  
to perish, and their rich estate  
to others leave they do.

They think their houses are for aye  
to generations all;  
their dwelling places, and their lands  
by their own names they call.

Neverthelesse, in honour man,  
abideth not a night;

become he is just like unto  
the beasts that perish quite.

This their own way their folly is;  
yet whatsee're they say,

E

their

their successours that follow them  
do well approve. Selah.

- 14 Like sheep so are they laid in grave,  
death shall them feed upon;  
and th' upright over them in morn  
shall have dominion.

And from the place where they do dwell,  
the beauty which they have.  
shall utterly consume away  
in the devouring grave.

( 3 )

- 15 But surely God redemption  
unto my soul will give,  
even from the power of the grave,  
for he will me receive.

Selah.

- 16 Be not afraid when as a man  
in wealth is made to grow,  
and when the glory of his house  
abundantly doth flow.

- 17 Because he shall carry away  
nothing when he doth die :  
neither shall after him descend  
ought of his dignity.

- 18 And albeit that he his soul  
in time of his life blest,  
and men will praise thee, when as thou  
much of thy self makest.

- 19 He shall go to his fathers race,  
they never shall see light.

- 20 Man in honour, and know'th not, is  
like beasts that perish quite.

PSA



A Psalme of Asaph.

He mighty God, the Lord hath spoke,  
and he the earth doth call,  
from the uprising of the sunne,  
thereof unto the fall.

The mighty God hath clearly shin'd  
out of the mount Sion,  
which is of beaurty excellent  
the full perfection.

Our God shall come, and not be still  
fire shall waste in his sight;  
and round about him shall be rais'd  
a storm of vehement might.

His folk to judge he from above  
calls heavens, and earth likewise;  
Bring me my Saints, that cov'nant make  
with me by sacrifice.

And th' heavens shall his righteousness  
shew forth apparently:  
because the mighty God himself  
a righteous judge will be.

Selah.

( 2 )

Heare, O my people, and I will  
speak, I will testifie

also to thee, O Israel,

I even thy God am I.

As for thy sacrifices I

will find no fault with thee,

Or thy burnt off'rings, *which have been*  
at all times before me.

E 2

9 I'llc

- 9 I'le take no bullocks, nor he-goats,  
from house, or folds of thine.  
10 For ferrest beasts, and cattell all  
on thousand hils are mine.  
11 The flying fowls of the mountains  
all of them do I know ;  
and every wild beast of the field  
it is with me also.  
12 If I were hungry, I would not  
it unto thee declare ;  
for mine the habitable world,  
and fulnesse of it are.  
13 Of bullocks eat the flesh, or drink  
the bloud of goats will I ?  
14 Thanks offer unto God, and pay  
thy vows to the most High.  
15 And in the day of trouble sore  
do thou unto me cry,  
and I will thee deliver, and  
thou me shalt glorifie.

( 3 )

- 16 But to the wicked God saith, Why  
dost thou the mention make  
of my statutes? Why in thy mouth  
shouldst thou my cov'nant take?  
17 Sith thou dost hate teaching, and dost  
my words behind thee cast.  
18 When thou didst see a thief, then thou  
with him consented hast;  
and likewise with adulterers  
thy part hath been the same.

Thy mouth to evil thou dost give.  
 and guile thy tongue doth frame.  
 Thou sittest, thou dost speak against  
 the man that is thy brother:  
 and thou dost slander him that is  
 the sonne of thine own mother.  
 These things hast thou committed, and  
 in silence I kept close:  
 that I was altogether like  
 thy self, thou didst suppose:  
 I'll thee reprove, and in order  
 before thine eyes them set.  
 O therefore now consider this  
 ye that do God forget:  
 lest I you tear, and there be not  
 any deliverer.  
 He glorifieth me that doth  
 praise unto me offer.  
 And he that doth order *aright*  
 his conversation,  
 to him will I give that he may  
 see Gods salvation.

P S A L. L I.

to the chief Musician, a Psalme of David, when  
 Nathan the Prophet came unto him, after  
 he had gone in unto Bathsheba.

Ave mercy upon me, O God,  
 in thy loving kindnesse:  
 in multitude of thy mercies  
 blot out my trespasses.

- 2 From mine iniquity do thou  
wash me molt perfectly,  
and also from this sinne of mine  
do thou me purifie.
- 3 Because, of my transgressions  
my self do take notice,  
and sinne that I committed have  
before me ever is.
- 4 'Gainst thee, thee onely I have sinn'd,  
this ill done thee before:  
when thou speak'st just thou art, and clea  
when thou dost judge therefore.
- 5 Behold, how in iniquity  
I did my shape receive;  
also my mother *that me bare*  
in sinne did me conceive.
- 6 Behold, thou dost desire the truth  
within the inward part;  
and thou shalt make me wisdom know  
in secret of my heart.
- 7 With hysope do me purifie,  
I shall be cleansed so;  
do thou me wash, and then I shall  
be whiter then the snow.
- 8 Of joy and of gladnesse do thou  
make me to heare the voice;  
that so the bones which thou hast broke  
may chearfully rejoyce.
- 9 From the beholding of my sinne  
hide thou away thy face;  
also all mine iniquities  
do utterly deface.

( 2 )

10 A clean heart ( Lord ) in me create,  
     also a spirit right  
 11 in me renew. O cast not me  
     away out of thy sight;  
 Nor from me take thy holy spirit.  
 12 Restore the joy to me  
 Of thy salvation, and uphold  
     me with thy spirit free.  
 13 Then will I teach thy wayes to those  
     that work iniquity :  
 and by this means shall finners be  
     converted unto thee.  
 14 O God, God of my health, set me  
     free from bloud-guiltinesse,  
 and so my tongue shall joyfully  
     sing of thy righteousness.  
 15 O Lord-my-stay, let thou my lips  
     by thee be opened,  
 and by my mouth thy praises shall  
     be openly shewed.  
 16 For thou desir'st not sacrifice,  
     it would I freely bring :  
 neither dost thou contentment take  
     in a whole burnt off'ring.  
 17 The sacrifices of the Lord  
     they are a broken spirit:  
 God, thou wilt not despise a heart  
     that's broken and contrite.  
 18 In thy good pleasure O do thou  
     do good to Sion hill:

the walls of thy Jerusalem  
O do thou build up still.

- 19 The sacrifice of justice shall  
please thee, with burnt offering,  
and whole burnt offering; then they shall  
calves to thine Altar bring.

*Another of the same.*

- O** God, have mercy upon me,  
according to thy kindnesse deare:  
and as thy mercies many be,  
quite do thou my transgressions clear.
- 2 From my perversnesse me wash through,  
and from my sinne me purifie.
- 3 For my transgressions I do know,  
before me is my sinne daily.
- 4 'Gainst thee, thee onely sinn'd have I,  
and done this evil in thy sight:  
that when thou speak'st, thee justifie  
men may, and judging clear thee quite.
- 5 Lo, in injustice shap't I was:  
in sinne my mother conceiv'd me.
- 6 Lo, thou in th' inwards truth lov'd hast  
and made me wise in secrecie.
- 7 Purge me with hyssope, and I cleare  
shall be; me wash, and then the snow
- 8 I shall be whiter. Make me heare  
Joy and gladnesse, the bones which so  
Thou broken hast joy chearly shall.
- 9 Hide from my sinnes thy face away  
blot thou iniquities out all  
which are upon me any way.

( 2 )

10 Create in me clean heart *at last*  
 God: a right spirit in me new make.  
 11 Nor from thy presence quite me cast,  
 thy holy spright nor from me take.  
 12 Me thy salvations joy restore,  
 and stay me with thy spirit free.  
 13 I will transgressors teach thy lore,  
 and sinners shall be turn'd to thee.  
 14 Deliver me from guilt of bloud,  
 O God, God of my health-saving,  
 which if thou shalt vouchsafe, aloud  
 thy righteousness my tongue shal sing.  
 15 My lips do thou, O Lord, uncloset,  
 and thy praise shall my mouth forth-show.  
 16 For sacrifice thou hast not chose,  
 that I should it on thee bestow:  
 Thou joy'st not in burnt sacrifice.  
 Gods sacrifices are a spright  
 broken; O God, thou'lt not despise  
 a heart that's broken and contrite.  
 In thy good will do thou bestow  
 on Sion goodnesse bounteously:  
 Jerusalems walls that lye so low  
 do thou vouchsafe to edifie.  
 Then shalt thou please to entertain  
 the sacrifices with content  
 of righteousness, the off'rings slain,  
 which unto thee we shall present,  
 Together with the offerings  
 such as in fire whole burned are:

E 5

and

and then they shall their bullocks bring,  
off rings to be on thine altar .

## P S A L M E LII.

To the chief Musician, Maschil. A Psalm  
David : when Doeg the Edomite came  
told Saul, and said unto him , David is  
to the house of Ahimelech.

**O** Man of might, wherefore dost thou.  
thus boalt thy self in ill ?  
the goodnesse of the mighty God  
*endureth* ever still.

2 Thy tongue presumptuously doth  
mischievous things devise :  
it is like to a razour sharp,  
working deceitfull lies.

3 Thou lovest evil more then good,  
more to speak lies then right.

4 O guilefull tongue, thou dost in all  
devouring words delight.

5 God shall likewise for evermore  
destroying thee deface,  
he shall take thee away, and pluck  
thee from thy dwelling place,  
And also root thee out from off  
the land of the living.

Selah

6 The righteous also shall it see  
and fear, at him laughing.

7 Lo, this the man *that* made not God  
his strength : but trusted in  
his store of wealth, himself made strong  
in his mischievous sin.



- 8 But in the house of God *am* I  
like a green Olive-tree :  
I trust for ever and for aye,  
in Gods benignity.
- 9 Thee will I praise for evermore,  
because thou hast done this :  
and I'll wait on thy name, for good  
before thy Saints that is.

**P S A L M E LIII.**

To the chief Musiciau upon Mahalath, Maschil,  
A Psalm of David.

- T**He fool in's heart saith, *There's* no God ;  
they are corrupt, have done  
abominable practises;  
that doth good there is none.
- 2 The Lord from heaven looked down  
on sonnes of men, to see  
if any that doth understand,  
that seeketh God there be.
- 3 All are gone back, together they  
ev'n filthy are become :  
and there is none that doeth good,  
no not so much as one.
- 4 The workers of iniquities  
have they no knowledge all ?  
who eat my people : they eat bread ;  
and on God do not call.
- 5 Greatly they fear'd, *where* no fear was,  
'gainst thee in camp that lyes  
his bones God scattered; and them sham'd,  
for God doth *them* despise.

6 Who

6. Who Israels health from Sion gives?  
his folks captivity  
when God shall turn: Jacob shall joy  
glad Israel shall be.

## P S A L M E LIV.

To the chief Musician on Neginoth, Maschil,  
Psalm of David, when the Ziphims, came  
and said to Saul, doth not David hide himself  
with us?

**P**reserve me by thy name, O God,  
and by thy strength judge me.

2. O God, my pray'r hear, give ear to  
words in my mouth that be.

3. For strangers up against me rise,  
and who oppresse me sore,  
pursue my soul; neither have they  
set God themselves before.

Selah

4. Lo, God helps me, the Lord's with them  
that do my soul sustain.

5. He shall reward ill to my foes:  
them in thy truth restrain,

6. Unto thee sacrifice will I,  
with voluntarinesse;

Lord to thy name I will give praise,  
because of thy goodnesse,

7. For he hath me delivered,  
out of all miseries:

and its desire mine eye hath seen  
upon mine enemies.

To the chief Musician on Neginoth, Maschil,  
A psalm of David.

O God, do thou give ear unto  
my supplication:  
and do not hide thy self away  
from my petition.

Be thou attentive unto me,  
and answer me return,

I in my meditation  
do make a noise and mourne.

Because of th' enemies voice, because  
the wicked have oppress'd,  
for they injustice on me cast  
and in wrath me detest.

My heart in me is pain'd, on me  
deaths terrors fallen be.

Trembling and fear are on me come.  
horror hath covered me.

Then did I say, O who to me  
wings of a dove will give;  
that I might fly away and might  
in quiet dwelling live.

Loe, I would wander far away,  
and in the desert rest. *Selah.*

Soon would I scape from windy storm,  
from violent tempest.

( 2 )

Lord bring on them destruction,  
do thou their tongues divide;  
for strife and violence I within  
the city have espi'd.

- 10 About it on the walls thereof,  
they do walk night and day :  
mischief also and sorrow do  
in midst of it stay.
- 11 In midst thereof there's wickednesse;  
deceitfulnesse also,  
and out of the broad streets thereof  
guilefulnesse doth not go.
- 12 For t'was no foe reproach'd me, then  
could I have born ; nor did  
my foe against me lift himself,  
from him had I me hid.
- 13 But thou it was, the man that wert  
my well esteemed peer,  
which wast to me my speciall guide,  
and mine acquaintance neer.
- 14 We did together counsell take  
in sweet society :  
and we did walk into the house  
of God in company.
- 15 Let death seize on them, and let them  
go down quick into hell :  
for wickednesse among them is  
in places where they dwell.

( 2 )

- 16 As for me, I will call on God ;  
and me the Lord save shall.
- 17 Ev'ning, morn, and at noon will I  
pray, and aloud will call,
- 18 and he shall hear my voice. He hath  
in peace my soul set free

- from war that was 'gainst me, because  
there many were with me.
- 19 God shall hear, and them smite, ev'n he  
that doth of old abide ;                      Selah.  
because they have no change, therefore  
Gods fear they lay aside.
- 20 Gainst such as be at peace with him  
he hath put forth his hand :  
he hath also the covenant  
which he hath made profan'd:
- 21 His words then butter smother were,  
but warre in's heart : his words  
more then the oyle were softned ;  
but yet they were drawn swords.
- 22 Thy burden cast upon the Lord,  
and he sustain thee shall :  
nor shall he suffer righteous ones  
to be remov'd at all.
- 23 But thou, O God, shalt down to hell  
bring them who bloudy be,  
guilefull shall not live half their dayes :  
but I will trust in thee.

*P S A L M E LVI.*

To the chief Musician upon Jonah Elem Re-  
chokim, Michtam of David, when the Philis-  
tims took him in Gath.

**L**ord, pity me, because  
man would up swallow me:  
and fighting all the day throughout,  
oppresse me sore doth he.

2 Mine

- 2 Mine enemies they would  
me swallow up daily;  
for they be many that do fight  
against me, O most high.
- 3 I'll put my trust in thee,  
what time I am afraid.
- 4 In God I'll praise his word, in God  
my confidence have staid;  
I will not be afraid  
what flesh can do to me.
- 5 All day they wrest my words: their thoughts  
for ill against me be.
- 6 They joyne themselves together;  
themselves they closely hide;  
they mark my steps when for my soul  
waiting they do abide.
- 7 Shall they make an escape  
by their iniquity;  
thou in thine anger down de Presse  
the folk, O God mighty.
- 8 My wandrings thou dost tell,  
put thou my weeping tears  
into thy bottle; are they not  
within thy registers.
- 9 Then shall my foes turn back,  
when I cry unto thee:  
this I do know assuredly,  
because God is for me.
- 10 In God I'll praise his word:  
the Lords word I will praise.
- 11 In God I trust; I will not fear  
what man 'gainst me can raise.

11 Thy vows on me O God,  
I'll render praise to thee.  
13 Because that thou my soul from death  
delivering dost free;  
Deliver wilt not thou  
my feet from down falling?  
so that I may walk before God  
i' th' light of the living.

PSALME LVII.

To the chief Musician Altaschithi, Michtam of  
David, when he fled from Saul in the cave.

O God, to me be mercifull,  
be mercifull to me;  
because my soul for shelter safe  
betakes it self to thee.  
Yea in the shaddow of thy wings,  
my refuge I have plac'd  
untill these sore calamities  
shall quite be over past.  
2 To God most high I cry; the God  
that doth for me performe.  
3 He will from heaven send, and save  
me from the spightfull scorn  
Of him that would with greedy haste,  
swallow me utterly; Selah.  
the Lord from heaven will send forth  
his grace and verity.  
4 My soul's 'mongst lions, and I lye  
with men on fire set;  
mens sonnes whose teeth are spears, and shafts,  
whose tongues as swords are whet.

- 5 O God, do thou exalt thy self,  
above the heavens high:  
up over all the earth also  
lifted be thy glory.
- 6 They for my steps prepar'd a net,  
my soul is bow'd; a pit  
they dig'd before me, but *themselves*  
are fall'n in midst of it. Selah.
- 7 My heart O God, prepared is,  
prepared is my heart,  
sing will I, and sing praise with psalmes.
- 8 Up O my glory start;  
wake Psaltery and Harp, I will  
awake in the morning.
- 9 Among the folk I'll praise thee, Lord,  
'mongst nations to thee sing.
- 10 For great unto the heavens is  
thy mercifull bounty:  
thy verity also doth reach  
unto the cloudy skie.
- 11 O God, do thou exalt thy self,  
above the heavens high:  
up over all the earth also  
lifted be thy glory.

PSAL. LVIII.

To the chief Musician, Altschith,  
Michtam of David.

**D**O ye O congregation,  
indeed speak righteousness?  
and O ye sonnes of earthly men,  
do ye judge uprightnesse?



- 1 Yea you in heart will working be  
injurious-wickednesse;  
and in the land you will weigh out  
your hands violentnesse.
- 2 The wicked are estranged from  
the womb, they go astray  
as soon as ever they are born;  
uttering lies are they.
- 3 Their poyson's like serpents poyson:  
they like deaf Asp, her ear  
that stops. Though Charmer wisely charm;  
his voice she will not hear.
- 4 Within their mouth do thou their teeth  
break out, O God most strong,  
do thou Jehovah, the great teeth  
break of the lions young.
- 5 As waters let them melt away,  
that run continually:  
and when he bends his shafts, let them  
as cut asunder be.
- 6 Like to a snail that melts, so let  
each of them passe away;  
like to a womans untimely birth  
see Sunne that ne're they may.
- 7 Before your pots can feel the thorns,  
take them away shall he,  
as with a whirlwind both living,  
and in his jealousie.
- 8 The righteous will rejoyce when as  
the vengeance he doth see:  
his feet wash shall he in the bloud  
of them that wicked be.

- 11 So that a man shall say, surely  
for righteous there is fruit:  
sure there's a God that in the earth  
judgement doth execute.

## PSAL. LIX.

To the chief Musician Alaschith, Michtam  
of David: when Saul sent, and they  
watched the house to kill him,

- O** God from them deliver me  
that are mine enemies:  
set thou me up on high from them  
that up against me rise.
- 2 Deliver me from them that work  
grievous-iniquity:  
and be a saviour unto me  
from men that be bloody.
- 3 For lo, they for my soul lay wait;  
the strong causlesse combine  
against me, not for my crime, Lord,  
nor any sinne of mine.
- 4 Without iniquity in me  
they run, and ready make  
themselves, do thou behold, also  
unto my help awake.
- 5 Lord God of host, thou Israels God,  
rise to visit therefore  
all heathens; who sinne wilfully,  
to them shew grace no more.
- 6 At ev'ning they return, and like  
to dogs a noise do make;  
and so about the city round  
a compasse they do take.

- 7 Behold they belch out with their mouthes,  
within their lips swords are:  
for who is he (do these men say)  
which us at all doth hear.  
8 But thou O Lord, at them wilt laugh,  
and heathens all wilt mock,  
9 And for his strength, I'll wait on thee  
for God is my high Rock.

( 2 )

- 10 God of my mercy manifold  
with good shall prevent me:  
and my desire upon my foes  
the Lord will let me see.  
11 Slay them not, lest my folk forget:  
but scatter them abroad  
by thy strong-power; and bring them down,  
who art our shield O God.  
12 For their mouthes sin, and their lips words,  
and in their pride them takes  
and for their cursing, and lying  
which in their speech they make.  
13 Consume in wrath, consume and let  
them be no more; that they  
may know that God in Jacob rules,  
to th' ends of th' earth. Selah.  
14 And at ev'ning let them return,  
and like dogs a noise makes  
and so about the city round  
a compasse let them take.  
15 And let them wander up and down  
seeking what they may eat,

and

- and if they be not ſatisfi'd  
 then let them grudge thereat,  
 16 But I will ſing thy pow'r; and ſhout  
 i'th morning thy kindneſſe:  
 for thou my tow'r and refuge art  
 in day of my diſtreſſe.  
 17 Thou art my ſtrength, and unto thee,  
 ſing pſalmes of praiſe will I:  
 for God is mine high tow'r, he is  
 the God of my mercy.

## PSAL. LX.

To the chief Muſician upon Shuſhan Eduth  
 Michtam of David, to teach when he ſtrove  
 with Aram Naharaim, and with Aram Zo-  
 bah when Joab returned, and ſmote of Edom  
 in the valley of ſalt, twelve thouſand.

- O** God, thou haſt rejected us,  
 and ſcattered us abroad:  
 thou haſt diſpleaſed been with us,  
 return to us O God.  
 2 The land to tremble thou haſt caus'd,  
 thou it aſunder brake:  
 do thou the breaches of it heal,  
 for it doth moving ſhake.  
 3 Thou haſt unto thy people ſhew'd  
 things that are hard, thou haſt  
 alſo the cup of trembling  
 given to them to taſt.  
 4 But unto them that do thee fear,  
 a Banner to diſplay

thou given hast to be lift up  
 for thy truths sake. Selah.  
 That those who thy beloved are  
 delivered may be,  
 O do thou save with thy right hand,  
 and answer give to me.  
 God in his holiness hath spoke,  
 rejoyce therein will I,  
 Shechem I will divide, and mete  
 of Succoth the valley.  
 To me doth Gilead appertain,  
 Manasseh mine besides:  
 Ephraim the strength is of my head,  
 Judah my laws prescribes.  
 Moab's my wash-pot, I will cast  
 over Edom my shoe,  
 O Palestine, because of me  
 be thou triumphant too.  
 O who is it that will me lead  
 to th' city fortifi'd?  
 and who is he that will become  
 into Edom my guide?  
 Is it not thou, O God, who hadst  
 cast us off heretofore?  
 and thou O God, who with our hosts  
 wouldst not go out before?  
 O give to us help from distress  
 for mans help is but vain:  
 Through God we'll do great acts, he shall  
 our foes tread with disdain.

To the chief Musician upon Neginath,  
A Psalm of David.

**H**Earken O God, unto my cry,  
unto my pray'r attend.

2 When my heart is oppress'd, I'll cry  
to thee from the earths end.

Do thou me lead unto the rock  
that higher is then I.

3 For thou my hiding-place, hast been  
strong Fort from th' enemy.

4 Within thy Tabernacle I  
for ever will abide,  
within the covert of thy wings  
I'll seek my self to hide. Selah.

5 For thou O God, hast heard the vows  
that I to thee have past:  
their heritage that fear thy name  
to me thou given hast.

6 Thou to the dayes of the Kings life  
wilt make addition:  
his years as generation,  
and generation.

7 Before the face of the strong God  
he shall abide for aye:  
do thou mercy and truth prepare  
that him preserve they may.

8 So then I will unto thy name  
sing praise perpetually,  
that I the vows which I have made  
may pay continually.

To the chief Musician, to Jeduthun,  
A Psalm of David.

**T**Ruly my soul in silence waites  
the mighty God upon:  
from him it is that there doth come  
all my salvation.

1 He onely is my rock, and my  
salvation; it is he  
that my defence is, so that I  
mov'd greatly shall not be.

3 How long will ye mischief devise  
'gainst man; be slain ye shall,  
all ye are as a tott'ring fence,  
and like a bowing wall:

4 Yet they consult to cast him down  
from his excellency:

lyes they do love, with mouth they blesse,  
but they curse inwardly.

*Selah.*

5 Yet thou my soul in silent wait  
the mighty God upon:  
because from him there doth arise  
my expectation.

6 He onely is my rock, and my  
salvation; it is he  
that my defence is, so that I  
shall never moved be.

7 In God is my salvation,  
also is my glory:  
and the rock of my fortitude,  
my hope in God doth lie.

8 Ye people, see that you on him  
do put your trust alway,

before him poure ye out your hearts :  
 God is our hopefull stay.

9 Surely mean men are vanity  
 high mens sons are a lye :  
 in ballance laid together are  
 lighter then vanity.

10 In robbery be not vain, trust not  
 ye in oppression :  
 if so be riches do increase  
 set not your heart *thereon*.

11 The mighty God hath spoken once;  
 once and again this word  
 I have it heard, that *all* power  
 belongs unto the Lord.

12 Also to thee benignity  
 O Lord, doth *appertain*:  
 for thou according to his work  
 rend'rest each man again.

PSALME LXIII.

A psalme of David, when he was in the  
 wildernesse of Judah.

**O** God, thou art my God, early  
 I will for thee inquire:  
 my soul thirsteth for thee, my flesh  
 for thee hath strong desire,

In land whereas no water is  
 that thirsty is and dry.

2 To see, as I saw in thine house  
 thy strength and thy glory.

3 Because thy loving kindnesse doth  
 abundantly excell



ev'n life it self : wherefore my lips  
 forth shall thy praises tell.  
 Thus will I blessing give to thee  
 whilst that alive am I :  
 and in thy name I will lift up  
 these hands of mine on high:  
 My soul as with marrow and fat  
 shall satisfied be:  
 my mouth also with joyfull lips  
 shall praise give unto thee.  
 When as that I remembrance have  
 of thee my bed upon,  
 and on thee in the night watches  
 have meditation.  
 Because that thou hast been to me  
 he that to me help brings;  
 therefore will I sing joyfully  
 in shadow of thy wings.  
 My soul out of an ardent love  
 doth follow after thee:  
 also thy right hand it is that  
 which hath upholden me.  
 But as for those that seek my soul  
 to bring it to an end,  
 they shall into the lower parts  
 of the earth down ascend.  
 By the hand of the sword also  
 they shall be made to fall:  
 and they be for a portion  
 unto the Foxes shall.  
 But the King shall rejoyce in God.  
 all that by him do swear

shall glory, but stopped shall be  
their mouths that lyars are.

## P S A L M E LXIV.

To the chief Musician.

A Psalme of David.

**O** God, when I my prayer make,  
my voice *then* do thou hear;  
also do thou preserve my life  
safe from the enemies fear.

2 And from the secret counsell of  
the wicked hide thou me:  
from th'insurrection of them  
that work iniquity.

3 Who have their tongue now sharpened  
like as it were a sword;  
and bend *their bowes* to shoot their shafts  
*ev'n* a most bitter word:

4 that they in secrecy may shoot  
the perfect man to hit.  
suddenly do they shoot at him,  
and never fear a whit.

5 Themselves they in a matter ill  
encourage; how they may  
lay snares in secret, thus they talk;  
who shall them see? they say.

6 They do search out iniquitie,  
a search exact they keep:  
both inward thought of every man  
also the heart is deep.

7 But God shall shoot at them a shaft,  
be sudden their wound shall.

So that they shall make their own tongue  
upon themselves to fall,  
all that see them shall flee away.  
All men shall fear and tell  
the works of God, for his doing  
they shall consider well.  
The just shall in the Lord be glad,  
and trust in him he shall:  
and they that upright are in heart  
in him shall glory all.

PSALME LXV.

To the chief Musician.

A psalme and song of David.

God, in Sion silently  
praise waiteth upon thee:  
and thankfully unto thee shall  
the vow performed be.  
O thou that harken dost unto  
the prayer that men do make:  
win unto thee therefore all flesh  
themselves they shall betake.  
works of iniquity they have  
prevailed against me;  
for our trespasses they shall  
be purg'd away by thee.  
O blessed is the man of whom  
thou thy free choise dost makes  
and that he may dwell in thy courts  
him neer to thee dost take:  
for with the good things of thy house  
be satisfi'd shall we;

and with the holy things likewise  
that in thy temple be.

5 In righteousness, thou, by the things  
that dreadfully are done,  
wilt answer give to us, O God,  
of our salvation :

Upon whom all the ends of th' earth  
do confidently stay,  
and likewise they that are remov'd  
farre off upon the sea.

6 He sets fast mountains by his strength

7 girt with might He doth swage  
the noise of seas, noise of their waves  
also the peoples rage.

( 2 )

8 They at thy tokens are afraid  
that dwell in parts far out;  
out goings of the morning thou  
and ev'ning makst to shout.

9 thou visitest the earth, and dost  
it moisten plenteously,  
thou with Gods stream, full of water  
enrichest it greatly :

When thou hast so prepared it,  
thou dost them corn prepare.

10 The ridges thou abundantly  
wat'rest that in it are;

The furrows of it thou settlest,  
with showers that do fall

thou mak'st it soft, thou dost thereof  
the springing blesse withall.

- 11 Thou dost the year with thy goodnesse  
adorn as with a crown,  
also the paths where thou dost tread,  
fatnesse they do drop down.
- 12 They drop upon the pastures that  
are in the wildernesse;  
and girded are the little hills  
about with joyfullnesse.
- 13 Clothed the pastures are with flocks,  
corn over-covering  
the valleys is; so that for joy  
they shout, they also sing.

**P S A L M E LXVI.**

To the chief Musician, a psalme or song.

- O** A'l ye lands, a joyfull noyse  
unto God do ye raise.
- 2 Sing forth the honour of his name:  
make glorious his praise.
  - 3 How dreadfull in thy works art thou?  
unto the Lord say ye:  
through thy powers greatnesse thy foes shall  
submit themselves to thee.
  - 4 All they shall bow themselves to thee  
that dwell upon the earth,  
and sing unto thee, they shall sing  
unto thy name with mirth. Selah.
  - 5 Come hither, also of the works  
of God take ye notice,  
be in his doing terrible  
towards mens children is.

- 6 He did the sea into dry land  
convert, a way they had  
on foot to passe the river through,  
there we in him were glad.  
7 He ruleth by his pow'r for ever,  
his eyes the nations spie:  
let not those that rebellious are  
lift up themselves on high.

Selah.

(2)

- 8 Ye people blesse our God, and make  
his praises voice be heard.  
9 Which holds our soul in life, our feet  
nor suffers to be stird.  
10 For God thou hast us prov'd, thou hast  
us try'd as silver's try'd.  
11 Into the net brought us, thou hast  
on our loynes streightnesse ty'd.  
12 Men ore our heads thou mad'st to ride,  
through fire and water passe  
did we, but us thou broughtst into  
a place that wealthy was.  
13 With off'rings I'll go to thy house:  
my vower I'll pay to thee.  
14 Which my lips ut'tred, and mouth spake,  
when trouble was on me.  
15 Burnt off'rings I'll offer to thee  
that full of fatnesse are,  
with the incense of rams, I will  
bullocks with goats prepare.

Selah.

(3)

- 16 Come hearken unto me all ye  
of God that fearers are,

and

*Psalme LXVII.*

115

and what he hath done for my soul  
to you I will declare.

7 With mouth I cry'd to him, and with  
my tongue extoll'd was he.

8 If in my heart I sinne regard  
the Lord will not hear me.

9 But God that is most mighty hath  
me heard assuredly;

unto the voice of my pray'r he  
list'ned attentively.

10 Blest be the mighty God, because

neither my pray'r hath he,

nor yet his own benignity,

turned away from me.

PSALME LXVII.

To the chief Musician on Neginoth,  
a psalme or Song.

God gracious be to us, and give

his blessing us unto,

let him upon us make to shine

his countenance also. Selah.

That there may be the knowledge of

thy way the earth upon;

and also of thy saving health

in every nation.

O God let thee the people praise,

let all people praise thee.

O let the nations rejoyce,

and let them joyfull be:

For thou shalt give judgement unto

the people righteously,

¶

also

also the nations upon earth  
thou shalt them lead safely. Selah.

5 O God let thee the people praise  
let all people praise thee.

6 Her fruitfull increase by the earth  
shall then forthyielded be:  
God ev'n our own God shall us blesse.

7 God I say blesse us shall,  
and of the earth the utmost coasts  
they shall him reverence all.

## PSAL. LXVIII.

To the chief Musician, a psalme  
or song of David,

**L** Et God arise, his enemies  
let them dispersed be,  
let them also that do him hate  
away from his face flee.

2 As smoke is driven away, ev'n so  
do thou them drive away:  
as wax at fire melts, in Gods sight  
let wicked so decay.

3 But let the righteous ones be glad:  
O let them joyfull be  
before the Lord, also let them  
rejoyce exceedingly.

4 Sing to God, to his name sing praise,  
e toll him that doth ride  
on skies, by his name JAH, before  
his face joyfull abide.



- 5 A father of the fatherlesse,  
and of the widows case  
God is a iudge, and that within  
his holy dwelling place.
- 6 God seats the desolate in house,  
brings forth those that are bound  
in chains, but the rebellious  
dwell in a barren ground.

( 2 )

- 7 O God when as thou didst go forth  
in presence of thy folk,  
when through the desert wilderness  
thou diddest marching walk; Selah.
- 8 The earth did at Gods presence shake,  
from heav'ns the drops down fell:  
Sinai it self moved before  
the God of Israel.
- 9 O God thou on thy heritage  
didst send a plenteous rain,  
whereby when as it weary was  
thou it confirm'd again.
- 10 Thy congregation hath dwelt  
therein; thou dost prepare  
O God of thy goodnesse, for them  
that poor afflicted are.
- 11 The Lord the word gave, great their troupe  
that it have published.
- 12 Kings of hostes fled, fled, she that staid  
at home spoil divided.
- 13 Though ye have lyen among the pots,  
be like doves wings shall ye

with

with silver deckt, and her feathers  
like yellow gold that be.

14 When there th' Almighty scatt' red Kings,  
'twas white as Salmons snow.

15 Gods hill like Bashan hill, high hill,  
like Bashan hill unto.

16 Why do ye leape ye lofty hills?  
this is the very hill  
in which God loves to dwell, the Lord  
dwell in it ever will.

(3)

17 Gods chariots twice ten thousand fold,  
thousands of Angels be  
with them as in his holy place,  
on Sinai mount is he.

18 Thou didst ascend on high, thou ledst  
captivity captive,  
for men, yea, for rebels also  
thou diddest gifts receive;  
That the Lord God might dwell with them.

19 Who dayly doth us load  
with benefis, blest be the Lord  
that's our salvations God. Selah.

20 He is God of salvation  
that is our God most strong;  
and unto Jehovah the Lord  
issues from death belong.

21 But God shall wound the enemies head,  
the hairy scalp also  
of him that in his trespasses  
on forward full charge.

(4)

- 11 The Lord said I'll bring back again,  
again from Bashan hill;  
my people from the depths of seas  
bring back again I will.
- 12 That thy foot may be dipt within  
bloud of thine enemies;  
embrew'd the tongue of thy dogs may  
be in the same likewise.
- 14 They have thy goings seen O God  
thy goings in progresse;  
ev'n of my God my King within  
place of his holinesse.
- 21 Singers went first, Musicians then,  
in midst maids with Timbrel.
- 26 Blesse God i'th Churches, the Lord from  
the Spring of Israel.
- 27 There little Benjamin the chief  
with Judahs Lords, and their  
counsell, with Zebulons princes,  
and Naphtalies lords were.
- 34 That valiant strength the which thou hast  
thy God hath commanded;  
strengthen O God, the thing which thou  
for us hast effected.

(5)

- 29 For thy house at Jerusalem  
Kings shall bring gifts to thee.
- 30 Rebuke the troupes of spearmen, troupes  
of bulls that mighty be.

With

With people: calves, with him that floops  
with pieces of silver:

O scatter thou the people that  
delight themselves in warre:

31 Princes shall out of Egypt come,  
and Ethiopias land

shall speedily unto the Lord  
reach her out-stretched hand.

32 Earths kingdomes sing ye unto God:  
unto the Lord sing praise. Selah.

33 To him that rides on heav'ns of heav'ns  
*that were of ancient dayes.*

Lo, he his voice, a strong voice gives.

34 To God ascribe ye might,  
his excellence o're Israel is,  
and his strength in the height.

35 God fearfull from his holy place  
the God of Israel, he  
gives strength and pow'r unto his folk,  
O let God blessed be.

PSAL. LXIX.

To the chief Musician upon Shoshannim,  
A Psalme of David.

**T**He waters in unto my soul  
are come, O God, me save.

2 I am in muddy deep sunk down,  
where I no standing have:

Into deep waters I am come,  
where floods me overflow:

3 I of my crying weary am,  
my throat is dryed so;

Mine eyes fail: I wait for my God.

4 They that have hated me  
without a cause, then mine heads hairs  
they more in number be:

Also mine enemies wrongfully  
they are that would me slay,  
mighty they are, then I restor'd  
what I took not away.

5 O God thou know'st my foolishness,  
my sin's not hid from thee:

6 Who wait on thee, Lord God of hosts,  
let not be sham'd for me:

On ever suffer them, who do  
for thee inquiry make,

O God of Israel, to be  
confounded for my sake.

( 2 )

7 By reason that I for thy sake,  
reproach have suffered:  
confusion my countenance  
hath overcovered.

8 I as a stranger am become  
unto my bretheren;  
and am an aliant unto  
my mothers childeren.

9 For of thy house the zeal me hath  
up eaten; every one  
who thee reproach, their reproaches  
are fallen me upon.

10 In fasts, I wept and spent my soul,  
this was reproach to me.

11 And

11 And I my garment-sackcloth made:  
yet must their proverb be.

12 they that do sit within the gate,  
against me speak they do;  
unto the drinkers of strong drink,  
I was a song also.

13 But I in an accepted time  
to thee Lord, make my pray'r:  
me Lord, in thy salvations truth,  
in thy great mercy hear.

(3)

14 Deliver me out of the mire,  
and me from sinking keep:  
let me be freed mine haters from,  
and out of waters deep.

15 O'reflow me let not water flouds,  
nor me let swallow up  
the deep, also let not the pit  
her mouth upon me shut.

16 Jehovah hear thou me, for good  
is thy benignity:  
turn unto me according to  
greatnesse of thy mercy.

17 And hide not thou thy countenance  
from thy servant away;  
because that I in trouble am;  
hear me without delay.

18 O draw thou nigh unto my soul,  
do thou it vindicate;  
give me deliverance, because  
of them that do me hate.

9 Thou hast known my reproch, also  
my shame, and my disgrace:  
mine adversaries every one  
they are before thy face.

(4)

10 Reproch mine heart brake, I was griev'd:  
for some me to bemoane  
I sought, but none there was; and for  
comforters, but found none.

11 Moreover, in stead of my meat  
unto me gall they gave;  
and in my thirst they vinegar  
for drink made me to have:

12 Their table set before their face,  
to them become a snare:

and *that let be a trap, which should  
have been for their welfare.*

13 And let their eyes be darkened,  
that they may never see:  
with trembling also make their loyns  
to shake continually.

14 Poure out thine ire on them, let seize  
on them thine anger fell.

15 Their palace let be desolate;  
none in their tents let dwell.

16 Because they *him* do persecute  
on whom thy stroke is found:  
also they talk unto the grief  
of them whom thou dost wound.

17 Thou unto their iniquity  
iniquity do add:

into

into thy righteousness for them  
let entrance none be had.

- 28 Out of the book of the living  
O do them forth blot,  
and amongst them that righteous are  
be written let them not.

(3)

- 29 But Lord, I'm poor and sorrowfull:  
let thy health lift me hie.  
30 With song I'll praise the name of God:  
with thanks him magnific.  
31 Unto Jehovah *this* also  
shall be more pleasing farre,  
then *any* ox or bullock young,  
that horn'd and hoofed are.  
32 This thing when as they shall behold,  
then shall be glad the meek;  
also their heart shall ever live  
that after God do seek.  
33 For the Lord hears the poor, nor doth  
despise whom he hath bound.  
34 Let heav'n, earth, seas and all therein  
that moves, his praises found.  
35 For God will Judahs cities build,  
and Sion he will save:  
that they may dwell therein, and may  
it in possession have.  
36 The seed also of his servants  
inherit shall the same;  
also therein inhabit shall  
they that do love his name.



To the chief Musician, a psalme to bring  
to remembrance.

- O** God, to rescue me,  
Lord, to mine help, make hast:  
2 Let them that after my soul seek  
asham'd be, and abasht:  
Turn'd back and sham'd let them  
that in my hurt delight.  
3 Turn'd back let them ha, ha, that say,  
their shame for so requite.  
4 Let all those that thee seek  
joy, and be glad in thee:  
let such as love thy health say still,  
magnifi'd let God be.  
5 Make hast to me Lord, for  
I poor am and needy:  
thou art mine aid, and my helper  
O Lord; do not tarry.

PSAL. LXXI.

- J**ehovah, I for safety do  
betake myself to thee:  
O let me not at any time  
put to confusion be.  
2 Me rescue in thy righteousness,  
let me deliverance have:  
to me do thou incline thine ear,  
also do thou me save.  
3 Be thou the dwelling Rock, whereto  
I alwayes may resort:  
thou

thou gav'st commandment me to save,  
for thou my Rock and Fort.

4 Out of the hand of the wicked  
my God, deliver me,  
out of the hand of the unjust,  
leaven'd with cruelty.

5 For thou, O God, Jehovah art  
mine expectation:  
and thou art he whom from my youth  
my trust is set upon:

6 Thou hast upheld me from the womb,  
thou art he that tookst me  
out of my mothers belly; still  
my praise shall be of thee.

(2)

7 To many I a wonder am  
but thou my refuge strong.

8 Let my mouth fill'd be with thy praise,  
and honour all day long.

9 Within the time of older age,

O cast me not away,  
and do not thou abandon me  
when my strength doth decay.

10 Because they that be enemies,  
to me, against me spake,  
and they that for my soul lay-wait,  
counsel together take,

11 Saying, God hath forgotten him:  
do ye him now pursue,  
and apprehend him, for *there is*  
not one him to rescue.

12 Depart not farre from me, O God,  
my God haste to help me.

13 The adversaries of my soul,  
let them ashamed be :

Let them consumed be, let them  
be also covered,

both with reproch and dishonour,  
that for my hurt waited.

(3)

14 But I with patience will wait  
on thee continually,  
and I will adde yet more and more  
to all the praise of thee.

15 My mouth forth shall thy righteousness  
and thy salvation show  
from day to day, for *of the same*  
no number do I know.

16 In the strong might of God the Lord  
go on along will I :

I'll mention make of thy justice,  
yea even of thine onely.

17 From my youth up, O mighty God,  
thou hast instructed me:  
and hitherto I have declar'd  
the wonders wrought by thee.

18 And now unto mine elder age,  
and hoary head, O God,  
do not forsake me : till I have  
thy power shown abroad,  
Unto this generation,  
and unto every one

*that*

that shall hereafter be to come,  
thy strong dominion.

( 4 )

- 19 Thy righteousness O God, it doth  
reach up on high also,  
great are the things which thou hast done;  
Lord who's like thee unto ?
- 20 Thou who hast caused me to see  
afflictions great and sore,  
shalt me revive, and me again  
from depths of earth restore:
- 21 Thou shalt my greatness multiply  
and comfort me alwayes.
- 22 Also with tuned Psaltery  
I will shew forth thy praise,  
O thou my God, I will sing forth  
to thee mine Harp upon,  
thy verity and faithfulness,  
O Israels holy one.
- 23 My lips with shouting shall rejoyce  
when I shall sing to thee;  
my soul also, which freely thou  
hast brought to liberty.
- 24 Likewise my tongue shal utter forth  
thy justice all day long ;  
for they confounded are, and brought  
to shame, that seek my wrong.

PSALME LXXII.

A psalme for Solomon.

O God thy judgements give the King,  
and thy justice to the Kings Son.

a He

He shall thy folk with justice judge,  
and to thy poore see judgement done,

The mountains shall abundantly  
unto the people bring forth peace:  
the little hills shall bring the same,  
by executing righteousness.

Poore of the people, he shall judge,  
and children of the needy save;  
and he in pieces shall break down  
each one that them oppressed have.

They shall thee fear, while Sun and Moon  
endure through generations all.

Like rain on mown grass he shall come:  
as showres on earth distilling-fall.

The just shall flourish in his dayes,  
and store of peace till no Moon be:

And from the sea unto the sea,  
from floud to lands end reigne shall he.

They that within the wildernesse  
do dwell, before him bow they must:  
and they who are his enemies  
they verily shall lick the dust.

( 2 )

Upon him presents shall bestow  
of Tarshish, and the Iles the Kings,  
Shebahs, and Sebahs Kings also,  
shall unto him give offerings.

Yea, to him all the kings shall fall,  
and serve him every nation:

For needy crying save he shall  
the poore, and helper that hath none.

13 The poore and needy he shall spare,  
and the souls of the needy save.

14 Their souls from fraud and violence  
by him shall free redemption have:

And precious in his sight shall be  
the blood of them. And he shall live,  
15 and unto him shall every eye  
of purest gold of Shebah give:

Also each one their humble praye  
in his behalf shall make alwayes:  
and every one his blessednesse  
shall daily celebrate with praise.

(3)  
16 Of corn an handfull there shall be  
i' th' land, the mountains tops upon,  
the fruit whereof shall moving shake  
like to the trees of Lebanon:

And they that of the city be  
like grasse on earth shall flourish all.

17 His name for ever shall endure  
as long as sunne continue shall:

So shall his name continued be,  
and men in him themselves shall blesse,  
and all the nations of the world  
shall him the blessed One professe.

18 O let Jehovah blessed be,  
the God, the God of Israel,  
he worketh by himself alone  
such things whereat men may marvel.

19 And blessed be his glorious name  
for ever, let the whole earth be  
fill'd full with glory of the same,  
Amen, also Amen say we.

*This is After the common tunes.*

And ye be blest his glorious name,  
also let the earth all  
be filled with his glorious fame,  
Amen, and so it shall.

The Prayers of David, the Sonne  
of Jesse, are ended.

## **The Third Book.**

### **PSALME LXXIII.**

#### **A Psalm of Asaph.**

Truly to Israel God is good,  
to men of a clean heart.

But my feet almost slipped, my steps  
aside did well nigh start.

For I was envious at the fools,  
in peace to see the ill.

For in their death no bands there are,  
but firm their strength is still.

Like other mean men they are not  
in toilsome misery,

nor are they stricken with the plagues  
as other mortals be.

Therefore doth pride like to a chain  
encompasse them about,

- and like a garment; violence  
doth cover them throughout.
- 7 Within the fatnesse *which they have*  
extended are their eyes:  
greater prosperity they have  
then their hearts can devise.
- 8 Corrupt they are, and wickedly  
speak guil; proudly they talk.
- 9 Against the heavens they set their mouth;  
their tongue through the earth doth walk

## ( 2 )

- 10 Therefore his people unto them  
have thither turned in,  
and waters out of a full cup  
wrung out to them have been.
- 11 And they have said, how can it be  
that God this thing should know,  
and is there in the highest one  
knowledge hereof also?
- 12 Lo, these are the ungodly ones  
who have tranquillity:  
within the world they do increase  
in rich ability.
- 13 Surely in vain in purity  
cleansed my heart have I.
- 14 And hands in innocence have washed,  
for plagu'd am I dayly:  
And every morning chastened.
- 15 If I think thus to say,  
thy childrens generation  
loe then I should betray;



- 16 And when this point to understand  
casting I did devise,  
the matter too laborious  
appeared in mine eyes.  
17 Untill unto the Sanctuary  
of God I went, and then  
I prudently did understand  
the last end of these men.

( 3 )

- 18 Surely in places slippery  
these men thou placed hast :  
and into desolations  
thou dost them downward cast.  
19 As in a moment, how are they  
brought to destruction ?  
how are they utterly consum'd  
with sad confusion ?  
20 Like to a dream when as a man  
awaking doth arise,  
so thou O God, when thou awak'st  
their Image shalt despise.  
21 My heart thus was leaven'd with grief,  
prickt were my reins by me :  
22 So foolish was I, and knew not,  
like a beast before thee.

( 4 )

- 23 Neverthelſſe continually  
before thee I do stand :  
thou haſt upheld me ſtedfaſtly  
also by my right hand.

- 24 Thou with thy prudent counsell shalt  
guidance unto me give :  
up afterward also thou shalt  
to glory me receive.
- 25 In heaven above but thee alone  
who is it that I have ?  
and there is nothing upon earth  
besides thee that I crave.
- 26 This flesh of mine, my heart also  
doth fail me altogether :  
but God the strength is of my heart,  
and portion mine for ever.
- 27 For loe, they that are far from thee  
utterly perish shall :  
those who a whoring go from thee  
thou hast destroyed all.
- 28 But as for me, for me it's good,  
near God for to repair :  
in God the Lord I put my trust,  
all thy works to declare.

## P S A L M LXXIV.

Maschil of Asaph.

- O** God, why hast thou cast us off,  
why doth thy rage indure ?  
for ever smoaking out against  
the sheep of thy pasture ?
- 2 Thy congregation call to mind  
of old by thee purchast :  
the rod of thine inheritance  
which thou redeemed hast,

3 This mount Sion wherein thou dwelt.

Lift up thy foot on high,  
unto the desolations  
of perpetuallie :

Thy foe within the Sanctuary  
hath done all lewd designs.

4 Amidst thy Church thy foes do roar  
their Banners set for signs.

5 The man that axes on thick trees  
did lift up had renown :

6 But now with axe & mauls at once,  
her carv'd works they beat down,

7 Thy Sanctuaries into fire  
they cast, the dwelling place  
of thy Name down unto the ground  
profanely they did raze.

8 Let us together them destroy,  
thus in their hearts they said:  
Gods Synagogues throughout the land  
all in the flames they laid.

( 2 )

9 Our signes we see not, there's no more  
a Prophet us among :  
nor with us any to be found  
that understands how long.

10 How long shall the oppressing foe  
O mighty God, defame ?

thine enemy for evermore  
shall he blaspheme thy Name ?

11 Why dost thou thus withdraw thy hand,  
the right hand of thy strength ?

out of thy boſome O do thou  
draw it forth to the length.

12 Because the mighty God hath been  
from ancient time my King,  
in middeſt of the earth he is  
ſalvation working.

13 Thou diddeſt by thy mighty power  
deuide the Sea aſunder :  
the Dragons heads in pieces thou  
didſt break the waters under.

14 The heads of the Leviathan  
thou into pieces brake :  
to people that in deſerts dwell  
for meat thou didſt him make.

15 Thou clav'ſt the fountain and the flood,  
thou dri'dſt up floods of might.

16 Thine is the day, and night is thine :  
thou Sun prepar'ſt, and light.

17 Thou all the borders of the earth  
haſt conſtituted faſt :  
the ſummer and the winter cold  
the ſame thou formed haſt.

( 3 )

18 Remember this, the enemy  
reproachfully doth blame,  
O Lord, alſo the fooliſh folk  
blaſphemed have thy Name.

19 O do not to the multitude  
thy turtles ſoul deliver :  
the congregation of thy poore  
forget not thou for ever.

- 10 Unto thy covenant have respect :  
because the dark places  
Of the earth with habitations  
are full of furiousnesse.
- 11 O let not the oppressed one  
return away with shame :  
O let the poore and needy one  
give praise unto thy Name.
- 12 Arise O God, plead thine own cause :  
have thou in memorie  
how day by day the foolish man  
with scorn reproacheth thee.
- 13 Thine enemies voice forget not thou :  
the loud tumult of those  
continually on high ascends  
that rise thee to oppose.

**P S A L. LXXV.**

To the chief Musician Altaschith, A Psalm or  
song of Asaph.

- O God, to thee do we give thanks,  
thanks give we unto thee :  
and that thy Name is near at hand,  
thy wonders shew to be.
- 1 When I th' assembly shall receive  
uprightly judge I will.
- 2 Th' earth and its dwellers all do melt :  
I stay its pillars still,
- 3 I did unto the foolish say,  
deal not so foolishly :  
also unto the wicked ones,  
lift not the horn on him.

- 5 Lift ye not up your horn on high :  
with stiffened neck speak not,  
6 For neither from East, West, nor South,  
promotion can be got.  
7 But God is Judge: he sets up one,  
another down doth tread,  
8 For in the Lords hand is a cup,  
also the wine is red:  
It's full of mixture, and therefore  
he poures: but on earth all  
the wicked ones the dregs thereof  
both strein, and drink them still:  
9 But as for me I will declare,  
for evermore I will  
sing prayes unto him that is  
the God of Jacob still.  
10 Of men ungodly all the horns  
also cut off will I:  
but the horns of the righteous,  
shall be exalted high.

## P S A L. LXXVI.

To the chief Musician, on Neginoth, a Psalm of Asaph.

IN Judah God is known: his Name  
is great in Israell.

- 2 In Salem also is his tent:  
in Sion he doth dwell,  
3 There brake he th'arrows of the bow  
the shield, sword, and battell. Selah  
4, Illustrious thou art, thou dost  
the mounts of prey excell.

5 They

- 5 They that are stout of heart are spoiled,  
they slept their sleep profound:  
and of the men of might there is  
none that their hands have found.
- 6 Of Jacob O thou mighty God,  
as thy rebuke out past,  
the chariot also, and the horse  
in a dead sleep are cast.

( 2 )

- 7 Thou ev'n thou art to be feared,  
and who is it before  
thy presence that can stand, when as  
that thou art angry sore?
- 8 Thou diddest cause for to be heard  
judgement from heav'n above:  
the earth exceedingly did fear,  
also it did not move.
- 9 When as the mighty God arose,  
to th' execution  
of judgement, to save all the meek  
that are the earth upon. *Selah.*
- 10 Assuredly unto thy praise,  
shall turn the wrath of man:  
and the remainder of their wrath  
also thou shalt restrain.
- 11 Vow, and pay to the Lord your God;  
that him surround all ye,  
and bring ye presents unto him,  
that feared ought to be.
- 12 The spirit that in Princes is,  
asunder cut he shall:

G 55

unto

unto the Kings on earth that be,  
dreadfull he is *withall*.

## PSALME LXXVII.

To the chief Musician, to Jeduthun,  
A psalme of Asaph.

**T**O God I cryed with my voice :  
yea with my voice I have  
cryed unto the mighty God ;  
and ear to me he gave.

2 In my distresse I sought the Lord:  
my sore ran in the night,  
and ceased not: also my soul  
refused comfort quite.

3 I did remember God, also  
disquieted was I :

I did complain, and my spirit  
o'whelmd was heavily.

Selah.

4 Awaking thou dost hold mine eyes :  
I cannot speak for fears,

5 I have considered dayes of old,  
of ancient times the years.

( 3 )

6 To my remembrance I do call  
the song in night I had :

I commn'd with my heart, also  
strict search my spirit made.

7 For ever will the Lord cast off ?  
and pleas'd will he not be ?

8 His tender mercy is it ceast  
so perpetuity ?

Ho



His promise doth it, fail for aye?

9 Hath God forgot likewise  
gracious to be? hath he shut up  
in wrath his dear mercies, **Selah.**

10 Then did I say within my self,  
'tis mine infirmity:  
the years of the right hand I will  
think on of the most high.

(3)

11 I will unto remembrance call  
the actions of the Lord:  
thy wondrous works of ancient time  
surely I will record.

12 I'll muse also of all thy works,  
and of thy doings talk.

13 Within the temple is thy way,  
O God, *where thou dost walk.*

What god so great as our God is?

14 Works wonderfull that are  
thou God hast done: among the folk  
thou dost thy strength declare.

15 Those that thy people are thou hast  
with thine own arm set free,  
of Jacob also of Joseph  
the children that be. **Selah.**

(4)

16 Thee did the waters see, O God,  
thee did the waters see:  
they were afraid, the deeps also  
could not but troubled be.

17 With

- 17 With waters were the clouds pour'd forth,  
the skies a sound out sent  
also thine arrows on each side  
abroad dispersed went.
- 18 Thy thunders voice in heaven was:  
the world illuminate  
thy lightnings did, the earth also  
trembled and shook hereat.
- 19 Thy wayes ith' sea, thy paths and steps  
unknown, are in the deep.
- 20 By Moses and by Aarons hand  
thou ledst thy folk like sheep.

## PSALM LXXVIII.

Maschil of Asaph.

- G**Ive listning ear unto my law,  
ye people that are mine,  
unto the sayings of my mouth  
do ye your ear incline.
- 2 My mouth I'll ope in parables,  
I'll speak hid things of old:
- 3 Which we have heard and known: and which  
our fathers have us told.
- 4 Them from their children we'l not hide,  
to th' after age shewing  
the Lords praises: his strength, and works  
of his wondrous doing.
- 5 In Jacob he a witnesse set,  
and put in Israel  
a law which he our fathers charg'd,  
they should their children tell:
- 6 That th' age to come and children which  
are to be born might know;

that they might rise up and the same  
unto their children shew.  
7 That they upon the mighty God  
their confidence might set;  
and Gods works and his commandment  
might keep and not forget,  
And might not like their fathers be,  
a stiff, stout race; a race  
that set not right their hearts: nor firm  
with God their spirit was.

(2)

9 The armed sonnes of Ephraim,  
that went out with their bow,  
did turn their backs in the day when  
they did to battell go.  
10 Gods cov'nant they kept: to walk  
in his law they deni'd.  
11 His works, and wonders, they forgot,  
that he to them descri'd.  
12 Things that were marvellous he did  
within their fathers sight:  
in Egypts land, within the field  
of Zoan, by his might.  
13 He did divide the sea, also  
he caus'd them through to passe:  
and he the waters made to stand  
that as an heap it was.  
14 With cloud by day, with fire all night  
he led them; Rocks he clave  
in wildernesse, as from great deeps  
drink unto them he gave.

16 Ev'ns.

16 Ev'n from out of the stony rock  
streams he did bring also,  
and caused water to run down  
like as the rivers do.

(3)

17 Moreover they did adde yet more  
against him for to sinne:  
by their provoking the most high  
the wilder nesse within.

18 And also they within their heart  
did tempt the God of might:  
by asking earnestly for meat  
for their souls appetite:

19 Moreover they against God spake:  
they said can God be able  
within the desert wilder nesse  
to furnish us a table?

20 Lo, he the rock smote, thence gush out  
waters, and streams did flow:  
for his folk can he flesh provide,  
can he give bread also?

21 The Lord heard, he was wrcth for this,  
so kindled was a fire  
'gainst Jacob: and 'gainst Israel  
there came up wrathfull ire.

22 For they in God believed not:  
nor in his health did hope:

23 Though from above he charg'd the clouds  
and doors of heav'n set ope:

(4)

24 Manna to eat he rain'd on them;  
and gave them the heav'ns wheat.  
25 Each man of them are Angels food:  
to th' full he sent them meat,  
26 I'th heav'ns he made the East-wind blow:  
brought South-wind by his power.  
27 He flesh on them like dust; wing'd fowls  
like the seas sand did shower.  
28 And in the midst of their camp  
he caused it to fall,  
ev'n round about on every side  
their dwelling places all.  
29 So they did eat, they filled were  
abundantly also;  
for that which was their own desire  
he did on them bestow;  
30 Howbeit they were not estrang'd  
from their lustfull desires,  
but while their meat was in their mouthes,  
31 Upon them came Gods ire,  
And slew their fat ones; and smote down  
of Israel the choise men.  
32 Still for all this they sinn'd; nor did  
believe his wonders then.

(5)

33 Therefore he did in vanity  
the dayes of their life spend,  
and hastily he brought their years  
unto a fearfull end.

44 When

- 34 When he them slew, then after him  
they sought with their desire:  
and they return'd, early also  
did after God enquire.
- 35 Likewise that God was their strong rock  
they call'd to memorie:  
and that the mighty God most high,  
was their Redeemer free.
- 36 Yet with their mouth they flatt'ed him:  
and to him their tongues li'd
- 37 For right their heart was not in them:  
nor did in's covenant bide.
- 38 But full of mercy, he forgave  
their sinne, & stroyd them not;  
yea, oft he turn'd his wrath aside,  
nor rais'd all's anger hot.
- 39 For he, that they were but frail flesh,  
and as it were a wind  
that passeth, and comes not again,  
recalled unto mind.

(6)

- 40 How oft in desert vext they him:  
and made him there to moan?
- 41 Yea, they turn'd, tempt'd God: and did  
stint Isr'els holy one.
- 42 His hand they did not, nor the day  
keep in their remembrance:  
wherein he from the enemy  
gave them deliverance:
- 43 And how his signes miraculous  
in Egypt he had shown:

and his most fearfull prodigies  
 within the field of Zoan:  
 44 Also how he their rivers had  
 converted into blood:  
 and (that they could not drink thereof)  
 the waters of their flood.  
 45 Amongst them, which did them devoure,  
 he sent forth divers flies:  
 and them amongst, which them destroy'd  
 he sent forth frogs likewise.  
 46 he gave their fruit to th' Caterpillar:  
 their labour to th' Locust.  
 47 he did their Vines destroy with hail:  
 their Sycamores with frost.  
 48 also unto the hail he did  
 their cattell shut up fast:  
 likewise their herds of cattell to  
 the fiery thunder blast,  
 49 He cast on them fierce ire, and wrath,  
 and indignation,  
 and sore distresse: by sending forth  
 ill Angels them upon.

**(7)**

50 He made a way unto his wrath,  
 and their soul did not save  
 from death: also their life over  
 to Pestilence he gave,  
 51 He within Egypt land also  
 all the first born did smite:  
 those that within the tents of Ham  
 were chiefest of their might

**52 But**

- 52 But he made like a flock of sheep  
his own folk forth to go;  
like to a flock i'th' wilderness  
he guided them also.
- 53 And he in safety did them lead  
so that they did not dread;  
within the sea their enemies  
he also covered.
- 54 And to the border he did bring  
them of his holy place;  
unto this mountain which he did  
by his right hand purchase.
- 55 Fore them he cast the heathen out,  
their lot he did divide  
by line; and Isr'els tribes he made  
in their tents to abide.

( 8 )

- 56 Yet they tempted the most high God,  
and griev'd him bitterly;  
also his testimonies they  
kept not attentively.
- 57 But like their fathers back they turn'd  
and faithlesse did show;  
they turned were aside ev'n like  
to a deceitfull bowe.
- 58 For they to anger did provoke  
him with their places high;  
and with their graven Images  
mov'd him to jealousy.
- 59 God hearing this, was wroth, and loath'd  
Isr'ell with hatred great;



So Shilohs tent he left ; the tent  
which men amongst he set,  
And he delivered his strength  
into captivity;  
also into the enemies hand  
his beautifull glory.  
To th' sword he gave his folk; and was  
wroth with his heritage.  
Fire their young men devour'd; their maids  
none gave to marriage.  
Their Priests fell by the sword ; also  
their widows did not weep.  
Then did the Lord arise as one  
awakned out of sleep ;  
Like a strong man that after wine  
doth shout. He also smote  
his foes behind ; and so he gave  
them an eternall blot.

( 9 )

Then he did Josephs tent refuse ;  
nor Ephr'ims tribe approv'd.  
But he the tribe of Judah chose;  
mount Sion which he lov'd.  
And he his Sanctuary built  
like unto places high ;  
like to the earth which he did found  
to perpetuity.  
Of David also his servant  
election he did make,  
and from the place of folding up  
the sheep he did him take.

- 71 From following the ewes with young  
 he did him then advance;  
 to feed Jacob his folk, also  
 Isr'el his heritance.
- 72 So he according to his hearts  
 integrity them fed:  
 and by the wise discretion  
 of his hands he them led.

## P S A L M LXXIX.

## A Psalm of Asaph.

- O** God, the heathen entred have  
 thine heritance, and defil'd  
 thine holy temple: they on heaps  
 Jerusalem have pil'd.
- 2 the dead bodies of thy servants  
 they given have for meat  
 to th' fowles of heav'n: flesh of thy Saints  
 for beasts of th' earth to eat.
- 3 Their blood they have forth powred round  
 about Jerusalem  
 like unto waters: and there was  
 none for to bury them.
- 4 To those that neere unto us dwell  
 reproch become are wee:  
 a scoffing and a scorn to them  
 that round about us be.
- 5 How long, Jehovah, wilt thou  
 continue in thine ire,  
 for ever? Shall thy jealousy  
 burn like as doth the fire?

Upon the heathen poure thy wrath  
 which never did thee know,  
 upon the kingdomes that have not  
 cal'd on thy name also.  
 because they Jacob have devour'd  
 his habitation  
 they also wondrously have brought  
 to desolation.

(2.)

Mind not against us, former sins,  
 let thy mercies make haste  
 us to prevent, because we are  
 neer utterly laid waste.  
 God of our safety, help thou us  
 for thy names glory make,  
 us free also, and purge away  
 our sin for thy names sake.  
 Why say the heathen where's their God?  
 with heathen let be known  
 before our eyes, the vengeance of  
 thy servants bloud outflown.  
 Before thee let the prisoners sighs  
 come up, accordingly  
 as is thy mighty arm; save those  
 that are design'd to dye,  
 And to our neighbours seven fold,  
 into their bosome pay,  
 that their reproch, with which O Lord,  
 reproched thee have they.  
 So we thy folk and pasture sheep,  
 will give thee thanks alwayes;

and

and unto generations all,  
we will shew forth thy praise.

## P S A L M E LXXX.

To the chief musician upon Shoshannim  
Eduth; A psalme of Asaph,

**O** Isr'els shepheard, give thou ear;  
that Joseph leadst about  
like as a flock: that dwelst between  
the Cherubims, shine out.

2 Before Ephr'im and Benjamin,  
Manassehs tribe also.

do thou stir up thy strength, & come,  
and to us safety show.

3 **O** God return thou us again,  
and cause thy countenance  
to shine forth upon us; so we  
shall have deliverance.

4 Lord God of hostes, how long wilt thou  
be wroth at thy folks pray'rs.

5 Thon feedst with bread of tears, and them  
to drink giv'st many tears,

6 A strife unto our neighbours us  
thou dost also expose:  
and scornfully amongst themselves  
laugh at us do our foes.

7 **O** God of hostes, turn us again,  
and cause thy countenance  
to shine forth upon us, so we  
shall have deliverance.

(2)

Thou hast brought out of Egypt land  
a Vine, thou diddest cast  
the heathen people forth, also  
this *vine* thou planted hast.

Before it thou prepared hast  
a roome where it might stand:  
deep root thou didst cause it to take  
and it did fill the land.

Her shade and hills, and her boughs did  
like Cedars great *extend*.

Her boughs to the sea, and her branches  
shee to the floud did send.

Why hast thou then her hedges made  
quite broken down to lye,  
so that all those do pluck at her  
that in the way passe by?

The Boar from out the wood he doth  
by wasting it annoy:  
and wild beasts of the field do it  
devouringly destroy,

(3)

We do beseech thee to return  
O God of hosts, incline  
to look from heaven, and behold,  
and visit thou this vine.

The vineyard which thou hast also  
with thy right hand set fast,  
that branch likewise which for thy self  
strongly confirm'd thou hast.

It is consumed with the fire  
and utterly cut down:

- perish they do, and that because  
thy countenance doth frown.
- 17 Upon the man of thy right hand  
let thine hand present be:  
upon the son of man whom thou  
hast made so strong for thee.
- 18 So that from henceforth we will not  
from thee go back at all:  
O do thou quicken us, and we  
upon thy name will call.
- 19 Lord God of hosts, turn us again,  
and cause thy countenance  
to shine forth upon us, so we  
shall have deliverance.

## PSALME LXXXI.

To the chief Musician upon Gittish.  
A psalme of Asaph.

Sing unto God who is our strength,  
and that with a loud voice:  
unto him that is Jacobs God  
make ye a joyfull noise.

- 1 Take up a psalme of melody,  
and bring the Timbrel higher:  
the Harp which sounds so pleasantly  
with Psaltery together.
- 3 As in the time of the new moon  
with Trumpet sound on high  
in the appointed time and day  
of our solemnity.
- 4 Because that unto Israel  
this thing a statute was;

and by the God of Jacob this  
did for a judgement passe.

5 This witnesse he in Joseph set  
when as through Egypt land  
he went : I there a language heard  
I did not understand.

6 I from the burden which he bare  
his shoulder did set free :  
his hands also were from the pots  
delivered by me.

( 2 )

7 Thou call'st in streights, and I thee freeſt :  
in thunders ſecret way  
I anſw' red thee, I prov'd thee at  
waters of Meribah. *Selah.*

8 Hear O my people, and I will  
reſtiſie unto thee :

O Iſrael, if that thou wilt  
attention give to me.

9 Any ſtrange god there ſhall not be  
in miſt of thee at all :

nor unto any foreign god  
thou bowing down ſhalt fall.

10 I am the Lord thy God who thee  
from land of Egypt led;  
thy mouth ope wide, and thou by me  
with plenty ſhalt be fed.

11 My people yet would not give ear  
unto the voyce I ſpake :  
and Iſrael would not in me  
quiet contentment take.

H

12 So

- 12 So in the hardnesse of their heart  
I did them send away,  
in their own consultations  
likewile *then* walked they.

(3)

- 13 O that my people unto me  
obedient had bin :  
and O that Israel he had  
walked my wayes within :  
14 I should within a little time  
have pulled down their foes :  
I should have turn'd my hand upon  
such as did them oppose.  
15 The haters of the Lord to him  
obedience should have faind :  
but unto perpetuity  
their time should have remaind.  
16 And with the finest of the wheat  
have nourisht them should he :  
with hony of the rock I should  
have satisfied thee.

## P S A L M E LXXXII.

A Psalme of Asaph.

- T**He mighty God doth stand within  
th' assembly of the strong :  
and he it is that righteously  
doth judge the gods among.  
2 How long a time is it that ye  
will judge unrighteously ?  
and will accept the countenance  
of those that wicked be ?



See that ye do defend the poore,  
 also the fatherlesse :  
 unto the needy justice do,  
 and that are in distresse.  
 The wasted poore, and those that are  
 needy deliver ye ;  
 and them redeem out of the hand  
 of such as wicked be.  
 They know not, nor will understand,  
 in darknesse they walk on :  
 all the foundations of the earth  
 quite out of course are gone.  
 I said that ye are gods, and sons  
 of th' highest ye are all.  
 But ye shall die like men, and like  
 one of the princes fall.  
 That thou maist judge the earth O God,  
 do thou thy self advance ;  
 for thou shalt have the Nations  
 for thine inheritance.

**PSALME LXXXIII.**

A psalme or song of Asaph,

God do not thou silence keep  
 O do not thou refrain  
 thy self from speaking, and O God.  
 do not thou dumb remain.  
 For loe, thine enemies that be  
 do rage tumultuously :  
 and they that haters be of thee  
 have lift the head on hie.

- 3 Against those that thy people be  
they craftie counsell take;  
also against thy hidden ones  
they consultation make.
- 4 They said, lest they a nation be,  
let's cut them down therefore,  
that in remembrance Isr'els name  
may not be any more.
- 5 For they together taken have  
counsell with one consent,  
and in confederation  
against thee they are bent.
- 6 The Tabernacles of Edom  
and of the Ishmaelites:  
the people of the Haggarens  
and of the Moabites.
- 7 The men of Gebal, with Ammon,  
and Amalek conspire,  
the Philistines, with them that be  
inhabitants of Tyre.
- 8 Assyria moreover is  
conjoynd unto them:  
and help they have administred  
unto Lots children.

( 2 )

- 9 As thou didst to the Midianites,  
so to them be it done:  
as unto Siser and Jabin  
at the Brook of Kison
- 10 Who near to Ender suddenly  
were quite discomfited:

who also did become as dung  
 that on the earth is *spread*.  
 Like unto Oreb, and like Zeeb  
 make thou their Nobles fall,  
 yea, as Zeba and Zalmunna  
 make thou their Princes all.  
 Who said, for our possession  
 Gods houses let us take.  
 My God, thou like a wheel, like straw  
 before the wind them make.  
 As fire doth burn a wood, and as  
 the flame sets hills on fire :  
 So with thy tempest them pursue,  
 and fright them in thine ire,  
 Do thou their faces all fill full  
 of ignominious shame :  
 that so they may O Lord, be made  
 to seek after thy Name.  
 Confounded let them ever be,  
 and terribly troubled :  
 yea, let them be put un:o shame,  
 and be extinguished.  
 That men may know; that thou whose Name  
 JEHOVAH is onely,  
 art over all the earth throughout  
*advanced* the most high.

PSALME. LXXXIV.

to the chief Musician upon Gittith A psalm for  
 the sonnes of Korah.

How amiable Lord of Hosts  
 thy Tabernacles be ?

H 3,

2 My

2 My soul longs for Jehovahs courts,  
yea it ev'n faints in me.

Mine heart, my flesh also cries out  
after the living God :

3 Yea ev'n the sparrow hath found out  
an house *for her abroad.*

Also the swallow *finds* her nest  
thine Altars *near unto*

where she her young layes : Lord of Hosts,  
my King, my God also.

4 Blest they that dwell within thy house :  
still they will give thee praise. *Sela*

5 Blest is the man whose strength's in thee,  
in whose heart are their wayes.

6 Who as they passe through Baca's Vale  
do make it a fountain :  
also the pools *that are therein*  
are filled full of rain :

7 From strength to strength they go : to God  
in Sion all appear.

8 Lord God of Hosts, O hear my pray'r,  
O Jacobs God, give ear. *Sela*

( 2 )

9 Behold O God our shield : the face  
of thine anointed see.

10 For better's in thy Courts a day,  
then *elsewhere* thousands be ;

I rather had a doore keeper

be i'th' house of my God ;  
then in the tents of wickednesse  
to settle mine abroad.

Because the Lord God is a Sun,  
 he is a shield also ;  
 Jehovah on his people grace  
 and glory will bestow ;  
 No good thing will he hold from them  
 that do walk uprightly.  
 O Lord of Hosts, the man is blest  
 that puts his trust in thee.

PSALME LXXXV.

To the chief Musician, a psalme for the Sonnes  
 of Korah.

O Lord, thou hast been to the land  
 gracious ; Jacobs captivity  
 thou hast returned *with thy hand*.  
 Thou *also* the iniquity  
 of thy people hast pardoned ;  
 thou all their sinne hast covered. **Selah.**  
 Thou all thine anger didst withdraw ;  
 from thy fierce indignation  
 thou hast thy self turned away.  
 O God of our salvation  
 convert thou us ; and do thou make  
 thine anger toward us to flake.  
 Shall thy wrath ever be us on ?  
 wilt thou thine indignation  
 draw out to generation ?  
 and unto generation ?  
 Wilt thou not us reviv'd let be,  
 that thy folk may rejoyce in thee.

( 2 )

- 7 Lord on us shew thy mercy; eke  
thy saving health on us bestow.
- 8 I'll heark what God the Lord will speak,  
for he'll speak peace his folk unto,  
and to his Saints: but let not them  
to foolishnesse return again.
- 9 Surely his saving health is nigh  
unto all them that do him fear;  
that in our land may dwell glory.
- 10 Mercy and Truth met together,  
prosperity and righteounesse  
embracing did each other kisse.
- 11 Truth springs out of the earth. also  
from Heaven looketh righteounesse.
- 12 Yea, God shall that that's good bestow;  
our land eke shall give her increase.
- 13 Justice shall go before his face,  
and in the way her steps shall place.

*Another of the same.*

- O** Lord, thou favour'd hast thy land:  
Jacobs captivity
- 2 Thou hast brought back: thou pard'ned hast  
thy folks iniquity;  
Thou hast close coverd all their sinne.
- 3 Thy wrath away all-cast  
thou hast; from fiercenesse of thine ire  
thy self return'd thou hast.
- 4 Convert us back, O thou the God  
of our salvation;

and

and toward us cause thou to cease  
thine indignation,

Wilt thou be angry still with us  
for evermore? what shall  
thine anger be by thee drawn out  
to generations all?

Wilt thou not us revive? in thee  
thy folk rejoyce shall be.

Shew us thy mercy, Lord; on us  
thy saving health bestow.

-(2)

I'll hear what God the Lord will speak:  
for to his people peace

I'll speak, and to his Saints; lest they  
return to foolishnesse.

Surely near them that do him fear  
is his salvation;

that glory may within our land  
have habitation.

Mercy and truth do joyntly meet;  
justice and peace do kisse.

Truth springs from earth; and righteousnesse:  
from heaven looking is.

Yea what is good the Lord shall give;  
and yield her fruit our land.

Justice shall fore him go; and make  
her steps i'th way to stand.

PSALME LXXXVI.

A prayer of David.

Ow down O Lord, thine ears,

and hearken unto me;

H. 5;

b57.

because that I afflicted am,  
also I am needy.

2 Do thou preserve my soul;  
for gracious am I :

O thou my God, thy servant save,  
that doth on thee rely .

3 Lord pity me, for I  
cry daily thee unto.

4 Rejoyce thy servants soul: for Lord,  
to thee mine life I do.

5 For thou O Lord, art good,  
to pardon prone withall :  
and to them all in mercy rich.  
that do upon thee call.

6 Jehovah, O do thou  
give ear my pray'r unto :  
and of my supplications  
attend the voice also.

7 In day of my distresse,  
to thee I will complain :  
by reason that thou unto me  
wilt answer give again.

( 2 )

8 Amongst the gods, O Lord,  
none is there like to thee :  
neither with thine are any works  
that may compared be.

9 All nations O Lord,  
whom thou hast made, *the same*  
shall come and worship thee before :  
and glorifie thy name.



10 Because thou mighty art,  
the things that thou hast done  
are wonderfull, thou art thy self  
the mighty God alone.

11 Jehovah, unto me  
O make thy way appear,  
walk in thy truth I will; mine heart  
unite thy name to fear.

12 Withall mine heart I will  
O Lord my God thee praise:  
and I will glorifie thy name,  
for evermore *alwayes*.

13 Because that unto me  
thy mercy doth excell:  
also thou hast delivered  
my soul from lowest hell.

( 3 )

14 O God the proud, and troupes  
of violent rose 'gainst me,  
after my soul they sought: nor have  
before them placed thee.

15 But Lord thou art a God,  
tender and gracious;  
long suffering, and in mercy thou  
and truth art plenteous.

16 O turn thou unto me,  
and mercy on me have:  
unto thy servant give thy strength:  
thine handmaids son do save,

17 Me shew a sign for good,  
that mine haters may see,

and

and be ashamed; because Lord, thou  
doest help; and comfort me.

## P S A L M LXXXVII.

A psalme or song for the sonnes of  
Korah.

**A**mong the holy hills  
is his foundation.

2. More then all Jacobs tents, the Lord  
loves the gates of Sion.

3. Things glorious spoken are  
O Gods city, of thee. *Selah.*

4. I'll mention Rahab, and Babel,  
to them that do know me;  
Behold Philistia,  
Tyrus city likewise,

with Ethiopia; that this man  
by birth did thence arise.

5. Also it shall be said,  
of Sion that born there  
this and that man was, and the high'st  
himself shall stablish her.

6. Jehovah he shall counde,  
ev'n at that time when as,  
the people he doth number up,  
that here this man born was. *Selah.*

7. Both those that singers are,  
as also ~~there shall be,~~  
those that on instruments do play:  
all my springs are in thee.

A long or psalme for the sonnes of Korah,  
to the chief Musician upon Mahalath Le-  
annoth, Maschil of Heman the Ezrahite.

- L** Ord God of my salvation,  
before thee day and night cri'd I.  
Before thee O let my pray'r come:  
incline thine ear unto my cry.  
Because my soul is troubled for  
and my life draws nigh to the grave:  
Counted with them to th' pit that goe  
I'm as a man that no strength have.  
Free among those men that be dead,  
like slain which in the grave are shut;  
by thee no more remembered:  
and by thy hand off they are cut.  
Thou hast me laid i' th' pit most low  
in darknesse, within deep caves.  
Hard on me lyes thy wrath, and thou  
dost me afflict wi' h all thy waves. Selah.  
Men that of mine acquaintance be  
thou hast put far away me from  
unto them loathsome thou mad'st me,  
I am shut up nor forth can go.  
Because of mine affliction,  
mine eye with mourning pines away.  
Jehovah, I call thee upon:  
and stretch my hands to thee all days.

( 2 )

- Shew wonders to the dead wilt thou?  
shall dead arise and thee confesse? Selah.  
I'll thinke

11 I'th' grave wilt thou thy kindnesse show?  
in lost estate thy faithfulness?

12 Thy works that wonderfull have been  
within the dark shall they be known?  
and shall thy righteousness be seen  
in the land of oblivion?

13 But Lord I have cry'd thee unto  
at morn my pray'r prevent shall thee.

14 Lord why casts thou my soul thee fro?  
why hidest thou thy face from me?

15 I'm poore afflicted, and to dye  
am ready, from my youthfull years,  
I am sore troubled doubtfully:  
while I do bear thy horrid fears.

16 Thy fierce wrath over me doth go,  
thy terrors they do me dismay.

17 Encompasse me about they do.  
close me together all the day.

18 Lover and friend afar thou hast  
removed off away from me,  
and mine acquaintance thou hast cast  
into darksome obscurity.

### PSALME LXXXIX.

Maschil of Ethan the Ezrahite;

**T**He mercies of Jehovah sing  
for evermore will I:  
I'll with my mouth thy truth make known  
to all posterity.

2 For I have said that mercy shall  
for ever be up built;

- establish in the very heav'ns  
thy faithfulness thou wilt.
- 3 With him that is my chosen one  
I made a covenant :  
and by *an oath* have sworn unto  
David mine own servant.
- 4 To perpetuity thy seed  
establish sure I will :  
also to generations all  
thy throne I'll build up *still*. Selah.
- 5 Also the heav'ns thy wonders Lord,  
they shall with praise confesse ;  
in the assembly of the Saints  
also thy faithfulness.
- 6 For who can be compar'd unto  
the Lord the heav'ns within ?  
'mong sons of mighty to the Lord  
who is 't that's like to him.

( 2 )

- 7 I'ch Saints assembly greatly God  
is to be had in fear,  
and to be reverence of all those  
that round about him are.
- 8 Lord God of hosts, what Lord like thee  
in power doth abide?  
thy faithfulness doth compass thee  
also on every side.
- 9 Over the raging of the sea,  
thou dost dominion bear ;  
when as the waves thereof arise,  
by thee they stilled are.

10 Like

- 10 Like to one slain, thou broken hast  
in pieces Rahab quite:  
thou hast disperst thine enemies  
ev'n by thine arm of might.
- 11 The heav'ns together with the earth  
thine are they: thine they be;  
the world, with fulnesse of the same,  
founded they were by thee.
- 12 The North together with the South  
thou didst create the same:  
Tabor together with Hermon,  
rejoyce shall in thy name.

(3)

- 13 Thou hast a very mighty arm,  
thy hand it is mighty,  
and also thy right hand it is  
exalted up on high.
- 14 Justice and judgement of thy throne:  
are the prepared place:  
mercy and truth preventing shall  
go forth before thy face.
- 15 O blessed are the people that  
the joyful sound do know,  
Lord, in thy countenances light  
they up and down shal go.
- 16 They shall in thy name all the day  
rejoyce exceedingly:  
and in thy righteousness they shall  
be lifted up on high.
- 17 Because that thou art unto them  
the glory of their power:

our horn shall be exalted high,  
also in thy favour.

11 Because Jehovah is to us  
a safe protection;  
and he that is our Sovereigne,  
is Isi'els Holy-one.

(4)

12 Then didst thou speak in vision,  
unto thy Saint, and said,  
I upon one that mighty is  
salvation have laid;

One from the folk chose, I set up.

13 David my servant I  
have found; him I anointed with  
mine oyl of sanctity.

14 With whom my hand shall stablish; be-  
cause mine arm him strengthen shall.

15 Also the enemy shall not  
exact on him at all;

Nor shall the Sonne of wickednesse  
afflict him any more.

16 Before him I'll beat down his foes,  
and plague his haters sore.

17 My mercy, truth, shall be with him;  
and in my name shall be

18 his horn exalted. And I'll set  
his hand upon the sea;

I'll rivers also his right hand.

19 He shall cry me unto,

thou art my Father; and my God,

Rock of my health also

20 Also

- 27 Also I will make him to be  
 my first begotten one :  
 higher then those that Princes are,  
 who dwell the earth upon.  
 28 My mercy I will keep for him  
 to times which ever last :  
 also my covenant with him  
 it shall stand very fast.

( 5 )

- 29 And I will make his seed indure  
 to perpetuitie :  
 his throne likewise it like unto  
 the dayes of heav'n shall be.  
 30 If that his sons forsake my law,  
 and from my judgements swerve :  
 31 If they my statutes break, and my  
 commands do not observe ;  
 32 Then will I visite with the rod  
 their bold transgression,  
 as also their iniquity  
 with sore stripes *them upon*;  
 33 But yet my loving kindnesse, it  
 I'll not take utterly  
 away from him ; nor will suffer  
 my faithfullnesse to lie.  
 34 The covenant I made with him  
 by me shall not be broke ;  
 neither will I alter the thing  
 which by my lips is spoke.  
 35 Once sware I by my holinesse,  
 if I to David lie ;



36 His seed assuredly shall last  
to perpetuity ;

And like the Sun 'fore me his throne,

37 It like the moon for aye.

shall be establish'd, like a true  
witness in heav'n ; Selah.

( 6 )

38 But thou hast cast off, and us had  
in detestation ;

exceedingly thou hast been wroth  
with thine annointed one.

39 Thou hast made void the covenant  
of thy servant, his crown

thou hast profan'd unto the ground  
by casting of it down.

40 Thou hast broke all his hedges down ;  
his forts thou ruin'd hast.

41 All those do make a spoil of him  
who by the way have past ;

He's a reproach to his neighbours.

42 Of them that him annoy  
thou hast advanced their right hand,

and made all's foes to joy.

43 The sharp edge also of his sword  
thou hast turn'd backward quite ;

and in the battel thou hast not  
made him to stand upright.

44 Thou hast made also for to cease  
his glorious renown ;

unto the very earth his throne  
thou also hast cast down.

45 And

45 And of his youthfull years the dayes  
thou hast diminished;  
with very great confusion  
thou hast him covered. Selah.

( 7 )

46 How long? Jehovah, wilt thou hide  
thy self for evermore?  
burn like unto consuming fire.  
shall thy displeasure sore?

47 To thy remembrance do thou call  
how short a time have I;  
wherefore hast thou created all  
mens sonnes to vanity?

48 What strong man is there that doth live,  
and death shall never see?  
from the strong power of the grave  
shall be his soul set free?

49 Thy former loving kindnesse  
O Lord, where are they now?  
which in thy truth and faithfulness  
to David thou didst vow.

50 Lord, the reproch of thy servants  
unto remembrance call;  
how I it bear in my bosome  
from mighty people all.

51 Wherewith thy adversaries Lord,  
have cast reproach upon,  
wherewith they have reproacht the steps  
of thine anointed one?

52 O let Jehovah be blessed  
to all eternities

Amen, so let it be, also

Amen, so it shall be.

# The fourth Book.

## PSALME XC.

A prayer of Moses the man of God.

- O** Lord, thou hast been unto us  
from generation,  
10 generation, a place  
of fixed mansion.  
2 Before the mountains were brought forth,  
ere earth and world by thee  
were form'd; thou art eternally  
God to eternity.  
3 Thou dost unto destruction  
turn miserable men;  
and then thou sayst ye sonnes of men  
do ye return again.  
4 For why O, Lord, a thousand years  
are but within thy sight  
as yesterday when it is past;  
and as a watch by night.  
5 By thee like as it were a floud  
they quite away are born,  
they like a sleep, and as the grasse  
that grows up in the morn.  
6 It in the morning flourisheth,  
it also up doth grow;  
it in the ev'ning is cut down  
it withereth also.  
7 Because we by thine anger are  
consumed speedily:  
and by thy sore displeasure we  
are troubled suddenly

8 Thou

8 Thou hast set our iniquities  
before thee in thy sight :  
our secret evils are within  
thy countenances light.

9 Because in thine exceeding wrath  
our dayes all passe away :  
our years we have consumed quite,  
ev'n as a tale *are they*.

( 2 )

10 Threescore and ten years are the dayes  
of our years which remain,  
and if through strength they fourscore be,  
their strength is grief and pain :

For it's cut off soon, and we flie  
away. Who is't doth know  
thine angers strength ? according as  
thy fear, thy wrath is so.

12. Teach us to count our dayes : our hearts  
so wee'l on wisdom set.

13 Turn Lord, how long ? of thy servants  
let it repent thee yet ?

14. O give us satisfaction  
betimes with thy mercie:  
that so rejoyce, and be right glad,  
through all our dayes may we.

15 According to the dayes *wherein*  
affliction we have had,  
*and years wherein* we have seen ill,  
now also make us glad.

16 Unto those that thy servants be  
do thou thy work declare :

also thy comely glory to  
those that thy children are.  
Let our Gods beauty be on us,  
our handy works also  
stablish on us; our handy work  
establish it do thou.

**PSAL. XCII.**

**H**E that within the secret place  
of the most high doth dwell,  
be under the Almightyes shade,  
shall lodge himself *full well*.  
My hope he is, and my fortresse,  
I to the Lord will say:  
he is my God; and I in him  
my confidence will stay.  
Surely out of the fowlers share  
he shall deliver thee,  
also thee from the Pestilence  
infectious shall free.  
He with his feathers hide thee shall,  
under his wings shall be  
thy trust: his truth shall be a shield  
and buckler unto thee.  
Thou shalt not be dismaide with fear  
for terrour by the night:  
nor for the arrow that with speed  
flyeth in the day light:  
Nor for the Pestilence that doth  
walk in the darknesse fast:  
nor for the sore destruction  
that doth at noon-day wast.

( 2 )

- 7 A thousand shall fall at thy side,  
and ten thousand also  
at thy right hand, but it shall not  
approch thee neer unto :
- 8 Onely thou with thine eyes this thing  
attentively shall view :  
also thou shalt behold how that  
the wicked have their due,
- 9 Because Jehovah who hath been  
my safe protection  
ev'n th' most high, thou hast him made  
thine habitation.
- 10 Not any thing that evil is  
there shall to thee befall,  
neither shall any plague come nigh  
thy dwelling place at all.
- 11 Because that he his Angels will  
command concerning thee :  
in all thy wayes where thou dost walk  
thy keeper for to be.
- 12 They shall support thee in their hands;  
lest thou against a stone
- 13 should'st dash thy foot. Thou trample shalt  
on th' Adder, and Lion;  
The Lion young and Dragon thou  
shalt tread under thy feet.
- 14 I will deliver him, for he  
on me his love hath set ;  
Because that he hath known my Name,  
I will him set on high.

Upon me he shall call in pray'r,  
and answer him will I:

I will be with him when he is  
in troublesome distresse,

and I to him will honour give,  
when I shall him releafe.

With dayes of long continuance

I'll give to him his fill:

and also my salvation

declare to him I will.

## PSALME XCII.

A Psalm or song for the Sabbath day.

It is a good thing to give thanks

Jehovah thee unto:

unto thy Name prayes to sing,

O thou most high also.

Thy loving kindnesse to shew forth

within the morning light:

also thy truth and faithfulnessse,

to shew forth every night.

Upon a ten string'd Instrument,

and Psaltery upon:

upon the Solenne sounding Harp,

a meditation.

For through thy work, O Lord, thou hast

me caused to rejoyce:

and in the workings of thy hands

I will triumph with voyce.

O Lord, how mighty are thy works:

thy thoughts are very deep.

- 6 The brutish knows not; nor the fool  
this in his heart doth keep.
- 7 When as the wicked do spring up  
ev'n like the grasse unto,  
and all that work iniquity  
when as they flourish do:  
It's that they then may be destroy'd  
to perpetuity.
- 8 But thou Jehovah dost abide  
for evermore most high.
- 9 For loe, thy foes, for loe, O Lord,  
thy foes they perish shall:  
the workers of iniquity  
they shall be scatt' red all.

( 2 )

- 10 But like the Unicorns my horn  
thou shalt exalt on high:  
and with fresh oyl in mine old age  
anointed be shall I.
- 11 Also mine eye shall see my wish  
upon mine enemies:  
mine ear shall hear of wicked ones;  
that up against me rise.
- 12 Like to the Palm-tree flourish shall  
he that is righteous:  
like to a Cedar he shall grow  
that is in Lebanon.
- 13 They that within Jehovahs house  
are planted steadfastly:  
within the Courts of our God they  
shall flourish pleasantly.

14 The



14 Their fruit they shall in their old age  
continue forth to bring;  
they shall be fat, yea likewise they  
shall still be flourishing;  
15 To shew that upright is the Lord;  
my refuge strong is he,  
also that there is not in him  
any iniquitie.

P S A L. XCIII.

**T**He Lord reigns, cloath'd with majesty;  
God cloath'd with strength, doth gird  
himself; the world so stablished is,  
that it cannot be stir'd.  
Thy Throne is stablished of old;  
from aye thou art. Their voice  
the floods lift up, Lord, floods lift up,  
the floods lift up their noyse,  
The Lord on high then waters noyse  
more strong then waves of Sea;  
Thy words most sure; Lord, holinesse  
becomes thine house for aye.

P S A L M E. XCIV.

**O** Lord God, unto whom there do  
revenges appertain;  
O God, to whom vengeance belongs,  
clearly shine forth again.  
Exalt thy self, O thou that art  
Judge of the earth throughout;  
render a recompense unto  
all those that are so stout;

- 3 Jehovah, O how long shall they  
that do walk wickedly?  
how long shall those that wicked are  
rejoyce triumphingly?
- 4 How long shall those men utter forth  
and speak things that hard be?  
and shall all such thus boast themselves  
that work iniquitie?
- 5 Lord, they thy folk in pieces break:  
and heritage oppresse.
- 6 They slay the widow and stranger,  
and kill the fatherlesse.
- 7 The Lord they say, yet shall not see:  
nor Jacobs God it mind.
- 8 Learn vulgar Sots also ye fools  
when will ye wisdom find?
- 9 Who plants the ear, shall he not hear?  
who forms the eye, not see?
- 10 Who heathen smites, shall he not check?  
mans teacher, knows not he?

(2.)

- 11 The Lord doth know the thoughts of man,  
that they are very vain.
- 12 Blest man whom thou convert O Lord;  
and in thy Law dost train.
- 13 That thou wilt give him quiet from  
dayes of adversity,  
untill the pit be digged for  
such as do wickedly.
- 14 Because Jehovah he will not  
his people cast away,

neither

neither will he forsake his own inheritance for aye.

15 But judgement unto righteousness it shall return again :

also all upright ones in heart they shall pursue it *then*.

16 Against the evil doers, who will up for me arise ?

who will stand up for me against them that work iniquities ?

17 Had not the Lord me helpt : my soul had near in silence dwell'd.

18 When as I said, my foot slips : Lord, thy mercy me upheld.

( 3 )

19 Amidst the multitude of thoughts of mine within my mind,

still from thy consolations my soul delight doth find.

20 Shall the throne of iniquity have fellowship with thee :

which frameth molestation and that by a decree ?

21 They joyntly gathered themselves, together they withstood

the soul of him that righteous is : and condemn'd guileless blood.

22 But yet Jehovah unto me he is a refuge high :

also my God he is the rock of my hopefull safety.

I 3

23 There

- 23 Their mischief on them he shall bring,  
and in their wickednesse  
he shall them cut off; yea, the Lord  
our God shall them suppress.

## PSALME XCV.

**O** Come, let us unto the Lord  
shout loud with singing voyce.  
to the rock of our saving health  
let us make joyfull noyse.

2 Before his presence let us then  
approach with thanksgiving:  
also let us triumphantly  
with Psalmes unto him sing.

3 For the Lord a great God: and great  
King above all gods is.

4 In whose hands are deeps of the earth,  
and strength of hills are his

5 The Sea to him doth appertain,  
also he made the same:  
and also the dry land is his  
for it his hand did frame.

6 O come, and let us worship give,  
and bowing down adore:  
He that our Maker is, the Lord  
O let us kneel before.

7 Because he is our God, and we  
his pasture people are,  
and of his hands the sheep: to day  
if ye his voice will hear,

8 As in the provocation,  
O harden not your heart:

as in day of temptation,  
within the vast desert.

When me your fathers try'd, and prov'd,  
and my works lookt upon:

Forty years long I griev'd was with  
this generation:

And said, this people erre in heart:  
my wayes they do not know,

To whom I sware in wrath: if they  
into my rest should go.

**P S A L M E. XCVI.**

Sing to the Lord a new song: sing  
all th' earth the Lord unto,

Sing to Jehovah, blesse his Name,  
still his salvation show.

To 'th heathen his glory, to all  
people his wonders spread.

For great's the Lord, much to be prais'd,  
above all gods in dread,

Because vain Idols are they all  
which heathens Gods do name;

but yet Jehovah he it is  
that did the Heavens frame.

Honour and comely Majesty  
abide before his face;

both fortitude and beautie are  
within his holy place.

Ye kindreds of the people all  
unto the Lord afford,

glory and mightinesse also  
give ye unto the Lord.

8 The glory due unto his Name  
 give ye the Lord unto;  
 offer ye an oblation,  
 enter his Courts also.

( 2 )

9 In beauty of his holinesse  
 do ye the Lord adore:  
 the universall earth likewise  
 in fear stand him before.

10 'Mong heathens say, Jehovah reigns;  
 the world in stablenesse  
 shall be unmov'd also: he shall  
 judge folk in righteousness.

11 O let the Heav'n hereat be glad,  
 and let the earth rejoyce:  
 O let the Sea, and it's fainesse  
 with roaring make a noise.

12 O let the field be full of joy,  
 and all things thereabout:  
 then all the trees that be i'th' wood  
 they joyfully shall shout

13 Before Jehovah, for he comes,  
 he comes earths Judge to be.  
 the world with justice, and the folk  
 judge with his Truth shall be.

P S A L. XC VII.

**T**He Lord doth reign, the earth  
 O let hereat rejoyce:  
 the many Isles with mirth  
 let them lift up their voyce.

About him round  
 dark clouds there went,  
 right and judgement  
 his throne do found.  
 Before him fire doth go,  
 and burns his foes about.  
 The world was light also  
 by lightnings he sent out:  
 the earth it saw  
 and it trembled.  
 The hills melted  
 like wax away  
 At presence of the Lord:  
 at his presence who is  
 of all the earth the Lord.  
 That righteousness of his  
 the heavens high  
 they do forth show:  
 all folk also  
 see his glory.  
 Who graven Images  
 do serve, on them remain  
 let dreadful shamefulness;  
 and who in Idols vain  
 themselves do boast:  
 with worship bow  
 to him all you  
 Gods Angels *hast*.  
 Sion heard and was glad,  
 glad Judahs daughters were,  
 this cause, O Lord, they had,  
 thy judgements did appear.

- 9 For Lord thou high  
all earth set o're  
all gods before  
in dignity.
- 10 Ye that do love the Lord,  
the evil hate do ye;  
to his Saints souls afford  
protection doth he:  
he will for them  
freedome command  
out of the hand  
of wicked men.
- 11 For men that righteous are  
surely there is sown light:  
and gladnesse for their share  
that are in heart upright.
- 12 Joy in the Lord,  
ye just confesse;  
his holinesse  
while ye record.

## P. S A L M E XCVIII.

## A Psalme.

- A** New song sing unto the Lord,  
for wonders he hath done:  
his right hand and his holy arm  
him victory hath wonne.
- 2 Jehovah his salvation  
hath made for to be known:  
his righteousness i' th' heathens sight  
he openly hath shown.
- 3 To Isr'els house of his mercy  
and truth hath mindfull been:



the ends of all the earth they have  
 our Gods salvation seen.  
 4 Unto Jehovah all the earth,  
 make ye a joyfull noise;  
 make ye also a cheerfull sound,  
 sing praise, likewise rejoyce.  
 5 With Harp sing to the Lord; with Harp,  
 also with a Psalmes voice.  
 6 With Trumpets, Cornets sound; before  
 the Lord the King rejoyce.  
 7 The sea let with her fulnesse roar:  
 the world, and there who dwell.  
 8 O let the flouds clap hands: let hills  
 rejoyce together well.  
 9 Before the Lord, for he doth come  
 to judge the earth: rightly  
 with justice shall he judge the world;  
 and folk with equity.

*P S A L M E XCIX.*

Jehovah 'tis that reigns,  
 let people be in dread:  
 'midst Cherubs he remains,  
 th'earth let it be moved.  
 Jehovah is  
 in Sion great,  
 in highnesse set  
 he is likewise  
 Above all the people.  
 Let them confesse thy name  
 so great and terrible:  
 for holy is the same.

- 4 The King his might  
doth love justice:  
that doth stablish  
things that be right:  
Judgement thou dost, also  
in Jacob righteousness.
- 5 The Lord our God do you  
set up in his highnesse.  
and worship ye  
his footstool at:  
by reason that  
holy is he.
- 6 Moses and Aaron  
among his Priests, likewise  
Samuel all those among  
that to his name send cries:  
called they have  
the Lord upon,  
and he alone  
them answer gave.
- 7 He unto them did speak  
i'th' cloudy pillar: then  
they kept his records, eke  
his ordinance he gave them.
- 8 Lord, thou who art  
our God didst hear,  
and didst answer  
to them impart,  
Then wast a God parting  
them, although thou vengeance  
upon their works didst bring.
- 9 The Lord our God advance,

and bow ye down  
at's holy hill:  
for our God's still  
the Holy-one.

*P S A L M E C.*

*A psalme of praise.*

**M**ake ye a joyfull sounding noise  
unto Jehovah all the earth.

1 Serve ye Jehovah with gladnesse:

before his presence come with mirth.

2 Know that Jehovah he is God,

who hath us formed in to he,

and not our selves: his own people

and sheep of his pasture are we.

3 Enter into his gates with praise,

into his courts with thankfulness:

make ye confession unto him:

and his name reverently blessed.

4 Because Jehovah he is good,

for evermore is his mercy:

and unto generations all

continue doth his verity.

*Another of the same.*

**M**ake ye a joyfull noise unto

Jehovah all the earth:

1 Serve ye Jehovah with gladnesse:

before him come with mirth.

2 Know, that Jehovah he is God:

not we our selves but he

hath made us; his people, and sheep

of his pasture are we.

- 4 O enter ye into his gates  
with praise, and thankfulnesse  
into his Courts: confesse to him,  
and his Name do ye blesse.  
5 Because Jehovah he is good,  
his bounteous mercy  
is everlasting: and his truth  
is to eternity.

## PSALM CI.

A psalme of David.

**M**ercy and judgement I will sing,  
Lord, I will sing to thee.

- 2 I'll wisely do in perfect way:  
when wilt thou come to me?  
I will in midst of my house walk  
in my hearts perfectnesse:  
3 I will not set before mine eyes  
matter of wickednesse;  
I hate their work that turn aside,  
it shall not cleave me to.  
4 Froward in heart from me shal part,  
none evil will I know.  
5 I'll cut him off that slandereth  
his neighbour privily;  
I cannot bear the proud in heart,  
nor him that looketh high.  
6 Upon the faithfull in the land  
mine eyes shall be, that they  
may dwell with me; he shall me serve  
that walks in perfect way.  
7 He that a worker is of guile,  
shall not in my house dwell;

before mine eyes he shall not be  
settled, that lies doeh tell.

Yea, all the wicked of the land  
early destroy will I;  
to cut off from Gods-city all  
that work iniquity.

PSALME CII.

A prayer of the afflicted when he is overwhelm-  
ed, and poureth out his complaint before the  
Lord.

Lord, hear my supplication,  
and let my cry come thee unto;

I th day when trouble is on me,  
thy face hide not away me fro;

Thine ear to me do thou incline,  
i th day I cry, soon answer me;

For as the smoke my dayes-consume,  
and like an hearth my bones burnt be.

My heart is smote, and dry'd like grasse,  
that I to eat my bread forget;

By reason of my groanings voice  
my bones unto my skin are set.

Like Pelican in wildernesse,  
like Owle in desert so am I;

I watch and like a sparrow am  
on house top solitarily.

Mine enemies daily-me reproch;  
'gainst me they rage, 'gainst me they swear;

That I do, ashes eat for bread,  
and mix my drink with weeping-tear.

By reason of thy fervent wrath  
and of thy vehement disdain.

for thou hast high advanced me,  
and thou hast cast me down again.

( 2 )

- 11 My dayes as shadow that decline :  
and like the withered grasse am I.  
12 But thou Lord shalt abide for aye :  
and thy name to eternitie.  
13 Thou wilt arise, and wilt shew forth  
thy tender mercy on Sion :  
for it is time to favour her,  
yea the set time is now come on.  
14 For in her stones thy servants do  
take pleasure, and her dust pity.  
15 The heathens shall the Lords Name fear,  
and all Kings of th' earth thy glory.  
16 When as the Lord shall Sion build  
he in his glory shall appear.  
17 The poor's petition he'll regard,  
and he will not despise their pray'r.  
18 This shall in writing be intoll'd  
for the succeeding-after-race :  
that people also which shall be  
created, they the Lord may praise.  
19 For from his Sanctuary high  
from heavn's the Lord the earth doth see :  
20 To hear the groans of prisoners ;  
to loose them that death's children be.  
21 The Lords praise in Jerusalem;  
his name in Sion to record.  
22 when people are together met,  
and kingdomes for to serve the Lord.

(13.)

He weakned hath in way my strength,  
and shortened my dayes hath he.

I said, in midst of my dayes  
my God do not away take me:

Thy years throughout all ages are.

Thou hast the earths foundation laid  
for elder time: and heavens be  
the work which thine own hands have made.

They perish shall, but thou shalt stand:  
they all as garments shall decay:  
and as a wearing vestiment  
thou shalt them change, and chang'd are they

But thou art ev'n the same: thy years  
they never shall consumed be.

Thy servants children shall abide,  
and th. ir seed stablish before thee.

PSALM CXL.

A psalme of David.

O Thou my soul, Jehovah bleffe,  
and all things that in me  
most inward are, in humblenesse

his Holy=Name bleffe ye:  
The Lord bleffe in humility,

O thou my soul: also  
put not out of thy memory  
all's bounties, thee unto.

For he it is who pardoneth  
all thine iniquities:

he it is also who healeth  
all thine infirmities.

Who thy life from destruction  
redeems: who crowneth thee

with

with his tender compassion  
and kind benigntie.

5 Who with good things abundantly  
doth satisfie thy mouth:  
so that like as the Eagles be  
renewed is thy youth.

6 The Lord doth judgement and justice  
for all oppressed ones.

7 To Moses shew'd those wayes of his:  
his acts to Isr'els sonnes.

( 2 )

8 The Lord is mercifull also  
he's very gracious:  
and unto anger he is slow,  
in mercy plenteous.

9 Contention he will not maintain  
to perpetuity:  
nor he his anger will retain  
unto eternity.

10 According to our sinnes *likewise*  
to us he hath not done:  
nor hath he our iniquities  
rewarded us upon.

11 Because even as the heavens are  
in height the earth above;  
so toward them that do him fear  
confirmed is his love.

12 Like as the East and West they are  
farre in their distances;  
he hath remov'd away so farre  
from us our trespasses.

13 A fathers pittie like unto,  
which he his sonnes doth bear, like



like pity doth Jehovah show  
to them that do him fear.

14 For he doth know this frame of ours;  
he minds that dust we be.

15 Mans dayes are like the grasse; like flow'rs  
in field, so flourisheth he.

16 For over it the wind doth passe,  
and it away doth go;

also the place whereas it was  
no longer shall it know.

( 3 )

17 But yet Gods mercy ever is,  
shall be, and aye hath been  
to them that fear him; and's justice  
unto childrens children.

18 To such as keep his covenant,  
that do in mind up lay  
the charge of his commandment  
that it they may obey.

19 The Lord hath in the heavens high  
established his throne;  
and over all his Royalty  
doth bear dominion.

20 O ye his Angels that excell  
in strength, blesse ye the Lord;  
that do his word, that hearken well  
unto the voice of 's word.

21 All ye that are the Lords armies,

O blesse Jehovah *still*;  
and all ye ministers of his,  
his pleasure that fulfill:

22 Yea, all his works in places all  
of his dominion,

blesse

blesse ye Jehovah: O my Souly,  
Jehovah blesse *alone*.

## P S A L. CIV.

**T**He Lord blesse, O my soul, O Lord  
my God, exceedingly  
great art thou: thou with honour art  
cloath'd and with Majesty.

- 2 Who dost thy self with light, as if  
it were a garment cover:  
who like unto a curtain dost  
the Heavens stretch all over.
- 3 Who of his chambers laies the beams  
i'th' waters, and he makes  
the clouds his Chariots, and his way  
on wings of wind he takes.
- 4 His Angels Spirits, his Ministers  
who makes a fiery flame.
- 5 Who earths foundations laid, that ne'r  
should be remov'd the same.
- 6 Thou with the deep (as with a robe)  
didst cover the *dry land*:  
above the places mountainous  
the waters they did stand.
- 7 When as that thou rebukedst them  
away they fled they fast:  
they also at thy thunders voyce  
with speed away do hast.
- 8 Up by the mountains they ascend:  
down by the valleys go,  
the place which thou didst found for them  
untill they come unto.
- 9 Thou hast to them a bound prefix  
which they may not passe over:

so that they might no more return  
again the earth to cover.

( 2 )

- Who springs into the valleys sands,  
which run among the hills.  
Whence all beasts of the field have drink :  
wild Asses drink their fill.  
Heav'n's fowles dwell by them, which do sing  
among the springs with mirth.  
He waters from his fons the hills :  
thy works fruit fill the earth.  
For beasts he makes the grass to grow  
herbs, also for mans good :  
that he may bring out of the earth  
what may be for their food :  
Wine also that mans heart may glad,  
and oyl their face to bright :  
and bread which to the heart of man  
may it supply with might.  
Gods trees are sappy : his planted  
Cedars of Lebanon :  
Where birds do nest as for the Sawk,  
Firres are her mansion.  
The wild Goats refuge are the hills :  
rocks Conies do inclose.  
The Moon he hath for seasons set,  
the Sun his setting knows.

( 3 )

- Thou makest darknes, and 'tis night  
when wood beasts creep out all.  
After their prey young Lions roar :  
from God for food they call.

- 22 The Sun doth rise, then in their dennes  
they couch, when gone aside.
- 23 Man to his work and labour goes,  
untill the ev'ning-tide.
- 24 O Lord, how many are thy works!  
all of them thou hast wrought  
in wisdome with thy plenteous store  
the earth is fully fraught.
- 25 So is this great and spacious sea,  
wherein things creeping be  
beyond all number; beasts of small  
and of great quantity.
- 26 There go the ships; Leviathan,  
therein thou mad'st to play.
- 27 These all wait on thee, that their meat  
in their time give thou may.
- 28 They gather what thou givest them;  
thy hand thou op'nest wide,  
and they with such things as are good  
are fully satisfi'd.
- 29 Thou hid'st thy face, they troubled are,  
their breath thou tak'st away,  
then do they die; also return  
unto their dust do they.
- 30 They are created, when thou mak'st  
thy spirit forth to go;  
thou of the earth dost make the face  
to be renew'd also.
- (4)
- 31 The glory of Jehovah shall  
for evermore indure;  
in his own works Jehovah shall  
joyfully take pleasure.

The earth doth tremble, when that he  
upon the same doth look,  
the mountains he doth touch, likewise  
they thereupon do smoke.

Full sweet my meditation  
concerning him shall be;  
so that I in Jehovah will  
rejoyce *exceedingly*.

Let sinners be consum'd from th' earth,  
and wicked be no more;  
bless thou Jehovah, O my soul,  
praise ye the Lord *therefore*.

PSAL. CV.

Praise the Lord, call on his Name.  
'mong people shew his facts.

Sing unto him, sing psalmes to him;  
talk of all's wondrous acts

Let their hearts joy, that seek the Lord;  
boast in his holy Name.

The Lord seek, and his strength; his face  
alwayes seek ye *the same*:

Those admirable works that he  
hath done remember you;  
his wonders, and the judgements which  
do from his mouth *issue*.

O ye his servant Abrahams seed;  
sonnes of chose Jacob ye.

He is the Lord our God; in all  
the earth his judgements be.

His Covenant for evermore,  
and his commanded word,

a thousand generations to  
he doth in mind record,

9 Which

9 Which he with Abraham made, and Isaac  
 10 to Isaac. Made it fast,  
 a law to Jacob: and Isr'el  
 a Cov'nant aye to last.

(2)

- 11 He said, I'll give thee Canaan land  
 by lot, heirs to be there.  
 12 When few, yea very few in count  
 and strangers in't they were;  
 13 When they did from one nation  
 unto another passe:  
 when, from one Kingdome their goings  
 to other people was;  
 14 He suffred none to do them wrong:  
 Kings checkt he for their sake:  
 15 Touch not mineointed ones, none ill  
 unto my Prophets make:  
 16 He call'd for Famine on the land,  
 all staff of bread brake he.  
 17 Before them sent a man: Joseph  
 sold for a slave to be.  
 18 Whose feet they did with fetters hurt  
 in ir'n his soul did lie.  
 19 Untill the time that his word came:  
 the Lords word did him trie.  
 20 The King the peoples Ruler sent  
 loos'd him and let him go.  
 21 He made him Lord of all his house:  
 of all's wealth ruler too:  
 22 At's will to bind his Princes and teach  
 23 his Ancients skill. Then came

If'd

If'll to Egypt : and Jacob )  
 sojourn'd i'th' land of Ham.  
 He much increast his folk; and made  
 them stronger then their foe,  
 Their heart he turn'd his folk to hate:  
 to's servants craft to shew.

(3)

Moses his servant he did send:  
 and Aaron whom he chose.  
 His signes and wonders them amongst,  
 they in Hams land disclose.  
 He darknesse sent, and made it dark;  
 nor did they's word gain-say.  
 He turn'd their waters into bloud:  
 and he their fish did slay.  
 Great store of Frogs their land brought forth  
 in chambers of their Kings.  
 He spake, there came mixt swarms, and lice  
 in all their Coasts *he brings*.  
 He gave thom hail for rain: and in  
 their land fires flame did make.  
 And smote their Vines and their Fig trees:  
 and their Coast-trees he brake.  
 He spake, and then the Locusts came;  
 and Caterpillars, such  
 the number of them was as none  
 could reckon up how much,  
 And ate all their lands herbs: and did  
 fruit of their ground devour.  
 All first-born in their land he smote:  
 the chief of all their pow'r.

K

(4)

( 4 )

- 37 With silver also and with gold  
he them from thence did bring;  
and among all their tribes there was  
not any one weak-ling.
- 38 Egypt was glad when out they went;  
for on them fell their dread.
- 39 A Cloud for cov'ring, and a fire  
to light the night he spread.
- 40 They askt, and he brought quails; did them  
with Heav'n's bread satisfie,
- 41 He op't the rock and waters flow'd;  
floods ran in places dry.
- 42 For on his holy promise, he  
and' servant Abraham thought.
- 43 With joy his people, and with songs  
forth he his chosen brought.
- 44 He of the heathen people did  
the land on them bestow;  
the labour of the people they  
inherited also;
- 45 To this intent that his statutes  
they might observe *alwayes*;  
also that they his Lawes might keep,  
do ye Jehovah praise.

## P S A L M E CVI.

**P**raise ye the Lord, O to the Lord.  
give thanks, for good is he;  
for his mercy continued is  
to perpetuities.

- 2 Who can the Lords strong acts forth tell?  
or all his praise display?



Blest they that judgement keep ; and who  
doth righteousness alway.

With favour of thy people, Lord,  
do thou remember me ;

and me with that salvation

visit which is of thee ;

To see thy chosens good to joy

in gladnesse of thy nation ;

that with thine own inheritance

I might have exultation.

As our fore-fathers so have we

sinned erroneously ;

we practis'd have iniquitie,

we have done wickedly.

( 2 )

Our fathers did not understand

thy wonders in Egypt,

nor was thy mercies multitude

in their remembrance kept ;

but at the Sea at the red Sea

test him. Yet for his own

glories sake he sav'd them, that he might

his mighty power make known.

The red Sea also he rebuk't,

and dried up it was ;

that as through the wilderness,

through depths he made them passe.

And from the hand of him that did

them hate, he set them free ;

and them redeemed from his hand

that was their enemy.

The waters covered their foes ;

of them there was left none. *K 2*

12 They did believe his word ; they sang  
his prayles therupon.

( 3 )

13 They soon forgot his words ; nor would  
they for his counsell stay :

14 But much i'th' wildernesse did lust ;  
i'th' desert God tride they.

15 And he their suit them gave ; but sent  
leannesse their soul into.

16 They envi'd Moses in the camp,  
Aaron Gods Saint also.

17 The opened earth, Dathan devour'd ;  
and hid Abirams troupe.

18 And fire was kindled in their rout ;  
flame burns the wicked up.

19 In Horeb made a calf ; also  
molt image worshipt they.

20 They chang'd their glory to be like,  
an Oxe that eateth hay.

21 They God forgot their Saviour ; which  
in Egypt did great acts :

22 Works wondrous in the land of Ham ;  
by th' red Sea dreadfull facts.

23 And said, he would them waste ; had not  
Moses stood (whom he chose)  
'fore him i'th' breach, to turn his wrath,  
lest that he should waste those.

( 4 )

24 Yet they despis'd the pleasant land ;  
nor did believe his Word :

25 But murmur'd in their tents ; the voyce  
they heard not of the Lord.

To make them fall i'th' desert then,  
 'gainst them he lift his hands.  
 'Mongst nations eke to tell their seed,  
 and scatter them i'th' lands.  
 And to Baal-Peor they joyn'd themselves;  
 ate offerings of the dead.  
 Their works his wrath did thus provoke;  
 the plague amongst them spread.  
 Then Phineas rose, and judgement did:  
 and so the plague did stay.  
 Which justice to him counted was;  
 to age and age for aye.

( 5 )

At th' waters of contention  
 they angered him also;  
 that with Moses for their sakes,  
 it *very* ill did go;  
 Because his Spirit they provok'd;  
 with's lips to speak rashly.  
 The nations as the Lord them charg'd  
 they stroyd not utterly;  
 But were amongst the Heathen mixt,  
 and learn'd their works to do;  
 And did their Idols serve; which them  
 became a snare unto.  
 Yea, unto Devils, they their sonnes  
 and daughters offered.  
 And guiltlesse blood, blood of their sonnes  
 and of their daughters shed,  
 Whom unto Canane Idols they  
 off' red insacrifice:  
 the land with blood abundantly  
 polluted was likewise.

- 39 Thus with the works were they defil'd  
which they themselves had done;  
and they did go a whoring with  
inventions of their own.

(6)

- 40 Therefore against his folk the wrath  
was kindled of the Lord :  
so that he the inheritance  
which was his own abhorr'd.  
41 And he gave them to heathens hand ;  
their haters their lords were.  
42 Their foes thral'd them ; under their hand  
made them the yoke to bear.  
43 Oft he deliverd them ; but they  
provoakt him bitterly  
with their counsell, and were brought low  
for their iniquitie.  
44 Yet he regarded their distresse ;  
when he did hear their plaint.  
45 And he did to remembrance call  
for them his Covenant :  
And in his many mercies did  
46 repent. And made them be  
pitti'd of all that led them forth  
into captivitie.  
47 Save us, O Lord our God, and us  
from heathens gath'ring raise  
to give thanks to thy Holy Name :  
to triumph in thy praise.  
48 The Lord the God of Israel  
from aye to aye blest be :  
and let all people say Amen.  
O praise Jehovah ye.

# The fifth Book.

## PSALME CVII.

Give ye thanks unto the Lord,  
because that good is he:  
because his loving kindnesse lasts  
to perpetuities.

So let the Lords redeem'd say: whom  
he freed from th' enemies hands:

And gathred them from East, & West,  
from South, and Northern lands.

I'th desert, in a desert way

they wandred: no town find;

to dwell in. Hungry and thirsty:

their soul within them pin'd.

Then did they to Jehovah cry

when they were in distresse:

who did them set at liberty

out of their anguishes.

In such a way that was most right

he led them forth also:

that to a City which they might

inhabit they might go.

O that men would Jehovah praise

for his great goodnesse then:

and for his workings wonderfull

unto the sonnes of men.

Because that he the longing soul

doth thoroughly satisfie:

the hungry soul he also fills

with good abundantly.

(2)

10 Such as in darknesse and within  
the shade of death abide ;  
who are in sore affliction,  
also in iron tide ;

11 By reason that against the words  
of God they did rebell ;  
also of him that is most high  
contemned the counsell.

12 Therefore with molestation  
he did bring down their heart ;  
down did they fall, and none there was  
could help to them impart.

13 Then did they to Jehovah cry  
when they were in distresse ;  
who did them set at liberty  
out of their anguishes.

14 He did them out of darknesse bring,  
also deaths shade from under ;  
as for the bands that they were in  
he did them break asunder.

15 O that men would Jehovah praise  
for his great goodnesse then ;  
and for his workings wonderfull  
unto the sonnes of men.

16 For he hath all to shivers broke  
the gates that were of brasse ;  
and he asunder cut each bar  
that made of iron was.

(3)

17 For their transgressions and their sins,  
fools do affliction bear.

1 All kind of meat their soules abhorres:  
to deaths gate they draw near.

2 Then did they to Jehovah cry  
when they were in distresse;

3 who did them set at liberty  
out of their anguishes:

4 He sent his word, and therewithall  
healing to them he gave:

5 from out of their destructions  
he did them also save.

6 O that men would Jehovah praise,  
for his great goodnesse then:

7 and for his workings wonderfull  
unto the sons of men.

8 And sacrifices sacrifice

let them of thanksgiving:

9 and while his works they do declare  
let them for gladnesse sing.

(4)

10 They that go down to th' sea in ships:  
their businesse there to do

11 in waters great. The Lords work see,  
i'th' deep his wonders too.

12 Because that he the stormy wind  
commandeth to arise;

13 which lifteth up the waves thereof.

14 They mount up to the skies:

15 Down go they to the depth again,

16 their soul with ill doth quail.

17 They reel and stagger drunkard like

18 and all their wit doth fail,

K 5

18 Then

- 28 Then did they to Jehovah cry  
when they were in distresse,  
and thereupon he bringeth them  
out of their anguishes.
- 29 He makes the storm a calme, so that  
the waves thereof are still.
- 30 Their rest then glads them, he them bringeth  
to the haven which they did will.
- 31 O that men would Jehovah praise  
for his great goodnesse then,  
and for his workings wonderfull  
unto the sons of men.
- 32 Also within the peoples Church  
let him them highly raise,  
where Elders are assembled; there  
him also let them praise.
- ( 5 )
- 33 He rivers to a desert turns,  
to drought the springing well;
- 34 A fruitfull soil to barrennesse,  
for their sin that there dwell.
- 35 The desert to a pool he turns,  
and dry ground to a spring.
- 36 Seats there the hungry; who prepare  
their town of habiting,
- 37 Vineyards there also for to plant,  
also to sow the field,  
which may unto them fruitfull things  
of much revenue yield.
- 38 Also he blesteth them, so that  
they greatly are increast,



and for to be diminished  
 he suffers not their beast;  
 39 Again they are diminished  
 and they are brought down low;  
 by reason of their pressing streights,  
 affliction and sorrow.

(6)

40 On princes he contempt doth powre;  
 and causeth them to stray  
 ith' solitary wildernesse  
 wherein there is no way.

41 Yet he out of affliction  
 doth make the poore to rise;  
 and like as if it were a flock  
 doth make him families.

42 The righteous shall it behold,  
 and he shall joyfull be;  
 in silence stop her mouth also  
 shall all iniquity.

43 Who so is wise and who so will  
 these things attentive learn;  
 the loving kindnesse of the Lord  
 they clearly shall discern.

PSALME CVIII.

A song or psalme of David.

O God my heart's fixt, I'll sing praise  
 sing ev'n with my glory.

Awake thou Psaltery and Harp;  
 I will awake early.

O thou Jehovah, thee will I  
 the people praise among;

within

within the midst of nations  
thee will I praise with song.

4 For o're the heav'n thy mercies greas  
to th' skies thy truth doth mount.

5 O're heav'ns O God, be lift, all earth  
let thy glory surmount:

6 That thy beloved people may  
be set at liberty:

with thy right hand salvation give,  
and do thou answer me.

(2)

7 God hath in his ~~own~~ holiness  
spoken, rejoyce I shall:

of Shechem I'll division make,  
& mete out Succorba vale.

8 Mine Gilead, mine Manasseh is,  
and Ephraim also he

is of my head the strength: Judah  
shall my law-giver be.

9 Moab my wash-pot, I will cast  
over Edom my shoe:

I'll make a shout triumphantly  
over Philistia too.

10 Who is it that will bring me to  
the city fortifi'd?

who is it that into Edom  
will be to me, a guide?

11 Wilt thou not do this thing, O God,  
who didst us cast thee fro?

and likewise wilt not thou O God,  
forth with our armies go?

From trouble give us help; for vain  
is mans saluation.  
Through God we shall do valiantly;  
for he'll our foes tread down.

**P S A L M E C I X.**

To the chief Musician, A psalme of David.

God of my praise, hold not thy peace,  
for mouth of the wicked,  
and mouth of the deceitfull are  
against me opened:

Gainst me they speak with lying tongues

And compasse me about  
with words of hate; and me against  
without a cause they sought.

They for my love mine enemies are:  
but I my prayer make.

And ill for good rewarded me;  
and hate for my loves sake.

A wicked person over him  
do thou make for to sit.

Also at his right-hand do thou  
let Satan stand as is.

When he is judged, let him then  
condemned be therein:

and let the pray'r that he doth make,  
be turned into sin.

Few let his dayes be, and let his  
office another take,

His children let be fatherlesse,  
and's wife a widow make!

Let's children still be vagabonds,  
beg they their bread also:

out of their places desolate  
let them a seeking go.

( 2 )

11 Yea, let th' extortioner catch all  
that doth to him pertain;  
and let the stranger spoil what he  
did by his labour gain.

12 Let there not any be that may  
mercy to him expresse;  
nor any one that favour may  
his children fatherlesse.

13 The issue also let thou be  
cut off that from him came;  
i'th<sup>e</sup> following generation  
out blotted be his name.

14 Remembred with the Lord be his  
fathers iniquity;  
and of his mother never let  
the sin our blotted be.

15 Before Jehovah let them be  
continually put;  
that from out of the earth he may  
the mem'ry of them cut.

16 Because that he remembred not  
compassion to impart,  
but did pursue the needy poor;  
to slay the broke in heart.

( 3 )

17 as he did cursing love, so let  
cursing unto him come;  
as he did not in blessing joy;  
so be it far him from.

18 With

18 With cursing like a robe as he.  
cloath'd him; so let it go  
like water to his bowels, and  
like oyle his bones into.

19 Garment like let it to him be,  
himself for to array;  
and for a girdle, wherewith he  
may gird himself alway.

20 Thus let mine aduersaries be  
rewarded from the Lord;  
also of them against my soul  
that speak an evil word.

(4.)

21 But God the Lord, for thy Names sake,  
O do thou well for me;  
because thy mercy it is good,  
O do thou set me free.

22 For poore and needy I ; in me  
my heart's wounded also.

23 Like falling shade I passe; I'me toft  
Locust like to and fro.

24 Through fasts my knees are weak ; my flesh  
it's fatnesse doth forsake.

25 And I am their reproch, they look  
at me, their heads they shake.

26 Help me, O Lord my God ; after  
thy mercy save thou me;

27 That they may know this is thy hand;  
Lord that it's done by thee.

28 Let them curse, but O do thou blesse;  
when as that they arise

lee

- let them be shamed, thy servant  
let him rejoyce likewise.
- 29 Mine adversaries O let them  
with shame be cloath'd upon :  
and themselves cloathas with a cloak  
with their confusion.
- 30 I'll to Jehovah with my mouth  
give thanks exceedingly:  
yea him among the multitude  
with praise I'll glorifie.
- 31 For he shall stand at right hand of  
the poor & needy one:  
from those that do condemne his soul  
to give salvation.

## PSALME CX.

A psalme of David.

- T**He Lord did say unto my Lord,  
sit thou at my right hand :  
till I thine enemies make a stoole  
whereon thy feet may stand.
- 2 The Lord the rod shall of thy strength  
send from out of Sion :  
in midst of thine enemies  
have thou dominion.
- 3 Willing thy folk in thy dayes pow'r,  
in holy beauties be;  
from mornings womb; thou hast the dew  
of thy youth unto thee.
- 4 Jehovah sware, nor will repent;  
thou art a Priest for aye;  
after the order that I of  
Melchizedeck did say.

The Lord who is at thy right hand.  
wounding shall strike through Kings  
in the same day wherein that he  
his indignation brings.  
He shall among the Heathen judge,  
and fill with bodies dead  
great places, and ore many lands  
he shall strike through the head.  
Out of the torrent he shall drink  
i'th' way he passeth by;  
because of this therefore he shall  
lift up his head on high.

PSALME CXI.

Raise ye the' Lord, with my whole heart.  
Jehovah praise will I,  
i'th' private meetings of th' upright,  
and publick assembly.  
Great are the Lords works, sought of all  
that in them have pleasure.  
Comely and glorious is his work,  
aye doth his justice dure.  
To be remembered he hath made  
his doings marvailous,  
full of compassion is the Lord  
as well as gracious.  
Meat hath he given unto them  
that fearers of him be;  
he evermore his covenant  
doth keep in memory.  
The power of his works he did  
unto his people show,

that

that he the heathens heritage  
upon them might bestow:

( 2 )

7 Both verity and judgement are  
the working of his hands :  
yea very faithfull also are  
each one of his commands.

8 For ever and for evermore  
they stand in stablenesse :  
yea they are done in verity  
also in uprightnesse.

9 Redemption to his folk he sent,  
that covenant of his  
for aye he hath ordain'd holy  
and reverend his name is.

10 Of wisdom the beginning is  
Jehovahs fear: all they  
that do his will have prudence good:  
his praise indures for aye.

PSALME CXII.

**P**Raise ye the Lord, blest is the man  
that doth Jehovah fear.  
and doth in his commandements  
*his spirit* greatly chear.

1 They very mighty upon earth  
shall be that are his seed :  
they also shall be blessed that  
from th'upright do proceed.

3 And there shall be within his house  
both wealth and much rich store :  
his righteousness it also doth  
indure for evermore.



4 In midst of darknesse there doth light  
to upright ones arise:  
both gracious and pityfull,  
righteous he is likewise.

(2)

5 A good man he doth favour show  
and ready is to lend:  
and with discretion his affairs  
he carries to an end.

6 That man shall not assuredly  
for ever moved be:  
the righteous man he shall be had  
in lasting memory.

7 By evil tidings that he hears  
he shall not be afraid:  
his trust he putting in the Lord,  
his heart is firmly staid.

8 His heart is sure established,  
fear shall not him surprize,  
untill he see what he desires  
upon his enemies.

9 He hath disperst, hath giv'n to poore:  
his justice constantly  
indureth: and his horn shall be  
with honour lifted high.

10 The wicked shall see, and be griev'd;  
gnash with his teeth shall he  
and melt away: and their desire  
shall fail that wicked be.

PSALME CXIII.

**T**He Lord praise ye, praise ye the Lord  
his servants Gods name praise.

a blessed

- 1 O blessed be Jehovah's name,  
from henceforth and alwayes.
- 2 From rising to the setting sun,  
the Lords name's to be prais'd.
- 4 The Lord all nations is above,  
o're heav'n's his glory rais'd
- 5 Who is like to the Lord our God  
who upon earth doth dwell.
- 6 Who humble doth himself to view,  
in heav'n, in earth as well.
- 7 The needy from the dust he lifts,  
the poore lifts from the dung.
- 8 That he with princes may him set,  
his peoples peeres among.
- 9 The barren woman he doth make  
to keep house, and to be  
a joyfull mother of children,  
wherefore the Lord praise ye.

## PSALME CXIV.

**VV** Hen Isr'ell did depart  
th'Egyptians from among,  
and Jacobs house from a people  
that were of a strange tongue.

- 1 Judah his holy place;  
Isre'l's dominion was.
- 3 The sea it saw, and fled, Jordan  
was forced back to passe.
- 4 The mountains they did leap  
upwards like unto rams,  
the little hills also they did  
leap up like unto lambs.
- 5 Thou sea what made thee fly?  
thou Jordan, back to go?

- 6 Ye mountains that ye skipt like rams:  
like lambes ye hills also?  
7 Earth at Gods presence dreads;  
at Jacobs Gods presence:  
8 The rock who turns to waters lake:  
springs he from flint sends thence:

PSAL. CXV.

- N**ot to us, not unto us, Lord,  
but glory to thy Name affords  
for thy mercy, for thy truths sake.  
2 The heathen wherefore should they say:  
where is their God now gone away?  
3 But heav'ns our God his seat doth make:  
He hath done whatsoe're he would.  
4 Their Idols are Silver and gold:  
the handy work of men they were.  
5 Mouths have they, speechlesse yet they be:  
eyes have they, but they do not see.  
6 Ears have they but they do not hear:  
Noses have they, but do not smell.  
7 Hands have they, but cannot handle,  
feet have they but they do not go:  
And through their throat they never spake.  
8 Like them are they, that do them make:  
and all that trust in them are so.  
9 Trust in the Lord O Israel,  
he is their help, their shield as well.  
10 O Aarons house the Lord trust ye:  
He is their help, and he their shield.  
11 Who fear the Lord, trust to him yield:  
their help also their shield is he:

( 1 )

- 12 The Lord hath mercifull been of us,  
 he'll blesse us, he'll blesse Israels house:  
 blessing he'll Aarons house afford.  
 13 He'll blesse Gods fearers: great and small.  
 14 You and your sonnes, the Lord much shall  
 15 increase still. You blest of the Lord  
 16 which heav'n & earth made. Heav'ns heav'ns  
 the Lords but th'earth mens sons gives he. (be  
 17 The Lords praise dead do not afford:  
 Nor any that to silence bow.  
 18 But we will blesse the Lord both now  
 and ever henceforth, praise the Lord.

## PSALME CXVI.

- I** Love the Lord, because, he doth  
 my voice and prayer hear.  
 2 And in my dayes will call, because  
 he bow'd to me his ear.  
 3 The pangs of death on ev'ry side  
 about beset me round:  
 the pains of hel'gate hold on me,  
 distresse and grief I found.  
 4 Upon Jehovahs Name therefore  
 I called, *and did say,*  
 deliver thou my soul, O Lord,  
 I do thee humbly pray.  
 5 Gracious the Lord and just, our God  
 is mercifull also.  
 6 the Lord the simple keeps: and he  
 sav'd me when I was low.  
 7 O thou my soul do thou return  
 unto thy quiet rest:

be.

because the Lord to thee himself  
hath bounteously exprest,  
For thou hast freed my soul from death,  
mine eyes from tears, from fall  
my feet. Before the Lord i' th' land  
of living walk I shall.

(2)

I did believe, therefore I spake:  
afflicted much was I.

That every man a lyar is  
I did say hastily.

What shall I render to the Lord,  
to me for's benefits all.

I'll take the cup of saving health  
and on the Lords name call.

In presence now of all his folk:  
I'll pay the Lord my vowes.

Of his Saints, in Jehovahs fight  
the death is precious.

I am thy servant, truly Lord  
thine own servant am I:

Am the son of thy hand-maid,  
my bands thou didst untye,

Of thanksgiving the sacrifice  
offer to thee I will:

Jehovahs Name I earnestly  
will call upon it still.

Unto Jehovah I will pay  
the vowes were made by me,  
now in the presence of all them  
that his owne people be.

Within the Courts of the Lords house,  
ev'n in the midst of thee

O thou city Jerusalem:

O praise Jehovah ye.

PSALME CXVII.

**A**ll nations, praise the Lord; him praise  
all people For his mercies be;  
great toward us: also alwayes  
the Lords truth lasts. the Lord praise ye.

*Another of the same.*

**A**ll nations, praise the Lord; all folk  
praise him. For his mercie  
is great to us; and the Lords truth  
aye lasts. the Lord praise ye.

PSAL. CXVIII.

**O** Give ye thanks unto the Lord,  
because that good is he;  
because his loving kindnesse lasts  
to perpetuities.

2 For ever that his mercy lasts  
let Israel now say.

3 Let Aarons house now say, that his  
mercies endure for aye.

4 Likewise let them now say, who of  
Jehovah fearers be;  
his loving kindnesse that it lasts  
to perpetuities.

5 I did lift up my voice to God  
from out of straitnesse great;  
the Lord me answer'd, and me plac'd  
in an enlarged seat.

6 The Lord's for me, I will not fear  
what man can do to me.

7 Jehovah takes my part with them  
that of me helpers be:

There

Therefore upon them that me hate  
my wishes see shall I.

'Tis better to trust in the Lord:  
then on man to rely.

(2)

'Tis better to trust on the Lord:  
then trust in Princes put.

All nations compass me; but them  
in Gods Name I'll cut off.

They compass me about, yea they  
me compassed about:

But in Jehovahs Name I will  
them utterly root out.

They compass me like Bees, are quenched  
like as of thorns the flame:

but I will utterly destroy  
them in Jehovahs Name.

Thou didst thrust sore to make me fall:  
the Lord yet helped me.

The Lord my fortitude and song:  
and saving health is he.

The tabernacles of the just  
the voyce of joy afford

and of salvation strongly works  
the right hand of the Lord.

The right hand of Jehovah is  
exalted up on high:

the right hand of Jehovah is  
a working valiantly.

(3)

I shall not die, but live: and tell  
what things the Lord worketh.

L

18 The

18 The Lord did sorely chasten me  
but gave me not to death.

19 O set wide open unto me  
the gates of righteousness:

I will go into them, and will  
Jehovahs praise confesse.

20 This same Jehovahs gate at which  
the just shall enter in.

21 I'll praise thee, for thou hast me heard,  
and hast my safetie bin.

22 The stone which builders did refuse  
head corner stone now lies.

23 This is the doing of the Lord:  
it's wondrous in our eyes.

(4)

24 This is the very day the which  
Jehovah he hath made:

We will exceedingly rejoyce,  
and in it will be glad.

25 Jehovah I do thee beseech,  
salvation now afford:

I humbly thee intreat, now send  
prosperitie, O Lord.

26 He that comes in Jehovahs Name  
O let him blessed be:

Out of Jehovahs house to you  
a blessing with do we.

27 God he Jehovah is, and he  
light unto us affords:

The sacrifices bind unto  
the altars horns with cords:

28 Thou art my God, and I'll thee praise,  
my God I'll set thee hie.



Op-raise the Lord, for he is good,  
and aye lasts his mercy.

P S A L M CXIX.

Alaph.

LL-blessed are men upright of way  
walk in Jehovahs Law who do  
lest such as do his records keep:  
with their whole heart him seek also.

And that work no iniquitie:  
but in his wayes do walk indeed.

Thou hast giv'n charge, with diligence  
unto thy precepts to give heed.

All that to keep thy Statutes: so  
my wayes addressed were by thee.

When I respect thy precepts all,  
then shall I not ashamed be.

When I thy righteous judgements learn  
with hearts uprightness I'll thee praise  
while thou me not utterly:

I will observe thy Statute-wayes.

Beth

By what may young man cleanse his way  
by heeding it as thy Word guides.

With my whole heart thee have I sought:  
thy Laws let me not go besides.

I in my heart thy Word have hid:

that I might not againe thee sin

Thou O Jehovah, blessed art:

thine own Statutes trust me in.

All the just judgements of thy mouth  
declared with my lips have I.

I in thy testimonies way

more then in all rich plenty. L 2

repeats the previous  
with different lighting.

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*Psalm CXVIII.*

18 The Lord did sorely chasten me  
but gave me not to death.

19 O set wide open unto me  
the gates of righteousness :

I will go into them, and will  
Jehovahs praise confesse,

20 This same Jehovahs gate at which  
the just shall enter in.

21 I'll praise thee, for thou hast me heard,  
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22 The stone which builders did refuse  
head corner stone now lies.

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salvation now afford :

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prosperitie, O Lord.

26 He that comes in Jehovahs Name  
O let him blessed be :

Out of Jehovahs house to you  
a blessing with do we.

27 God he Jehovah is, and he  
light unto us affords :

The sacrifices bind unto  
the altars horns with cords.

28 Thou art my God, and I'll thee praise,  
my God I'll set thee hie.

Praise the Lord, for he is good,  
and aye lasts his mercy.

PSAL. CXIX.

N (1) Aleph:

ALL-blessed are men upright of way,  
walk in Jehovahs Law who do  
bless such as do his records keep:  
with their whole heart him seek also.

And that work no iniquitie:  
but in his wayes do walk *indeed*.

Thou hast giv'n charge, with diligence  
unto thy precepts to give heed.

Ah that to keep thy Statutes: so  
my wayes addrest were by thee.

When I respect thy precepts all,  
then shall I not ashamed be.

When I thy righteous judgements learn  
with hearts uprightness I'll thee praise:  
for sake thou me not utterly:

I will observe thy Statute-wayes.

B (2) Beth

By what may young man cleanse his way  
by heeding it as thy Word guides.

With my whole heart thee have I sought:  
thy Laws let me not go besides.

I in my heart thy Word have hid:

that I might not against thee sin

Thou O Jehovah, blessed art:

thine own statutes instruct me in:

All the just judgements of thy mouth  
declared with my lips have I.

I in thy testimonies way

joy more then in all rich plenty. L 2

- 15 In thy precepts I'll meditate:  
and have respect unto thy wayes.
- 16 My self I'll solace in thy lawes:  
and not forget what thy word sayes.
- 17 Confer this grace thy servant, O Lord:  
that I may live thy word to keep.
- 18 Unveil mine eyes, that I may see  
out of thy law the wonders deep.
- 19 I am a stranger in the earth:  
do not thy precepts from me hide.
- 20 My soul is broken with desire  
unto thy judgements time and tide.
- 21 Thou hast rebuked the proud, acquaint  
which do from thy Commandments flee.
- 22 Roll off from me reproach and scorn:  
for I thy records do observe.
- 23 Ev'n Princes sake and gaine I forsake:  
but on thy Lawes thy servant meditate.
- 24 Thy records also are my joyes  
and for men of my counsell us'd.
- 25 Down to the dust my soul cleave fast:  
O quicken me after thy word.
- 26 I shew'd my wayes and thou me heardst:  
thy statutes learning me afford.
- 27 Thy precepts way make me to know:  
so I'll muse on thy wondrous wayes.
- 28 My soul doth melt for heaviness:  
according to thy word mercies.
- 29 The way of lying from me take,  
and thy Law grant me graciously.

The way of truth I choose have,  
 thy judgements: for me shall have I.  
 Thy testimonies shall have I, and I live.  
 O Lord, in the shame do not cast  
 There shall I run thy precepts way,  
 when thou mine heart enlarged hast.  
 Hearken, O Lord, in thy lawes path;  
 and I will keep it to the end.  
 Skill give me, and by law I'll keep  
 thy word with my whole heart I'll attend.  
 Cause me to tread thy precepts path,  
 because therein delight I do.  
 Unto thy records bend my heart;  
 and ever on thee I'll not depart.  
 From vain thoughts turn away mine eyes,  
 and in thy way make me to live.  
 Confirm thy word thy servant to,  
 who to thy fear himself doth give.  
 My slander which I fear remove  
 because thy judgements good they be.  
 Lo for thy precepts I have long'd:  
 O in thy justice quicken me.  
 Find me out let thy mercies Lord;  
 thy saying health as thou hast said.  
 So I my taunters answer shall,  
 for on thy word my hope is laid.  
 Nor truths word quite from my mouth I'll take,  
 because thy judgements I stand.  
 So I thy Law shall always keep,  
 to everlasting without end.

it with different lighting.

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*Psalm CXIX.*

- 15 In thy precepts I'll meditate :  
and have respect unto thy wayes.
- 16 My self I'll solace in thy lawes :  
and not forget what thy word *syes*.
- (3) Gimmel
- 17 Confer this grace thy servant to,  
that I may live thy word to keep.
- 18 Unveil mine eyes, that I may see  
out of thy law the wonders *deep*.
- 19 I am a stranger in the earth,  
do not thy precepts from me *hide*.
- 20 My soul is broken with desire  
unto thy judgements time and *ide*.
- 21 Thou hast rebuk'd the proud, accurst  
which do from thy Commandments *sw*.
- 22 Roll off from me reproach and scorn :  
for I thy records do observe.
- 23 Ev'n Princes sake and *gainst* me *spake*;  
*but* on thy Lawes thy servant *ma*.
- 24 Thy records also are my joyes :  
and for men of my counsell *us'd*.
- (4) Dalesh
- 25 Down to the dust my soul cleav's fast :  
O quicken me after thy word.
- 26 I shew'd my wayes and thou me heardst :  
thy statutes learning me *afford*.
- 27 Thy precepts way make me to know :  
so I'll muse on thy wondrous *wayes*.
- 28 My soul doth melt for heaviness :  
according to thy word me *raiser*.
- 29 The way of lying from me take,  
and thy Law grant me *graciously*.

The way of truth I chosen have,  
thy judgements' *fove me* laid have I.  
Thy testimonies cleave I and I live;  
O Lord, on me shame do not cast:  
Thereshall I run thy precepts way,  
when thou mine heart enlarged hast.

*Psalm CXIX. (5.)* He.

Inform me Lord, in thy lawes path;  
and I will keep it to the end.

Skill give me, and thy law I'll keep:  
thy grace with my whole heart is attend.

Cause me to tread thy precepts path;  
because therein delight I do.

Unto thy records bend my heart;  
and covetousness not unto.

From vain sight turn away mine eyes,  
and in thy way make me to live.

Confirm thy word thy servant to,  
who to thy fear himself doth give.

My slander which I fear remove;  
because thy judgements good they be.

Loe for thy precepts I have long'd:

O in thy justice quicken me.

*Psalm CXIX. (6.)* Van.

Find me out let thy mercies Lord;  
thy saving health as thou hast said.

So I my taunters answer shall,  
for on thy word my hope is staid.

Nor truths word quite from my mouth take,  
because thy judgements I attend:

So I thy Law shall always keep,  
to everlasting without end.

- 45 And I will walk at libertie,  
 because I do thy precepts seek,  
 46 Nor will I blush, when before Kings  
 I of thy testimonies speak,  
 47 In thy commands, which I have lov'd,  
 also myself delight I will.  
 48 And lift my hands to thy commands  
 beley'd: and mind thy Statutes still.  
 49 Good to thy servant make the word,  
 on which to hope thou didst me give.  
 50 This was my comfort in my grief,  
 because thy Word doth make me live.  
 51 The proud hath much derided me:  
 yet have I not thy Law declin'd.  
 52 Thy judgements Lord, that are of old,  
 I did reall, and comfort find.  
 53 Horreur hath taken hold on me,  
 for lowd men that thy Law forsake.  
 54 I, in my pilgrimages house,  
 of thy Statutes my songs do make.  
 55 By night remembred I thy Name,  
 O Lord, and I thy law observe.  
 56 This hath been unto me, because  
 I from thy precepts did not swerve,  
 He, ev'n the Lord, my portion is,  
 I said that I would keep thy Word.  
 58 With my whole heart thy face I begg'd:  
 thy promis'd mercies me affords  
 59 I thought upon thy wayes, and turn'd  
 my feet into thy testaments.



I hasted, and made no delays  
 to keep with heed thy commandments.  
 The bands of wicked men me fobb'd:  
 of thy Law I am not mindlesse.  
 I'll rise at midnight thee to praise;  
 for judgements of thy righteousness.  
 Companion am I to all them,  
 that fear thee; and thy Laws do heed.  
 Thy mercie fills the earth; O Lord  
 teach me thy Law; thou hast decreed.  
 Teth.  
 Jehovah, with thy servant thou  
 after thy Word, right, well hast done:  
 Good taste and knowledge teach thou me,  
 for I believe thy precepts.  
 Before I was chastis'd, I strid;  
 but thy Word observ'd have now.  
 Thou art good, and art doing good;  
 thy Statutes teach me, oh do thou.  
 The proud against me forg'd a lie;  
 thy Laws I'll keep with my hearts might.  
 The heart of them is fat as grease:  
 but in thy Law I do delight.  
 It's good for me, I was chastis'd;  
 that so thy Statutes learn I should.  
 Better to me is thy mouth's law,  
 then thousands of silver and gold.  
 Jod.  
 Know make me, and I'll learn thy Lawes:  
 thy hands me forgerd have, and made.  
 Who fear thee, me shall see, and joy;  
 because hope in thy Word I had.

- 75 Thy judgements Lord, I know are full;  
 and faithfully thou chastenedst me.  
 76 As thou hast to thy servant spoke,  
 now let thy grace my comfort be.  
 77 Send me thy grace, that I may live;  
 for thy Law as my joy I chuse.  
 78 Shame proud ones, that me falsely wrong;  
 but I will in thy precepts muse.  
 79 Let them that seek thee turn to me;  
 and such as have thy words known.  
 80 Let my heart be in thy lawes sound  
 that so I shame may suffer none.  
 81 Look for thy Word I do, when as  
 my soul doth saigne for help from thee.  
 82 Mine eyes have failed for thy word,  
 saying, when wilt thou comfort me?  
 83 I like a smother'd fire I burne,  
 yet do I not thy lawes forgoe.  
 84 What are thy servants dayes? when wilt  
 on my pursuers judgement doe?  
 85 The proud have digged pits for me,  
 which do not unto thy lawe lye.  
 86 All thy commands are Truth to help me,  
 they wrongfully me persecute.  
 87 They nigh had wasted me on earth,  
 but I thy lawes did not forsake.  
 88 To keep the records of thy mouth,  
 me in thy mercy lively make.  
 89 Made fast is Heavens thy Word,  
 O Lord, for ever to endure.

From age to age thy faithfulnesse :  
 thou form'dst the earth, and it stands sure,  
 As thou ordain'dst, they still abide :  
 for all are servants thine unto.  
 Had not thy Law been my delight :  
 then had I perisht in my wo.  
 Thy Statutes I will ne're forget :  
 because by them thou quicknedst me.  
 Thine own am I, save me, because  
 I sought thy precepts studiouse.  
 The wicked watch me, me to stroy :  
 but I thy testimonies mind.  
 Of all perfection, end I see :  
 but very large thy Law I find.

Mem.

Now how much do I love thy Law ?  
 it is my study all the day.  
 Thou mad'st me wiser then my foes  
 by thy rule : for it is with me aye.  
 I'm wiser then my teachers all :  
 for thy records my study are.  
 I more then ancients understand :  
 because I kept thy Laws with care.  
 From each all path my feet I stay :  
 that so I might thy Word obserue.  
 Because thou hast instructed me,  
 I did not from thy judgements swerve.  
 How sweet are thy words to my taste ?  
 to my mouth more then hony they.  
 I from thy precepts wisdom learn :  
 therefore I hate each lying way.

(14) Non.

- 105 Of my feet is thy Word the lamp,  
 and to my path the shining light.  
 106 Sworn have I, and will it perform,  
 that I will keep thy judgements right.  
 107 I am afflicted very much: I had need  
 Lord quicken me after thy Word.  
 108 Accept my mouth's free offerings now;  
 and me thy judgements teach O Lord.  
 109 My soul is alwaies in my hand;  
 but I have not thy Law forgot.  
 110 The wicked laid for me a snare;  
 yet from thy Laws I strayed not.  
 111 Thy records are mine heritage  
 for aye; for my hearts joy they be.  
 112 I bent my heart still to perform  
 thy Statutes to eternitie.
- (15) Samech.
- 112 Pursue I do with hatred all  
 vain thoughts; but love thy Law do I.  
 114 My covert and my shield art thou;  
 I on thy Word wait hopefully.  
 115 Depart from me, lewd men, that I  
 may keep my Gods commandments.  
 116 By thy Word stay me and I live;  
 nor shame me for my confidence.  
 117 Sustain me, and I shall be safe;  
 and in thy Law still I'll delight.  
 118 thou treadst down all that from thy Laws  
 do stray; for false is their deceit.  
 119 All th'earths lewd ones like dross thou  
 therefore thy records love I do. (strong)

- 110 For fear of thee my flesh doth quake ;  
 I do thy judgements dread also.  
 111 Quite to oppressors leave me not ;  
 I judgement do, and righteousness.  
 112 Thy servants suretie be for good ;  
 let not the proud ones me oppress.  
 113 Mine eyes for thy salvation fail ;  
 as also for thy righteous Word.  
 114 In mercy with thy servant deal ;  
 and thy Laws learning me afford.  
 115 I am thy servant, make me wise,  
 thy testimonies for to know.  
 116 Time for thee Lord it is to work,  
 for men thy Law do overthrow.  
 117 Therefore do I thy precepts love,  
 above gold, yea the finest gold.  
 118 All false paths hate I ; for thy holiness  
 of all things, are all right, I hold.  
 119 Right-wondrous are thy testimonies ;  
 therefore my soul keeps them with care.  
 120 The entrance of thy words give light ;  
 and makes them wise that simple are.  
 121 I gape and pant for thy Precepts ;  
 because I longed for the same.  
 122 Look on me, and such grace me show,  
 as thou dost them that love thy Name.  
 123 My steps by thy Word guide : and let  
 no wickednesse bear rule in me.  
 124 From mens oppression me redeeme  
 and thy Laws-keeper will I be.

135 Make

- 135 Make thy face on thy servant shine:  
and me to learn thy Statutes cause.
- 136 Mine eyes run floods of waters down:  
because they do not keep thy Laws.
- 137 Sincerely just art thou, O Lord.  
thy judgements upright are also.
- 138 Thy testimonies thou commands  
are right, yea, very faithfull too.
- 139 My zeal consumed me, because  
mine enemies thy words forgot.
- 140 Thy Word it is exceeding pure:  
therefore thy servant loveth it.
- 141 Small am I, and contemptible:  
yet thy commands forget not I.
- 142 Thy Justice justice is for aye:  
also thy Law is veritie.
- 143 Distresse and anguish seised on me:  
yet thy commands delights me give.
- 144 Thy records justice lasts for aye:  
make thou me wise, and I shall live.
- 145 To me that cry with my whole heart  
Lord hear: thy Statutes keep I will.
- 146 I unto thee did cry: save me,  
and I shall keep thy records still.
- 147 The dawning I prevent, and cry:  
I for thy Word do hopeful waite.
- 148 Mine eyes prevent the night-watches,  
in thy Word for to meditate.
- 149 Lord, of thy mercy hear my voice:  
after thy judgements quicken me.

- 50 Who follow mischief they draw nigh:  
who from thy law as faste off be.
- 51 But O Iehoyah thou art near:  
and all thy precepts verity.
- 52 I long since of thy records knewe  
thou laid'st them for eternitie.
7. (10) Relph.
- 53 View mine affliction, and me free,  
for I thy law do not forget.
- 54 Plead thou my cause, and meritt me:  
for thy words sake alive me.
- 55 Salvation from lowd men is far:  
sith they thy laws to find not strive.
- 56 Great are thy howell-mercies Lord:  
after thy judgements me revive.
- 57 Many my foes and hunters are:  
yet I not from thy records swerve.
- 58 I saw transgressors, and was grieved,  
for they thy word do not observe.
- 59 See Lord, that I thy precepts love  
grant of thy bounty live & may.
- 60 Thy words beginning it in truth,  
and all thy right judgements for aye.
12. (11) Schin.
- 61 Without cause Princes me persue:  
but of thy word my hearts in awe.
- 62 As one that hath much booty found,  
so I rejoyce do in thy law.
- 63 Lying I hate, and it abhor:  
but thy law dearly love do I.
- 64 Seven times a day I praise thee; for  
the judgements of thine equity.
16. Great

165 Great peace have they that love thy law;  
and such shall find no stumbling stone.

166 I hop't for thy salvation, Lord;  
and thy commandments I have done.

167 My soul thy testimonies keeps;  
and them I love exceedingly.

168 I keep thy rules and thy records;  
for all my wayes before thee be.

Thau. (22)

169 Yield Lord, my cry; t'approch thy face;  
as thou hast spoke, me prudent make.

170 Let my request before thee come;  
and deliver me for thy words sake.

171 My lips shall utter forth thy praise;  
when thou thy laws hast learned me.

172 My tongue shall forth thy word resound;  
for all thy precepts justice be.

173 To help me let thy hand be near;  
for thy commandments chose have I.

174 I long for thy salvation Lord;  
and thy delights in thy law ly.

175 Let my soul live, and shew thy praise;  
help me also thy judgements let.

176 Like lost sheep straid, thy servant seek;  
for I thy laws do not forget.

PSALME CXX.

A song of degrees.

Unto the Lord, in my distresse  
I cry'd and he heard me.

2 From lying lips and guilefull tongue,  
O Lord, my soul set free.

3 What shall thy false tongue give to thee:  
or what on thee confer?



**Psa. lme CXXI. CXXII. 241**

- 4 Sharp arrows of the mighty ones,  
with coles of Juniper.  
5 Woe's me, that I in Meslech do  
a sojourner remain;  
that I do dwell in tents, which do  
to Kedar appertain.  
6 Long time thy soul hath dwelt with him  
that peace doth much abhorre,  
7 I am for peace, but when I speak,  
they ready are for warre.

**Psa lme CXXI.**

**A song of degrees.**

- To the hills lift up mine eyes,  
from whence shall come mine aid,  
Mine help doth from Jehovah come,  
which heav'n and earth hath made.  
He will not let thy foot be mov'd,  
nor slumber; that thee keeps.  
Loe he that keepeth Israel,  
he slumbreth not, nor sleeps.  
The Lord thy keeper is, the Lord  
on thy right hand thee shade,  
The Sun by day, nor Moon by night,  
shall thee by stroke invade.  
The Lord will keep thee from all ill;  
thy soul he keeps alway.  
Thy going out, and thy income,  
the Lord keeps now and aye.

**Psa lme CXXII.**

**A song of degrees.**

- Joy'd in them, that to me said  
to the Lords house go we

- 2 Jerusalem, within thy gates,  
our feet shall standing be.
- 3 Jerusalem, it builded is  
like unto a city  
together which compacted is  
within it self closely.
- 4 whither the tribes, Gods tribes ascend  
unto Israels winnesse;  
that they unto Jehovahs name  
may render thankfulness.
- 5 For there the judgements thrones, the thrones  
of Davids house do sit.
- 6 O for Jerusalem her peace  
see that ye pray for it:  
Prosper they shall that do thee love.
- 7 Peace in thy fortresses  
O let there be, prosperity  
within thy palaces.
- 8 For my brethren and for my friends,  
I'll now speak peace to thee.
- 9 I'll for our Gods Jehovahs house,  
seek thy felicity.

## Psalms CXXIII.

A song of degrees.

- O Thou that sittest in the heavens,  
I lift mine eyes to thee.
- 2 Loe, as the servants eyes unto  
hand of their masters be:  
as maids eye to her mistresse hand,  
so are our eyes unto  
the Lord our God, untill that he  
shall to us mercy show.

3 O Lord

O Lord be mercifull to us,  
mercifull to us be.  
because that filled with contempt  
exceedingly are we.  
With scorn of those that best ease,  
our soul's fill'd very much:  
also of those that great ones are,  
ev'n with contempt of such.

*Psalm* CXXIV.

A song of degrees of David.

Ad not the Lord been on my side,  
may Israel now say,  
Had not God been for us, when men  
did rise against us they:  
They had then swallow'd us alive,  
when their wrath on us burn'd:  
then had the waters us o'erwhelm'd,  
the stream our soul o'erturn'd:  
The proud waters & bes, on our soul  
had pass'd on their way:  
Blest be the Lord, that to their teeth  
did not give us a prey.  
Our soul, as bird, escap'd is  
out of the fowlers snare:  
the snare asunder broken is,  
and we deliver'd are.  
The succour which we do enjoy,  
is in Jehovah's name:  
who is the maker of the earth,  
and of the heavens frame.

A song of degrees.

**T**hey that do in Jehovah trust  
shall as mount Sion be:  
which cannot be remov'd, but shall  
remain perpetually.

2 Like as the mountains round about  
Jerusalem do stay,  
so doth the Lord surround his folk  
from henceforth ev'n for aye.

3 For lewd mens rod on just mens lot  
it shall not resting be;  
lest just men should put forth their hand  
unto iniquity.

4 To those Jehovah, that be good,  
gladnesse to them impart,  
as also unto them that are  
upright within their heart.

5 But who turn to their crooked wayes,  
the Lord shall make them go  
with workers of iniquity;  
but peace be Iſr'el to.

PSAL. CXXVI.

A song of degrees:

**W**hen as the Lord return'd again  
Sions captivities  
at that time unto them that dream  
compared might we be.

2 Then was our mouth with laughter fill'd,  
with singing then our tongue;  
the Lord hath done great things for them  
said they, th' heathens among.

3 The Lord hath done great things for us;  
whereof we joyfull be.

**Psalme CXXVII. CXXVIII. 245**

- 4 As streams in South, do thou O Lord,  
turn our captivitie.  
5 Who sow in tears, shall reap in joy.  
6 Who do go forth, and mourn,  
bearing choice seed, shall sure with joy  
bringing their sheaves return.

**PSAL. CXXVII.**

A song of degrees for Solomon.

**I**F God build not the house, vainly  
who build it do take pains  
except the Lord the city keep,  
the watchman wakes in vain,  
It's vain for you early to rise,  
watch late, to feed upon  
the bread of griefs, for he gives sleep  
to his beloved one.

Lo, the wombs fruit, it's Gods reward  
sonnes are his heritage.

As arrows in a strong mans hand,  
are sonnes of youthfull age.

O blessed is the man which hath  
his quiver fill'd with thoses  
they shall not be asham'd, in th' gate  
when they speak with their foes.

**PSAL. CXXVIII.**

A song of degrees.

**B**lessed is every one  
that doth Jehovah fear,  
that walks his wayes along.

For thou shalt eat *with cheer*  
thy hands labours  
blest shalt thou be.

it well with thee

shall be therefore.

3 Thy wife like fruitfull vine

shall be by thine house side:

the children that be thine

like olive plants abide

about thy board.

4 Behold thus blest

that man doth rest,

that fears the Lord.

5 Jehovah shall thee bless

from Sion, and shall see

Jerusalem's goodnesse

all thy lifes dayes: but be,

6 And shall view well

thy children then

with their children,

peace on Iſ'el.

### PSALME CXXIX.

A song of degrees.

FROM my youth, now may Iſ'el say,

oft have they me assail'd:

2 They me assail'd oft from my youth,

yet 'gainst me nought prevail'd.

3 The ploughers plough'd upon my back,

their furrows long they drew:

4 The righteous Lord the wicked's cords

he did asunder hew.

5 Let all that Sion hate be sham'd,

and turned back together.

6 As grasse on house tops let them be,

whiche ere it's grown doth wither:

7. Wherof

7 Whereof that which might fill his hand  
the mowen doth not find;  
nor therewith he his bosome fills  
that doth the sheaves up bind;

8 Neither do they that passe by, say,  
Jehovahs blessing be  
on you: you in Jehovahs Name  
a blessing with downe.

PSALME CXXX.

A song of degrees.

**L**ord, from the depth I cry'd to thee.

My voice Lord, do thou heare  
unto my supplications voice  
let be attent thine ear.

3 Lord, who should stand? if thou O Lord,  
shouldst mark iniquitie.

4 But with thee there forgiveness is,  
that feared thou maist be.

5 I for the Lord wait, my soul waits  
and I hope in his word.

6 Then morning watchers watch for morn,  
more my soul for the Lord.

7 In God hope Isr'el for mercy  
is with the Lord: with him

8 ther's much redemption. From all a sinne  
he Isr'el will redeem.

PSAL. CXXXI.

A song of degrees; of David.

**M**Y heart is not haughty Lord;  
nor lofty are mine eyes:  
in things too great, or high for me,  
is not mine exercise.

2 Surely

2 Surely my self I have  
 compos'd, and made to rest,  
 like as a child that weaned is,  
 from off his mothers breast;

I'm like a weaned child,

3 Let Israel then stay  
 with expectation on the Lord,  
 from henceforth and for aye.

PSAL. CXXXII.

A song of degrees.

**R** Emember David, Lord,  
 and all's affliction;

2 How to the Lord he swore, and now  
 to Jacobs mighty one.

3 Surely I will not go  
 my houses tent into;  
 upon the pallate of my bed,  
 thither I will not go.

4 I will not verily  
 give sleep unto mine eyes;

*nor will* I give to mine eye lids  
 slumber in any wise,

5 Untill that for the Lord  
 I do find out a seat;

a fixed habitation,

for Jacobs God so great.

6 Behold, at Ephratah,  
 there did we of it hear;

ev'n in the plain-fields of the wood  
 we found it to be there.

7 We'll go into his tents;  
 we'll at his footstool bow.]

8 Arise,



Arise, Lord, thou into thy rest;  
and th' Ark of thy strength *now*.  
Grant that thy priests may be  
cloathed with righteousness;  
O let thy holy ones likewise  
shout forth for joyfulness.

( 2 )

Let not for Davids sake  
a servant unto thee,  
the face of thine anointed one  
away quite turned be.

The Lord to David sware  
truth, nor will turn from it;  
thy bodies fruit, of them I'll make  
upon thy throne to sit;  
If thy sonnes keep my law,  
and covenant, I teach them;

upon thy throne for evermore  
shall sit their children then;  
Because Jehovah hath  
made choise of *mount* Sion;  
he hath desired it to be  
his habitation.

This is my resting place  
to perpetuity;  
there will I dwell, and *there* because  
desired it have I.

Blesse her provision  
abundantly I will;  
the poor that be in her with bread  
by me shall have their fill.

Her Priests with saving health  
them also I will glad;

her holy ones likewise they shall  
with shouting loud be glad.

17 The horn of David I  
will make to bud forth there;  
a candle I prepared have  
for mine anointed ~~dear~~.

18 His enemies I will  
with shame apparell them;  
but flourishing upon himself  
shall be his Diadem.

PSALME CXXXIII.

A song of degrees, of David.

**H**OW good and sweet, O see,  
it's for brethren to dwell

together in unity;

2 It's like choise, loyle that fell  
the head upon,

that down did flow

the beard unto,

beard of Aron;

The skirts of his garments

that unto them went down;

3 Like Hermons dews descent,

Sions mountains upon,

for there to be

the Lords blessing

life aye lasting

commandeth he.

Another of the same.

**H**OW good is, O see,  
and how it pleaseth well;

together ev'n in unity

for brethren so to dwell;

It's like the choice ointment  
from head, to th' beard did go,  
down Aarons beard: downward that went  
his garments skirts onto.

As Hermons dew, which did  
on Sions hill descend:  
for there the Lord blessing doth bid,  
ev'n life without an end.

PSALM CXXXIV.

A song of Degrees.

O All ye servants of the Lord,  
behold the Lord blesse ye;  
ye who within Jehovahs house  
i' th' night time standing be.

Lift up your hands, and blesse the Lord,  
in's place of holinesse.

The Lord that Heav'n and Earth hath made,  
thee out of Zion blesse.

PSALM CXXXV.

THE Lord praise, praise ye the Lords Name:  
the Lords servants O praise him ye.

That in the Lords house, stand: the same  
i' th' Courts of our Gods house who be.

The Lord praise, for the Lord is good:  
for sweet it's to his Name to sing.

For Jacob to him chose hath God an inheritance  
and Is'el for his precious thing.

For that the Lord is great I know:  
and over all gods, our Lord keeps.

All that he wills, the Lord doth do:  
in Heav'n, Earth, Seas, and in all deeps.

- 7 The vapours he doth them constrain,  
forth from the ends of th' earth to rise;  
he maketh lightning for the rain;  
the wind brings from his treasures.
- 8 Of Egypt he the first born smit;  
and that of man, of beasts also.
- 9 Sent wondrous signes midst thee, Egypt;  
on Pharaoh, on all's servants too,
- 10 Who smote great Nations, slew great Kings;  
11 Slew Sihon King of th' Amorites,  
Og also one of Bashans kings;  
all kingdomes of the Cananites,
- 12 And gave their land an heritage;  
his people Isr'els lot to fall.
- 13 For aye thy Name, Lord, through each age  
O Lord, is thy memoriall.
- 14 For his folks Judge, the Lord is he;  
and of his servants he'll repent.
- 15 The heathens Idols silver be,  
and gold; mens hands did them invent.
- 16 Mouths have they, yet they never spake,  
eyes have they, but they do not see;
- 17 Ears have they, but no hearing eke;  
and in their mouth no breathing be.
- 18 They that them make, have their likeness;  
that trust in them so is each one.
- 19 The Lord O house of Isr'ell blesse;  
the Lord blesse, thou house of Aaron.
- 20 O house of Levi, blesse the Lord;  
who fear the Lord, blesse ye the Lord.
- 21 From Sion blessed be the Lord;  
who dwells in Salem praise the Lord.

O Thank the Lord; for he is good,  
 for's mercy lasts for aye.  
 Give thanks unto the God of gods,  
 for's mercy is alway.  
 Give thanks unto the Lord of lords,  
 for's mercy lasts for aye.  
 To him who only doth great things,  
 for's mercy is alway.  
 To him whose wisdom made the Heav'ns,  
 for's mercy, &c.  
 Who o're the waters spread the earth,  
 for's mercy, &c.  
 Unto him that did make great lights,  
 for's mercy, &c.  
 The Sun for ruling of the day,  
 for's mercy, &c.  
 The Moon and Stars to rule by night,  
 for's mercy, &c.  
 To him who Egypt's first-born smote,  
 for's mercy, &c.  
 And from amongst them Ir'el brought,  
 for's mercy, &c.  
 With strong hand, and with stretcht-out arm,  
 for's mercy, &c.  
 To him who did the red Sea part,  
 for's mercy, &c.  
 And through it's midst made Ir'el go,  
 for's mercy, &c.  
 But there drown'd Pharaoh and his host,  
 for's mercy, &c.  
 His people who through desert led,  
 for's mercy, &c.

- 17 To him which did smite mighty Kings:  
for's mercy, &c.
- 18 And put to slaughter famous Kings:  
for's mercy, &c.
- 19 Sihon King of the Amorites:  
for's mercy, &c.
- 20 And Og who was of Bashan King:  
for's mercy, &c.
- 21 And gave their land an heritage:  
for's mercy, &c.
- 22 A lot his servant Israel to:  
for's mercy, &c.
- 23 In our low state who minded us:  
for's mercy, &c.
- 24 And us redeemed from our foes:  
for's mercy, &c.
- 25 Who giveth food unto all flesh,  
for's mercy lasts for aye.
- 26 Unto the God of Heav'n give thanks,  
for's mercy is alway.

## PSALME CXXXVII.

**T**He rivers on of Babylon  
there when we did sit down:  
yea even then we mourned, when  
we remembred Sion.

2 Our Harps we did hang it amid,  
upon the willow tree.

3 Because there they that us away  
led in captivitie,

Requir'd of us a song, and thus

ask'd mirth, us waste who laid,

sing us among a Sions song,

unto us then, they said:

*Psalm* CXXXVIII.

255

The lords song sing can we? being  
in strangers land. Then let  
loose her skill my right hand, if I  
Jerusalem forget.

Let cleave my tongue my palate on,  
if mind thee do not I:  
if chief joyes or'e I prize not more  
Jerusalem my joy.

Remember Lord, Edoms sons word,  
unto the ground, said they,  
it rase, it rase, when as it was  
Jerusalem her day.

Blest shall he be, that payeth thee,  
daughter of Babylon,  
who must be waste: that which thou hast  
rewarded us upon.

Ohappy he shall surely be  
that taketh up, that eke  
thy little ones against the stones  
doth into pieces break.

*PSALM CXXXVIII.*

A Psalm of David.

**VV** Ith all my heart, I'll praise thee now;  
before the gods I'll sing to thee.

Toward thine holy Temple bow,  
and praise thy Name for thy mercie,  
and thy truth: for thy word thou bic  
or'e all thy Name dost magnifie.

I'th' day I cri'd, thou answeredst me:  
with strength thou didst my soul up bear.  
Lord, all the earths Kings shall praise thee;  
the word when of thy mouth they hear.

M 3

Yea,

- 5 Yea, they shall sing in the Lords wayes,  
for great is Jehovahs glorious praise.
- 6 Albeit that the Lord be high,  
respect yet hath he to the low ;  
but as for them that are loftie,  
he doth them at a distance know.
- 7 Though in the midst I walking be  
of trouble, thou wilt quicken me,  
Forth shalt thou make thine hand to go  
against their wrath that do me hate ;  
thy right hand shall me save also.
- 8 The Lord will perfect mine estate ;  
thy mercy Lord, for ever stands ;  
leave not the works of thine own hands.

*Another of the same.*

**VV** I shall my heart, I'll thee confesse ;  
thee praise, the gods before.

- 2 The Temple of thine holiness  
towards it I'll adore,  
Also I will confesse thy Name,  
for thy Truth, and Mercy ;  
because thou over all thy Name  
thy Word dost magnifie.
- 3 In that same day that I did cry,  
thou didst me answer make ;  
thou strengthenedst me with strength, which I  
within my soul did take.
- 4 O Lord, when thy mouths words they hear  
all earths Kings shall thee praise.
- 5 And for the Lords great glory, there  
they shall sing in his wayes.
- 6 Albeit that the Lord be high,  
yet he respects the low ;



but as for them that are loſt  
he them far off doth know.

7 Though I in miſt of trouble go,  
thee quickning me I have;  
thy hand thou wilt caſt on thy ſide,  
thy right hand ſhall me ſave.

8 The Lord will perfect it for me;  
thy mercy ever ſtands;

Lord, do not ſhew ſervice that be  
the work of thine own hands.

Psalm XXXIX.

To the chief muſician, a Psalm of David.

O Lord, thou haſt ſearcht and known,  
thou know'ſt my ſitting down,  
and miſt up riſing my thought is  
to thee ſet off known.

3 Thou know'ſt my paſh, and lying down,  
and all my ways thou know'ſt well.

4 For loe, each word that's in my tongue,  
Lord, thou canſt fully tell,

5 Behind thou gird'ſt me, and before,  
and lay'ſt on me thine hand,

6 Such knowledge is too ſtrange, too high,  
for me to underſtand.

7 Where ſhall I from thy preſence go?  
or where from thy face flee?

8 If Heav'n I climb, thou there, lo thou,  
if down in hell I lie.

9 If I take mornings wings, and dwell  
where utmoſt Sea-coaſts be.

10 Ev'n there thy hand ſhall me conduct,  
and thy right hand hold me.

shot repeats the previous  
but with different lighting.

256 *Psalm (XXXVIII).*

5 Yea, they shall sing in the Lords wayes,  
for great's Jehovahs glorious praise.

6 Albeit that the Lord be high,  
respect yet hath he to the low ;  
but as for them that are loftie,  
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of trouble, thou wilt quicken me,  
Forth shalt thou make thine hand to go  
against their wrath that do me hate ;  
thy right hand shall me save also.

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thy mercy Lord, for ever stands ;  
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*Psalm XXXIX.*

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**O** Lord, thou haft mee fearcht and known,  
thou know'ft my fitting down,  
and mine up-rifing my thought is  
to thee afarre off known.

3 Thou know'ft my path, and lying down,  
and all my wayes know'ft well.

4 For loe, each word that's in my tongue,  
Lord, thou canft fully tell,

5 Behind thou gird'ft me, and before,  
and layft on mee thine hand.

6 Such knowledge is too ftange, too high,  
for mee to underftand.

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or where from thy face flee?

8 If Heav'n I climb, thou there, fo thou,  
if down in hell I lie.

9 If I take mornings wings, and dwell  
where utmoft Sea-cofts be.

10 Ev'n there thy hand fhall mee conduct,  
and thy right hand hold mee.

358 *Psalm* CXXXIX.

- 11 That verily the darknesse shall  
me cover, if I say:  
then shall the night about me be  
like to the lightsome day.
- 12 Yea, darknesse hideth not from thee,  
but as the day shineth night:  
alike unto thee both these are,  
the darknesse and the light.
- 13 Because that thou possessed hast  
my reins: and covered me  
within my mothers womb thou hast.
- 14 My praise shall be of thee,  
because that I am fashioned  
in fearfull wondrous wise,  
and that thy works are marvellous,  
my soul right well descries.
- 15 From thee my substance was not hid,  
when made I was closely:  
and when within the earths lowest parts  
I was wrought curiously.
- 16 Thine eyes upon my substance yet  
imperfected, did look,  
and all the members that I have  
were written in thy Book.  
What dayes they should be fashioned,  
none of them yet were come.
- 17 How pretious are thy thoughts to me,  
O God! how great's their summe?
- 18 If I should count them, in number  
more then the sands, they be:  
and at what time I do awake,  
still I abide with thee.

- 19 Affuredly thou wilt O God,  
those that be wicked slay:  
ye that are bloudy men, therefore  
depart from me away.
- 20 Because that they against thee do  
speak wickedly likewise;  
thy Name they do take up in vain  
who are thine enemies.
- 21 Thy haters Lord, do I not hate?  
and am not I with those  
offended grievously that do  
up-tising thee opposer?
- 22 Them I with perfect hatred hate;  
I count them as my foes;
- 23 Search me O God, and know my heart;  
trie me, my thoughts disclose;
- 24 And see if any wicked way  
in me there be at all;  
and me conduct within the way  
that last for ever shall.

Psalm CXL.

- To the chief musician, a Psalm of David.
- Lord, free me from the evil man;  
from violent men save me;  
Whose hearts think mischief; every day  
for war they gathered be.
- Their tongues they have made to be sharp  
a serpent-like unto;  
the poyson of the Asp it is  
under their lips also. Selah.
- Keep me, Lord, from the wicked hands,  
from violent men me save;

t repeats the previous  
with different lighting.

258 *Psalm* CXXXIX.

- 11 That verily the darknesse shall  
me cover, if I say:  
then shall the night about me be  
like to the lightsome day.
- 12 Yea, darknesse hideth not from thee,  
but as the day shines night:  
alike unto thee both these are,  
the darknesse and the light.
- 13 Because that thou possessed hast.  
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my soul right well descries.
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- 19 Ac.

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ye that are bloody men, therefore  
depart from me away.
- 20 Because that they against thee do  
speak wickedly likewise:  
thy Name they do take up in vain  
who are thine enemies.
- 21 Thy haters Lord, do I not hate?  
and am not I with those  
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up-rising thee oppose?
- 22 Them I with perfect hatred hate;  
I count them as my foes,
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the poyson of the Asp it is  
under their lips also. Selah.
- 4 Keep me, Lord, from the wicked hands,  
from violent man me save;  
O Lord my

my goings who to overthrow  
in thought projected baye.

5 The proud have hid a snare for me,  
cords also; they a net  
have spread abroad by the way sides;  
grins for me they have set. Selah.

6 Unto Jehovah I did say,  
thou art a God to me;  
Lord hear the voice of my requests,  
which are for grace to thee.

7 O God, the Lord, who art the stay  
of my salvation;  
my head by thee hath covered been  
the day of battell on.

8 Those mens desires that wicked are,  
Jehovah, do not grant;  
their wicked purpose further not,  
lest they themselves do want.

9 As for the head of them that me  
do round about inclose,

O let the molestation  
of their lips cover those.

10 Let burning coals upon them fall,  
into the fire likewise

let them be cast, into deep pits,  
that they no more may rise.

11 Let not in earth establish be  
men of an evil tongue;

evil shall hunt to overthrow  
the man of violent wrong.

12 The afflicted's cause, the poor man's right,  
I know God will maintain;

13 Yea,



13 Yea, just shall praise thy Name; th' upright  
shall 'fore thy face remain.

PSALM CXLV.

A psalm of David.

O God, my Lord, on thee I call,  
do thou make haste to me;  
and hearken thou unto my voice,  
when I cry unto thee.

1 And let my pray'r directed be  
as incense in thy sight;  
and the up-lifting of my hands  
as sacrifice at night.

3 Jehovah, oh that thou would'st set  
a watch my mouth before;  
as also of my lips with care.

O do thou keep the door,

4 Bow not my heart to evil things;  
to do the wicked deed  
with wicked workers; and let not  
me of their dainties feed.

5 Let just men smite me, kindness be tis;  
let him reprove me ere,  
it shall be such a precious oyl,  
my head it shall not break.

For yet my pray'rs ev'n in their woes,  
6 When their judges are call  
on rocks, then shall they beat my words,  
for they are sweet to taste.

7 Like unto one who on the earth  
doth cut and cleave the wood,  
ev'n so our bones at the graves mouth  
are scattered abroad.

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in thought projected have.
- 5 The proud have hid a snare for me,  
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have spread abroad by the way side;  
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thou art a God to me;  
Lord hear the voice of my requests,  
which are for grace to thee.
- ( 2 )
- 7 O God, the Lord, who art the day  
of my salvation;  
my head by thee hath covered been  
the day of battell on.
- 8 Those mens desires that wicked are,  
Jehovah, do not grant,  
their wicked purpose further nor,  
lest they themselves do vaunt.
- 9 As for the head of them that me  
do round about inclose,  
O let the molestation  
of their lips cover those.
- 10 Let burning coals upon them fall,  
into the fire *likewise*  
let them be cast, into deep pits,  
that they no more may rise.
- 11 Let not i<sup>h</sup> earth establisht be  
men of an evil tongue;  
evil shall hunt to overthrow  
the man of violent wrong.
- 12 The afflicted's cause, the poor mans right,  
I know God will maintain; 13 Yea,

13 Yea, just shall praise thy Name; th' upright  
shall 'fore thy face remain.

Psalm CXLII.

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do thou make haste to me;  
and hearken thou unto my voice,  
when I cry unto thee.

1 And let my pray'r directed be  
as incense in thy sight;  
and the up-lifting of my hands  
as sacrifice at night.

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a watch my mouth before;  
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O do thou keep the doore.

4 Bow not my heart to evil things;  
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with wicked workers; and let not  
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5 Let just men smite me, kindnesse tis;  
let him reprove me eke,  
it shall be such a precious oyl,

my head it shall not break;  
For yet my pray'rs ev'n in their woes.

6 When their judges are call  
on rocks, then shall they heat my words,  
for they are sweet to taste.

7 Like unto one who on the earth  
doth cut and cleave the wood,  
ev'n so our bones at the graves mouth  
are scattered abroad.

- 8 But unto thee O God, the Lord  
directed are mine eyes;  
my soul O leave not destitute,  
on thee my hope relies.
- 9 O do thou keep me from the snare  
which they have laid for me,  
and also from the grins of those  
that work iniquitie.
- 10 Together into their own nets  
O let the wicked fall,  
untill such time that I escape  
may make from them suchall.

## PSALME CXLI.

Maschil of David, A Prayer when he  
was in the cave.

- VNto Jehovah with my voice,  
I did unto him cry;  
unto Jehovah with my voice  
my suit for grace made I.
- 2 I did poure out before his face  
my meditation;  
before his face I did declare  
the trouble me upon.
- 3 O'rewhelm'd in me when was my spirit,  
then thou didst know my way;  
I th' way I walk'd, a snare for me  
they privily did lay.
- 4 On my right hand I look'd, and saw,  
but no man would me know,  
all refuge failed me; for my soul  
none any care did show.

Then

- 5 Then to thee Lord, I cri'd, and said;  
my hope thou art *alone*:  
and in the land of living ones  
thou art my portion.
- 6 Because I am brought very low,  
attend unto my cry:  
from my pursuers save thou me,  
which stronger be then I.
- 7 That thy Name may praise, my soul  
from prison oh bring out:  
when thou shalt me reward, the just  
shall compass me about.

PSALM CXLIII.

A Psalm of David.

- Lord, hear my pray'r, give ear when I  
do supplicate to thee;  
in thy truth, in thy rightcousnesse;  
make answer unto me.
- And into judgement enter not  
with him that serveth thee;  
for in thy sight no man that lives  
can justified be.
- For th' enemy hath pursu'd my soul,  
my life to th' ground hath thrown:  
and made me dwell i th' dark like them  
that dead are long ago.
- Therefore my spirit is overwhelm'd  
perplexedly in me:  
my heart also within me is  
made desolate to be.
- I call to mind the dayes of old,  
I meditation use

on all thy words; upon the work  
of thy hands I do muse.

- 6 Moreover I do unto thee  
reach mine out stretched hands;  
so after thee my soul doth thirst  
as do the thirsty lands.

- 7 Hail, Lord, hear me, my spirit doth fail,  
hide not thy face me from;  
lest I become like one of them  
that down to pit do go.

- 8 Let me thy mercy hear i<sup>th</sup> morn,  
for I do on thee stay  
wherein that I should walk cause me  
to understand the ways;

For unto thee I lift my soul.

- 9 O Lord deliver me  
from all mine enemies; I do lift  
to hide my self with thee.

- 10 Because thou art my God, thy will  
oh teach thou me to do;  
thy spirit is good; of uprightnesse  
lead me the land into.

- 11 Jehovah, me O quicken thou,  
ev'n for thine own Names sake;  
And for thy righteousnesse my soul  
from out of trouble take.

- 12 Do thou also mine enemies  
cut off in thy mercy;  
destroy them that afflict my soul,  
for thy servant am I.

A psalme of David.

- O** Let Jehovah blessed be  
 who is my rock of might,  
 who doth instruct my hands to war,  
 and my fingers to fight.  
 My goodnesse, fortresse, my high tow'r,  
 and that doth set me free;  
 my shield, my trust, which doth subdue  
 my people under me.  
 Jehovah, what is man, that thou  
 knowledge of him dost take  
 what is the sonne of man, that thou  
 account of him dost make?  
 Man's like to vanity; his dayes  
 passe like a shade away.  
 Lord, bow the heav'n; come down and touch  
 the mount, and smoke shall they;  
 Lightning cast forth, and scatter them;  
 thine arrows shoot, them to destroy.  
 Thine hand O send thou from above,  
 do thou redeem me out;  
 And rid me from the waters great;  
 from hand of strangers brood;  
 Whole mouth speaks lies, their right hand is  
 a right hand of falsehood.  
 O God, new songs I'll sing to thee  
 upon the Psaltery,  
 and on ten stringed instrument  
 to thee sing praise will I.  
 It's he that giveth unto Kings  
 safety, victorious;

his servant David he doth save  
from sword pernicious.

11 Rid me from hand of strange children,  
whose mouth speaks vanity:  
and their right hand a right hand is  
of lying falsity.

12 That like as plants which are grown up  
in youth may be our sonner;  
our daughters palaced like may be  
polisht as corner stones:

13 Our garners fully affording store  
of every sort of meats;  
our cattel bringing thousands forth,  
ten thousands in our streets:

14 Strong let our oxen be to work,  
that breaking in none be  
nor going but: that for our streets  
may from complaints be free.

15 O blessed shall the people be  
whose state is such as this: O  
O blessed shall the people be,  
whose God Jehovah is.

PSALME CXLV.

Dauids psalme of praise.

**M**Y God, O King, I'll thee extoll  
and blesse thy Name for aye.

2 For ever will I praise thy Name,  
and blesse thee ev'ry day.

3 Great is the Lord, most worthy praise:  
his greatnesse search can none.

4 Age unto age shall praise thy works:  
and thy great acts make known.



- 5 I of thy glorious honour will  
 speak of thy majesty;  
 and of the operations  
 by thee done wondrously.
- 6 Also men of thy mighty works  
 shall speak which dreadfull are:  
 also concerning thy greatnesse,  
 it I will forth declare:
- 7 Thy great goodnesse memory  
 they largely shall expresse;  
 and they shall with a shouting voice  
 sing of thy righteousness.
- 8 The Lord is gracious, and he is  
 full of compassion:  
 slow unto anger, and full of  
 commiseration.
- 9 The Lord is good to all; o're all  
 his works his mercies be.
- 10 All thy works shall praise thee, O Lord;  
 and thy Saints shall blesse thee;
- 11 They'll of thy kingdomes glory speak;  
 and talk of thy pow'r high;
- 12 To make mens sonnes his great acts know;  
 his kingdomes majesty.
- 13 Thy Kingdome is a kingdome aye;  
 and thy reigne lasts alwayes.
- 14 The Lord doth hold up all that fall;  
 and all down-bow'd ones raise.
- 15 All eyes wait on thee, and their meat  
 thou dost in season bring.
- 16 Op'nest thy hand, and the desire  
 sh'lt of each living thing.
- 17 In

- 17 In all his wayes the Lord is just:  
and holy in's works all,  
18 He's near to all that call on him:  
in truth that on him call,  
19 He satisfie will the desire  
of those that do him fear:  
He will be safety unto them,  
and when they cry he'll hear.  
20 The Lord preserves each one of them  
that *loves* of him be;  
but whosoever wicked are  
abolish them doth he,  
21 My mouth the praises of the Lord  
by speaking shall expresse;  
also all flesh his holy Name  
for evermore shall blesse.

## P S A L M E, CXLVI.

- T**He Lord praises praise ( my soul ) the Lord.  
So long as I do live  
I'll praise the Lord; while that I am,  
praise to my God I'll give.  
3 Trust not in Princes; nor mans sonne  
who can no succour send;  
4 His breath go's forth to's earth he turns,  
his thoughts that day do end.  
5 Happy is he that hath the God  
of Jacob for his aid;  
whose expectation is upon  
Jehovah his God said.  
6 Which heav'n, earth, sea, all in them made;  
truth keeps for evermore;  
7 Which for sh<sup>e</sup> oppressed judgement doth,  
gives to the hungry store.

- 8 The Lord doth loose the prisoners,  
the Lord opes eyes of blind,  
the Lord doth raise the bowed down;  
the Lord to th' just is kind.
- 9 The Lord saves strangers, and relieves  
the orphan, and widow;  
but he of them that wicked are  
the way doth overthrow.
- 10 The Lord shall reigne for evermore,  
thy God, O Sign, he  
to generations all shall reigne  
O praise Jehovah ye.

PSAL. CXLVII.

Praise ye the Lord, for it  
is good praises to sing,  
to our God for it's sweet  
praise is a comely thing.

Jerusalem  
the Lord up-rears,  
outcasts gathers  
of Isr'ell them.

The broke in heart he heals;  
and up their wounds doth bind.  
The statutes by number tells;  
he calls them all by kind.

Our Lord great is,  
and of great might,  
yea infinite  
his knowledge 'tis.

The Lord sets up the low;  
wicked to ground doth fling.

7 Sing

- 7 Sing thanks the Lord unto  
on Harp, our Gods praise sing.
- 8 Who cloud; the skies,  
to earth gives rains,  
who on mountains  
makes grasse to rise.
- 9 Beasts, he and ravens young  
when as they cry feeds then.
- 10 Joyes not in horses strong,  
nor in the legs of men.
- 11 The Lord doth place  
his pleasure where  
men do him fear.  
and hope on's grace.
- 12 Jerusalem, God praise:  
Sion thy God confesse:
- 13 For thy gates bars he sayes;  
in thee thy sons doth blesse.
- 14 Peace maketh he  
in borders thine:  
with wheat so fine  
he filleth thee.
- 15 On earth sends his decree:  
swifely his Word doth passe.
- 16 Gives snow like wool, spreads he  
his hoare frost ashes as.
- 17 His ice doth cast  
like morsels to:  
fore his cold who  
can stand stedfast?
- 18 His Word sends, and them thaws:  
makes wind blow, water flows.

- 19 His Word, Jacob; his Laws,  
and judgements Iſ'el shows.  
10 He hath so done  
no Nation to,  
judgements also  
they have not known.

PSALM. CXLVIII. Hallelujah.

- FROM Heav'n O praise the Lord:  
him praise the heights within.  
2 All's Angels praise afford,  
all's Armies praise ye him.  
3 O give him praise  
Sun and Moon bright;  
all Stars of light,  
O give him praise.  
4 Ye Heav'ns of Heav'ns him praise:  
or'e Heav'ns ye waters clear.  
5 The Lords Name let them praise:  
for he spake, made they were.  
6 Them stablish he  
for ever and aye;  
nor shall away  
his made decree.  
7 Praise God from th' earth below;  
ye Dragons and each deep.  
8 Fire and hail, mist and snow;  
whirl-winds his word which keep.  
9 Mountains, also  
you hills all ye;  
each fruitfull tree,  
all Cedars too.  
10 Beasts

- 10 Beasts also all cattelle  
things creeping, fowls that flie:  
11 Earths kings, and all people:  
princes, earths judges *high*  
do all the same.  
12 Young men and *maids*:  
old men and babes.

Praise the Lords Name,  
For his Name's high only:  
his glory o're earth and heav'n.  
14 His folks horn he lifts high  
the praise of all *Saints*, ev'n  
the sonnes who be  
of Israel,  
his near people,  
the Lord praise ye.

## Psalms CXLIX.

PRAISE ye the Lord: unto the Lord  
do ye sing a new song,  
and in the congregation  
his praise the Saints among.

- 2 Let Israel now joyfull be  
in him who hath him made:  
children of Sion in their King  
O let them be full glad.  
3 O let them with *melodious* flute  
his Name give praise unto:  
let them sing praises unto him  
with Timbrell, Harp also.  
4 Because Jehovah in his folk  
doth pleasure greatly take:

the meek he with salvation  
 ev'n beautifull will make.  
 Let them the gracious Saints that be  
 most gloriously rejoyce;  
 and as they lie upon their beds  
 lift up their singing voice.  
 Let their mouthes have Gods praise: their hand  
 a two edg'd sword also:  
 On heathen vengeance, on the folk  
 punishment for to doe  
 Their kings with chains, with iron bolts  
 also their peers to bind:

To do on them the judgement write:  
 all's Saints this honour find:  
 Hallelujah.

**R**aile ye the Lord, praise God  
 in his place of holiness  
 O praise him in the firmament  
 of his great might in the  
 O praise him for his acts  
 that be magnificent  
 and praise ye him according to  
 his greatness  
 With Trumpets praise him  
 that gives a sound to the  
 and do ye praise him with the Harp  
 and sounding Psalterie.  
 With Timbrell and with Flute  
 praise unto him give ye  
 with Organs and string'd instruments  
 prais'd by you let him be.  
 Upon

- 5 Upon the loud Cymballs  
unto him give ye praises  
upon the Cimbals praise ye him  
which high their sound do railes
- 6 Let every thing to which  
the Lord doth breath afford  
the praises of the Lord set forth:  
O do ye praise the Lord.

## P I N I S.

## An Admonition to the Reader.

**T**He verses of these psalmes may be reduced to  
six kinds the first whereof may be sung in  
near forty common tunes: they are collected  
out of our chief musicians, by Thos. Ravenscroft.

The second kind may be sung in three tunes as  
Psalm. 25, 50, and 67. in our english psalme books.

The third, may be sung indifferently, as psalme  
the 51. 100. and Ten Commandments, in  
english psalme books. which three tunes aforesaid  
comprehend almost all the whole book of psalmes  
as being tunes most familiar to us.

The fourth, as psalme 148. of which there are  
but about five.

The fifth, as psalme 113. or the Pater noster  
of which there are but two, viz. 85, and 138.

The sixth, as psalme 138 of which but one  
viz. 115.



